

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19424 V2

WATER RIGHT NUMBER: 63-19424 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724 (208)387-0835
Original Owner	MOUNTAIN HOME SCHOOL DISTRICT # 193 PO BOX 1390 MOUNTAIN HOME, ID 83647 (208)587-2580

Priority Date: 09/12/1949

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	L9 (NW1/4NW1/4SE1/4)	Sec. 30, Twp 02N, Rge 10E, B.M.
ELMORE County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	10E	30															X		
																	L 9		

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N06 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. Explanatory PARCEL NO. LR H2N10E301811A

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19424 V2

2. Explanatory DOMESTIC USE IS FOR 1 ROOM SCHOOL HOUSE.
3. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-10529 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.04 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1.2 AF.
4. Explanatory PROPERTY IS ALSO KNOWN AS PINE SCHOOL.

Comments:

1. rhowerto 7/28/2003 Ownership

Comment: Pine School was built on NFS land thus, are the owners. A SF5 amends the recommendation to show the NFS ownership.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Howerton, Ron

From: Howerton, Ron
Sent: Tuesday, July 01, 2003 12:03 PM
To: 'Steven M Spencer'
Cc: Howerton, Ron
Subject: RE: 63-19424



sf5 63-19424.doc

I left a voice mail for you.

All looks ok, but please use my SF5 FORMATTED VERSION ATTACHED...

CALL ME IF YOU NEED TO.

Thank you,

Ron Howerton
Senior Water Right Agent
Idaho Dept. of Water Resources
2735 Airport Way
Boise ID 83705
(208) 334-2190
rhowerto@idwr.state.id.us

-----Original Message-----

From: Steven M Spencer [mailto:sspencer@fs.fed.us]
Sent: Tuesday, July 01, 2003 11:09 AM
To: rhowerton@idwr.state.id.us
Subject: 63-19424

These are the documents I have drafted for 63-19424, FS objection to Mountain Home School District well at Pine School. I talked with the Superintendent, Dr. Jerry LaFever. This is what they want. The Pine School is on NFS land, under agreement, and they agree that the water right should be in the name of the United States. So all this is is an SF5 to change ownership. The Chairman of the Board of Trustees, Mr. Alexander, will sign for the District. If these documents look good to you, if you'll enter the corrected owner/address into your data base and send a copy of the corrected recommendation to me, I'll get things circulated, signed and come back to you for your signature, too.

(See attached file: Corrected Directors Report.doc) (See attached file: SF5 AMENDED.doc)

Steve Spencer
Boise Adjudication Team
161 E. Mallard, Suite A

(208) 331-5944
(208) 387-0842 FAX
e-mail: sspencer@fs.fed.us

Boise, ID 83706

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 63-19424

Name and Address: ~~MOUNTAIN HOME SCHOOL DIST NO 1~~ UNITED STATES OF AMERICA
~~PO BOX 1390~~ USDA FOREST SERVICE
~~MOUNTAIN HOME, ID 83647~~ 550 W. FORT ST, MSC 033
BOISE, ID 83724

Source: GROUND WATER

Quantity: .04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.
USE OF THIS RIGHT WITH RIGHT NO. 63-10529 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.04 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1.2 AF.

Priority Date: 09-12-1949

Diversion Point: T02N R10E S30 LOT 9 (NWNWSE) Within Elmore County

Purpose and

Period of Use:	Purpose of Use	Period of Use	Quantity
	Domestic	01-01 TO 12-31	.04 CFS

Place of Use: Domestic Within Elmore County
T02N R10E S30 LOT 9 (NWSE)

Other Provisions Necessary for Definition / Administration of this Water Right:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO
CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

Explanatory Material: Basis of Claim - Beneficial Use

PARCEL NO. LR H2N10E301811A
DOMESTIC USE IS FOR 1 ROOM SCHOOL HOUSE.
PROPERTY IS ALSO KNOWN AS PINE SCHOOL.

Howerton, Ron

From: Howerton, Ron
Sent: Tuesday, July 01, 2003 11:52 AM
To: Spencer, Nick
Cc: Howerton, Ron
Subject: FW: 63-19424



Corrected Directors
Report.doc...



