

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13350
Date Received: 2/28/90
Receipt No: 6015119 + 6015120
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAL S. BINGHAM 208-823-4447
Address: BOX 33
CAREY, ID 83320

2. Date of Priority: MAY 15, 1880

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	21E	21	SE	SW	SW		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME, STOCK/600 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01S	21E	21	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hal S. Bingham Date: 2-28-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of FEBRUARY 19 90

Jeff Peppersack
Notary Public

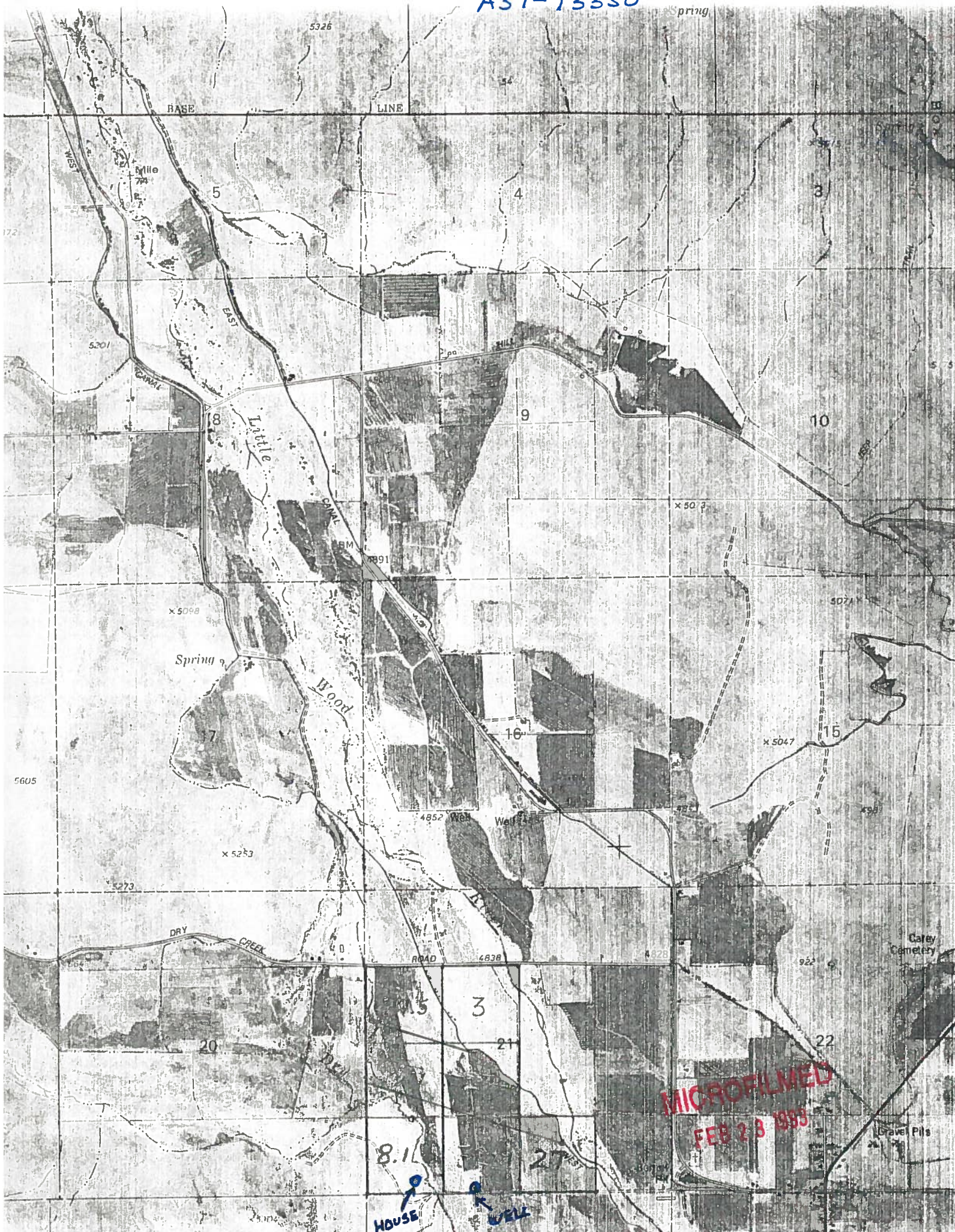
Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