SF5
AMENDED.doc



sf5 63-19424.doc

Nick,

Here is Steve's message with his attachments & my modified SF5 with corrected header & footer stuff for your review...

Thank you,

Ron Howerton
Senior Water Right Agent
Idaho Dept. of Water Resources
2735 Airport Way
Boise ID 83705
(208) 334-2190
rhowerto@idwr.state.id.us

*OK PER Nick
11:55 A
SEND to Steve
with no for method
SF5.*

-----Original Message-----

From: Steven M Spencer [mailto:sspencer@fs.fed.us]
Sent: Tuesday, July 01, 2003 11:09 AM
To: rhowerton@idwr.state.id.us
Subject: 63-19424

These are the documents I have drafted for 63-19424, FS objection to Mountain Home School District well at Pine School. I talked with the Superintendent, Dr. Jerry LaFever. This is what they want. The Pine School is on NFS land, under agreement, and they agree that the water right should be in the name of the United States. So all this is is an SF5 to change ownership. The Chairman of the Board of Trustees, Mr. Alexander, will sign for the District. If these documents look good to you, if you'll enter the corrected owner/address into your data base and send a copy of the corrected recommendation to me, I'll get things circulated, signed and come back to you for your signature, too.

(See attached file: Corrected Directors Report.doc) (See attached file: SF5 AMENDED.doc)

Steve Spencer
Boise Adjudication Team
161 E. Mallard, Suite A

(208) 331-5944
(208) 387-0842 FAX
e-mail: sspencer@fs.fed.us

Boise, ID 83706

Howerton, Ron

From: Steven M Spencer [sspencer@fs.fed.us]
Sent: Tuesday, July 01, 2003 11:09 AM
To: rhowerton@idwr.state.id.us
Subject: 63-19424



Corrected Directors
Report.doc...



SF5
AMENDED.doc

These are the documents I have drafted for 63-19424, FS objection to Mountain Home School District well at Pine School. I talked with the Superintendent, Dr. Jerry LaFever. This is what they want. The Pine School is on NFS land, under agreement, and they agree that the water right should be in the name of the United States. So all this is is an SF5 to change ownership. The Chairman of the Board of Trustees, Mr. Alexander, will sign for the District. If these documents look good to you, if you'll enter the corrected owner/address into your data base and send a copy of the corrected recommendation to me, I'll get things circulated, signed and come back to you for your signature, too.

(See attached file: Corrected Directors Report.doc) (See attached file: SF5 AMENDED.doc)

Steve Spencer
Boise Adjudication Team
161 E. Mallard, Suite A

(208) 331-5944
(208) 387-0842 FAX
e-mail: sspencer@fs.fed.us

Boise, ID 83706

RECEIVED

JAN 31 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase: _63-19424_
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America, Acting through the USDA Forest Service
Address: 550 West Fort Street
MSC 033
Boise, Idaho 83724
Daytime Phone: (208) 331-5943

Name and Address of Attorney, if any:

David L. Negri
550 West Fort Street
MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN THE DIRECTOR'S REPORT

Name: Mountain Home School District No. 193
Address: PO Box 1390
Mountain Home, ID 83647

- D. I object to the following elements as recommended in the Director's Report.
(Please check the appropriate box(es)).

1. ☒ **Name and Address**

Should be: See E below.

United States of America
USDA Forest Service
550 West Fort Street
MSC 033
Boise, ID 83724

2. ☐ **Source**

Should be:

3. ☐ **Quantity**

Should be:

4. ☐ **Priority Date**

Should be:

5. ☐ **Point(s) of Diversion**

Should be:

6. ☐ **Instream Flow Description**

Should be:

7. ☐ **Purpose(s) of Use**

Should be:

8. ☐ **Period of Year**

Should be:

9. ☐ **Places of Use**

Should be:

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The point of diversion and place of use are National Forest System land. The water right should be decreed to the United States of America.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Michael Collette , duly sworn, upon oath, deposes and says:
(Name of person filing objection)

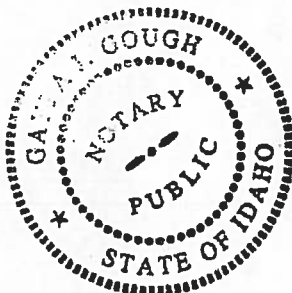
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Michael Collette
(Signature of person filing objections)

David Noyi
(Attorney signing in representative capacity)

Subscribed and sworn before me on:

January 30, 2003
Gayla J. Gough



Notary Public for: Idaho
Residing at: Kuna, Idaho
Commission Expires: 11/17/2004

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 1/30/03, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

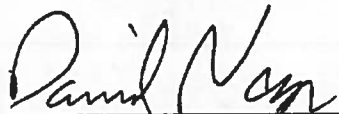
Name: Mountain Home School District No. 193
Address: PO Box 1390
Mountain Home, ID 83647

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resource
Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

03/01/2002

RECEIVED

MAR 21 2002

Department of Water Resources

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 5, 2002

Water right number: 63-19424
SCHOOL DISTRICT NUMBER 193
PO BOX 1390
MOUNTAIN HOME ID 83647
Telephone Number: (208)587-2580

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

RECEIVED

MAR 22 2002

WATER RESOURCES
WESTERN REGION

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3/20/02

SIGNATURE:

Please print your name:

Jerril LeFevre

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/25/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19424

NAME AND ADDRESS: SCHOOL DISTRICT NUMBER 193
PO BOX 1390
MOUNTAIN HOME ID 83647

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.04 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-10529 IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 0.04 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION
VOLUME OF 1.2 AF.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 09/12/1949

POINT OF DIVERSION:

T02N R10E S30 NWNWE Lot 9 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS

PLACE OF USE: DOMESTIC Within ELMORE County

T02N R10E S30 Lot 9 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. LR H2N10E301811A
DOMESTIC USE IS FOR 1 ROOM SCHOOL HOUSE.
PROPERTY IS ALSO KNOWN AS PINE SCHOOL.

07/01/2003

IDAHO DEPARTMENT OF WATER RESOURCES
AMENDED RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19424

NAME AND ADDRESS: UNITED STATES OF AMERICA
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

MOUNTAIN HOME SCHOOL DISTRICT # 183
PO BOX 1389
MOUNTAIN HOME ID 83647

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

USE OF THIS RIGHT WITH RIGHT NO. 63-10529 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.04 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1.2 AF.

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

PRIORITY DATE: 09/12/1949

POINT OF DIVERSION:

T02N R10E S30 NWNWSE Lot 9 Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.040 CFS

PLACE OF USE:

DOMESTIC Within ELMORE County
T02N R10E S30 Lot 9 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. LR H2N10E301811A

DOMESTIC USE IS FOR 1 ROOM SCHOOL HOUSE.

PROPERTY IS ALSO KNOWN AS PINE SCHOOL


NBS
Rh
ON

RECEIVED

JUL 23 2003

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase No. 63-19424

Standard Form 5

AMENDED CLAIM
FOR DOMESTIC & STOCKWATER RIGHTS

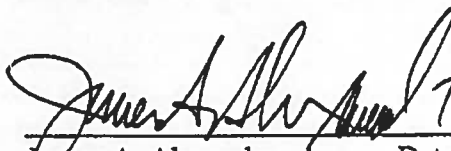
This form is used to report the stipulated elements of one "domestic and/or stockwater" right acquired under state law and/or one federal reserved water right and to amend the Notice of Claim. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached Amended Claim. The parties and IDWR have further indicated their concurrence by initializing each of the attached pages.

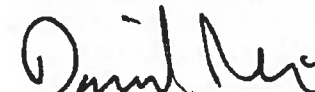
CLAIMANT:

Mountain Home School District No. 193

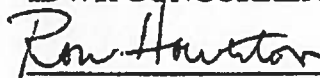
 7-15-03
James A. Alexander Date
Chairman-Board of Trustees

OBJECTOR:

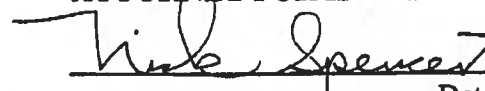
United States on behalf of the
USDA Forest Service

 7/22/03
David L. Negri Date

IDWR CONCURRENCE:

 7-21-03
Ron Howerton Date

ATTORNEY FOR IDWR:

 7-22-03
Kirk Spencer Date

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on July 22, 2003, I mailed the original and copies of this form, including all attachments, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