A37-13350





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 20, 1989

Hal S. Bingham
Box 33
Carey, ID 83320

RE: Snake River Basin Adjudication
Blaine County - W/R A37-13350, A37-00649
A37-00650 and A37-00651

Dear Mr. Bingham:

I have prepared and enclosed the above-mentioned water right claims for your property in Blaine County. These claims were prepared as a result of my meeting with Mrs. Bingham on December 12, 1989.

Please review these claims to ensure that they accurately describe your water rights. The filing fees for these claims are as follows:

<u>Claim No.</u>	<u>Fee</u>	<u>Late Fee</u>	<u>Total</u>
A37-13350	\$ 25.00	\$50.00	\$ 75.00
A37-00649	\$212.00	\$50.00	\$262.00
A37-00650	\$ 50.00	\$50.00	\$100.00
A37-00651	\$ 50.00	\$50.00	<u>\$100.00</u>
Total			\$537.00 =====

Please sign the forms, having your signature notarized, and return them to this office within 30 days. If you have any questions, please do not hesitate to contact this office or our

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FEB 23 1993

Hal S. Bingham
December 20, 1989
Page 2

Southern Region office at 2148 Fourth Avenue East, Twin Falls,
ID 83301, telephone 734-3578.

Sincerely,

Jeff Peppersack
Jeff Peppersack, P.E.
Water Resources Engineer

JP:sf:Southern
Enclosures:

Claim Nos. A37-13350, A37-00649
A37-00650 and A37-00651
March 22, 1989 original letter
Proof reading report W/R 37-00650
D & S insert
Draft 3/89 detailed D & S insert
Extension of Time copy

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

Postmarked 10/26/88 CA

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

OCT 27 1988

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) HAL S. BINGHAM Phone (208) 823-4447
Mailing Address BOX 33 CAREY IDAHO Zip 83320
- Date of Priority (Only one (1) per claim) (5-15-1880 80") (5-15-1883 75") (11-01-1884 30")
- Source of water supply (a) DECREE of LITTLE WOOD RIVER
which is tributary to (b) LITTLE WOOD RIVER
- Location of point of diversion is: Township 1S Range 21E
Section 216, SEU 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,
County of BLAINE
Additional points of diversion if any: T1S, R21E, NE 1/4 of NW 1/4 of NW 1/4 sec. 21
T1S, R21E, NE 1/4 of SW 1/4 of NW 1/4 sec 21
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 3 HEADGATES INTO DITCHES, 1 WELL
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For DOMESTIC purposes from 5-15-80 to _____ amount _____
For STOCKWATER purposes from 5-15-80 to _____ amount _____
- Total quantity claimed _____ (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) DOMESTIC: 1 HOUSEHOLD, LIVESTOCK WATER TO CORRALS

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
1S	21E	21							S	S	S	S	S	D			S	

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
10 1/8 SHARES CANAL STOCK, 199 acre feet old storage water or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☐ Permit ☐
Decree ☒

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Hal S. Bingham Date 10-24-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or IDAHO)
County of BLAINE) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name BINGHAM Ident No. 370650

370649
370651

Copies White-State, Yellow-Claimant

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FEB 23 1993

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/27/90
Time: 14:58:57

Rec/No - C015119 AR/No -
From: - BINGHAM, HAL S.

Receipt Type - CK Doc/No - 1331
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 02/28/1990

Type Of Payment
ADJUDICATION FEE

Program	Acct	Class	Fee
410162	9337	6490	337.00

Total Due - 337.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A3713350	25.00	A3700649	212.00	A3700650	50.00
A3700651	50.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

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FEB 23 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - [REDACTED]

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 22, 1989

Mr. Hal S. Bingham
Box 33
Carey, Idaho 83320

RE: Snake River Basin Adjudication
Blaine County

Dear Mr. Bingham:

We are returning your Notices of Claim to a Water Right filed for your property in Blaine County and your check #1331 in the amount of \$337.00. We have noted some problems with your claims which we would like you to correct or modify.