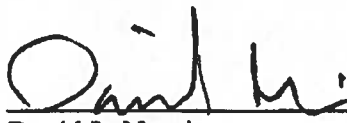
2. Copy to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, MSC 033
Boise, ID 83724

3. Copies to all parties to the subcase (insert names and addresses here):

Mountain Home School District No. 193
P.O. Box 1390
Mountain Home, ID 83647



David L. Negri

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-19424

1. ☒ No Change NAME IS SAME
☐ NEW OWNER: _____
☐ No Change ADDRESS
☐ NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed evidence submitted
☐ Incomplete - Claimant should be asked during the exam when was water first used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

NOT REQUIRED

3. ☒ No Change — SAME SOURCE
☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change — POINT OF DIVERSION ADD Gout Lot 9
☐ Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete description, list below:

6. ☒ No Change - WATER USES
☐ Different uses, (list uses found):

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

7. ☒ No Change - TOTAL VOLUME

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

Combo -
CONDITION
E2S

8. ☒ No Change - NON-IRRIGATION USES:

☐ Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. ☒ No Change — PLACE OF USE: (If changed, list below.)

CLARIFIED
EXPLANATORY = Govt Lot 9

Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____
Use: _____ Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____

Remarks: (Comments pertinent to field examination) See additional attachment

DOMESTIC USE IS 1 ROOM SCHOOL HOME... THIS RIGHT IS
RECOMMENDED IN ADDITION TO LICENSE 63-10529 TO REFLECT THE
OLDER INTERNAL HISTORICAL USE OF THE SCHOOL WHERE THE RECENT
LICENSE INTENT COVERED THE NEWER ASSOCIATED DOMESTIC HOME

☒ SYSTEM DIAGRAM INCLUDED

☐ NA

WITH THE SCHOOL.

LIMIT TO
2500 GPD
INTERNAL USE
A SMALL
AMOUNT OF
SPRINKLE
IRRIG.

☐ Shown on GIS Layout

ON ATTACHED
PERMIT
DIAGRAM

☐ CK IF IN OFFICE EXAM

DATE EXAM CONDUCTED:

9/26/01

FIELD EXAMINER:

RON HOWERTON

Print Name

Ron Howerton

Signature

C18
U08
U11
JO1 AKA PINE SCHOOL

E2S combined with
63-10529 limited
to 0.04 CFS @ 1.2 AFA

AJ5809NP
No. A63-19424

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/25/02
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 1390 MOUNTAIN HOME ID 83647 (208) 587-2580	09/12/1949	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R10E S30

NWNWSE

Lot 9

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02N	10E	30	:																

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC ONE ROOM SCHOOLHOUSE

Other Rights: NONE

Remarks: GEN THIS CLAIM DESCRIBES THE SAME WATER RIGHT AS DESCRIBED IN PERMIT NO. 63-10529; A REPLACEMENT WELL WAS DRILLED IN 1987; PERMIT 63-10529 WAS FILED IN ORDER TO OBTAIN A DRILLING PERMIT. THAT 1987 WELL WAS A REPLACEMENT FOR THE ORIGINAL HAND-DUG WELL. THIS WELL IS ALSO USED FOR A MOBILE HOME WHICH IS USED AS A DOMICILE FOR THE SCHOOL TEACHER; THIS USE BEGAN IN SEPT. 1989.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 07/10/90 MCCARTHY 03/30/95 POST-STD 08/25/98 SEGBERT

18
U08 2500 GPD
U11 historical
J01 AKA PINE School

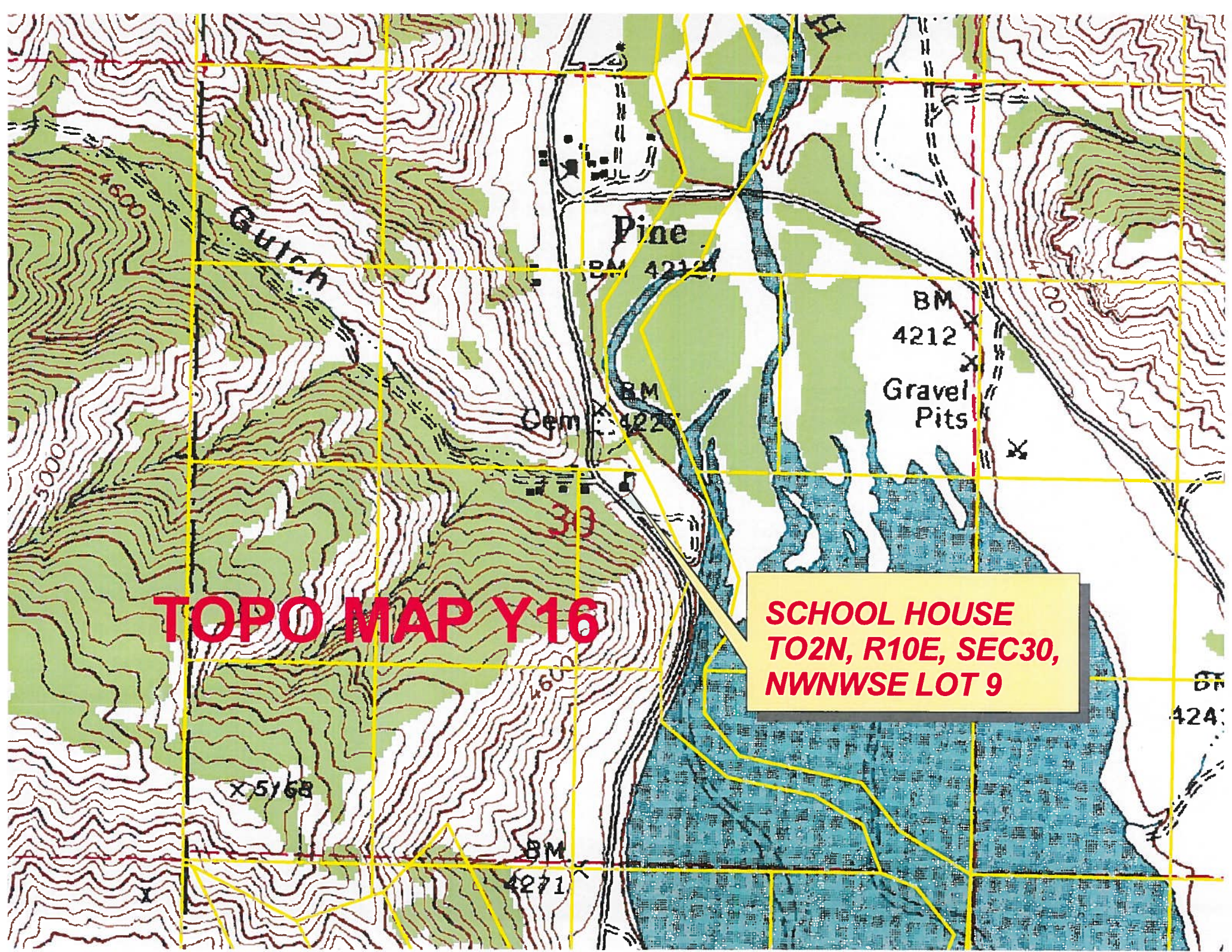
Eng - comb. with 63-10529 Limit to 0.04 cfs & 1.2 AFA

note:
LIC 63-10529 intent for additional
Mobile DOMESTIC USE
ASSOCIATED WITH
SCHOOL ...
MADE COMBO REMARKS