First, all claims must have a notarized signature.

Your claim for domestic and stockwater uses must have several items corrected:

a. Only one priority date may be asserted on a claim. You list 3 different dates. The priority date is the date when the water was actually put to use, in this case, probably when the house was built. If these claims duplicate the uses and sources claimed with the irrigation rights, you could probably discard the domestic/stockwater claim.

b. You list the source as Little Wood River, however in Item #5, you list a well. If the domestic and/or stockwater use is actually from a well rather than the river, you should list groundwater as the source. If water from the well is put into the same system as river water and used for domestic/stockwater use, both the river and groundwater should be listed as sources.

c. You need to complete Items 6 & 7. Generally, domestic and stockwater are year-round uses (1/1 - 12/31). Please complete the date blocks.

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Mr. Hal S. Bingham
Page 2
March 22, 1989

You also need to list an amount of water in Item 6. The suggested amount of water used for a single domestic use is .04 cfs (18 gallons per minute). Suggested amount of water for 600 head of cattle (the amount of livestock you listed on other claims) is .14 cfs. Please complete Item 7 with a total amount of water claimed for these two uses.

On January 17, 1989, Judge Hurlbutt signed an order allowing the deferral of filing domestic and stockwater claims. We have enclosed an informational sheet which explains how this decision affects your water right. If, after reading the enclosed information, you decide to defer filing this domestic and stockwater claim, you need take no further action. Please keep all of these documents in your records. However, if you do wish to continue with this filing, you will need to make the changes noted above.

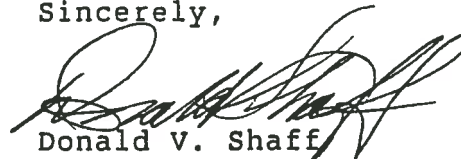
Your claim based on decreed right 37-00649 needs an amount of water listed in Item #6 for domestic use. The suggested amount of water for single domestic is .04 cfs.

Your claim based on decreed right 37-00650 needs additional fees paid for the mining use. You claim 80" of water, which equals 1.60 cfs. An additional fee of \$160 needs to be received before we can process this claim.

The third claim, based on decreed right 37-00651, needs only to have the signature notarized, as do all the claims.

Please return the documents to this office, Adjudication Bureau, Idaho Department of Water Resources, Statehouse Mail, Boise, Idaho 83720, at the attention of Helen Harrington. If you will make these corrections before April 20, 1989, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,



Donald V. Shaff
Adjudication Section Manager

DVS:HHT:mcc

Enclosures:

Water Right #A37-00649
Check #1331 (\$337.00)
Information pamphlet

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Dom. Dec. 25. = 25.

A37-00649 50 + 162 = 212

A 37-00651 50 same = 50

A37-00650 50 = 50

337

the addition of mining
on A37-00650 adds
160 to fee —
total should be
\$497.

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-13350

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BINGHAM

HAL S.

1 - BOX 33

2 -

3 -

CITY- CAREY

STATE- ID ZIP- 83320

PHONE - 208-823-4447

+ - - PRIORITY DATE - - +
05/15/1980

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

01S 21E 21 SE SW SW (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.040
0.140

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.180												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

01S	21E	21	SW	SW
01S	21E	21	SW	SW

04 STOCKWATER
43 DOMESTIC

(13) BLAINE
(13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME, STOCK/600 HEAD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS	+
	NO REMARKS FOUND.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000 MICHOEII

00 MICROFILMED
NOV 29 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 03/02/90 PEPPERSA

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	02/28/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C015119	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

01521021291AA

DATA ENTRY

INDEXED 10-31-93 RS

CHOKED 2/4/94 DW

"Verified By"

Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 16 1992

CERTIFIED

FEB 27 1992

WATER EXAMINER