UOL

TOPO MAP Y16

**SCHOOL HOUSE
T02N, R10E, SEC30,
NWNWSE LOT 9**



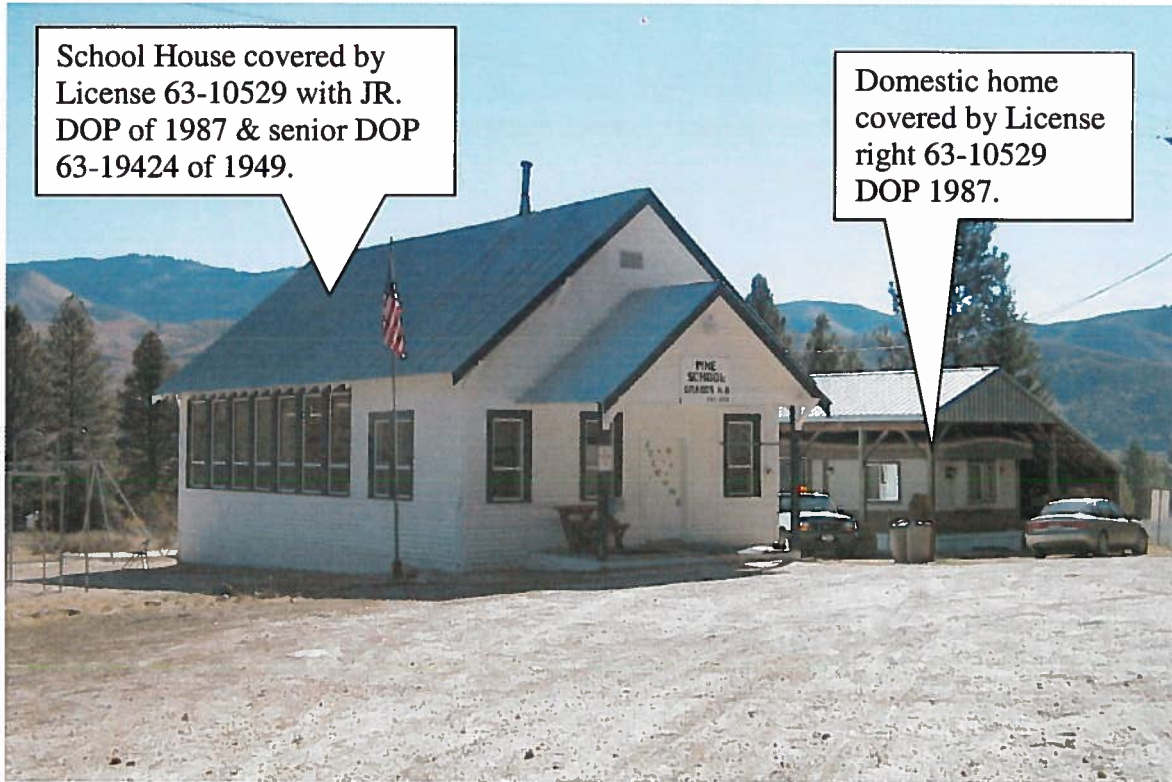


Photo 1. FX Sept 26, 2001. B/U claim 63-19424: Photos by RDH. Photo of Pine School House and domestic home. T02N, R10E, S30, NWNWSE Govt. lot 9. Overlapping license right 63-10529.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-61

RIGHT NUMBER: 63-19424

NAME & ADDRESS: SCHOOL DISTRICT NUMBER 193
~~PO BOX 890~~ 140 N 3RD E
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 09/12/1949

POINT OF DIVERSION: T02N R10E S30 NWNWSE ✓ Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC/ONE ROOM SCHOOLH	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within ELMORE County
T02N R10E S30 NWSE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS CLAIM DESCRIBES THE SAME WATER RIGHT AS DESCRIBED IN PERMIT NO. 63-10529; A REPLACEMENT WELL WAS DRILLED IN 1987; PERMIT 63-10529 WAS FILED IN ORDER TO OBTAIN A DRILLING PERMIT. THAT 1987 WELL WAS A REPLACEMENT FOR THE ORIGINAL HAND-DUG WELL. THIS WELL IS ALSO USED FOR A MOBILE HOME WHICH IS USED AS A DOMICILE FOR THE SCHOOL TEACHER; THIS USE BEGAN IN SEPT. 1989.

Lot 9

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

LR H2N10E30 1817A

Verified by alw Date: 7/28/98
Verification Source: county computer
+ books



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
AUG 24 1998
Department of Water Resources

August 19, 1998

SCHOOL DIST NO. 193
140 N 3RD E
MOUNTAIN HOME ID 83647

P.O. Box 1390

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED
AUG 20 1998
MTN. HOME SCHOOL DIST. 193

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A63-19424
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our Western Regional office postmarked by September 2, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Sandy Egbert
Clerical Specialist

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

208-587-2580
Telephone number

Mountain Home School District 193
140 North Third East
P.O. Box 1390
Mountain Home, Idaho 83647

State of Idaho
Department of Water Resources

RECEIVED
AUG 1 1990

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10529

Priority: August 24, 1987

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:¹

1.2 AF

This is to certify, that SCHOOL DISTRICT NO. 193
P.O. BOX 890

MOUNTAIN HOME, ID 836470000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 24, 1987; and has submitted Proof of Beneficial Use on August 8, 1988. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 9(NWSE), Sec. 30, Township 02N, Range 10E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 10E 30 LOT 9(NWSE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home and a 1-room school house.

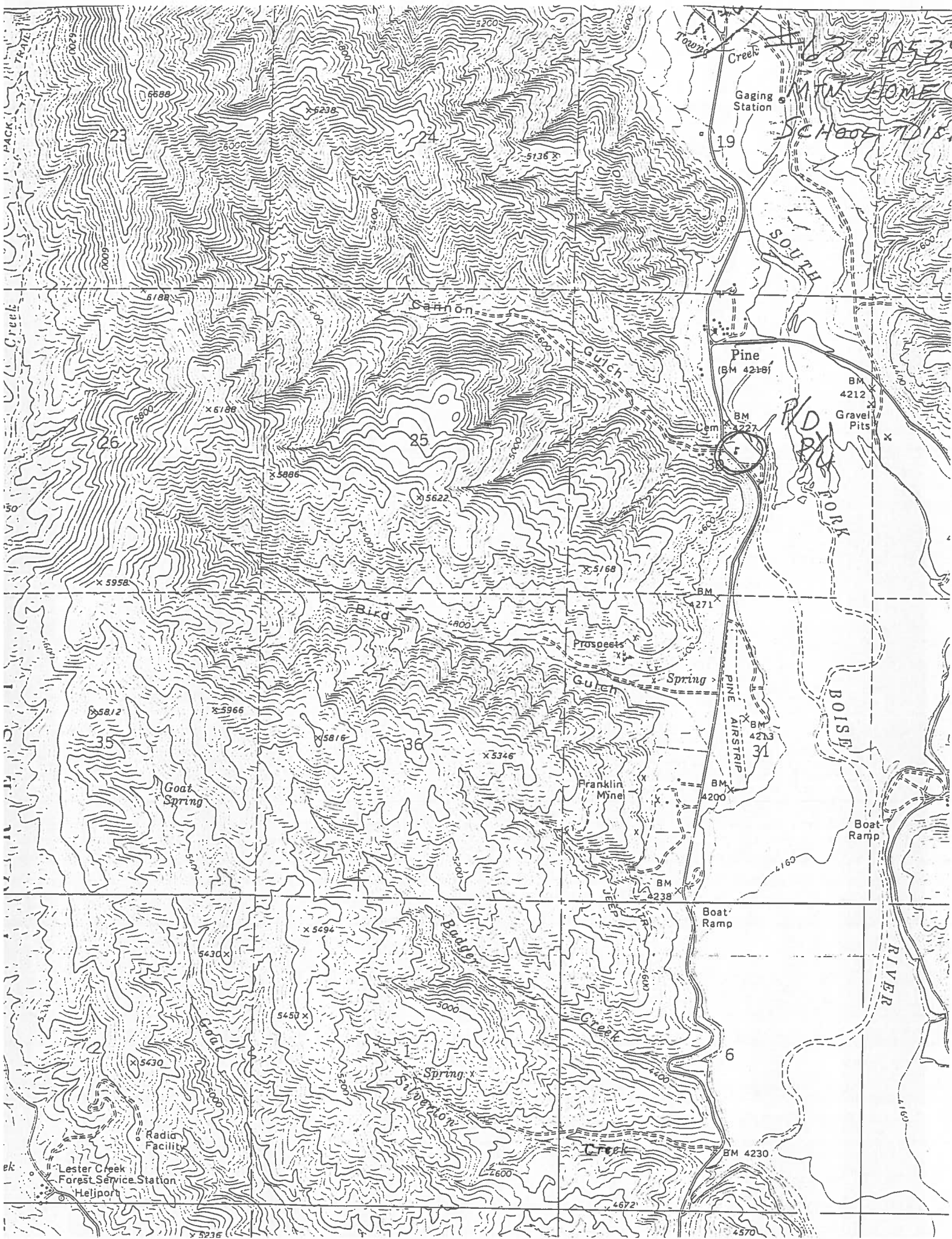
PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10529

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of July, 1990.

Acting for R. Keith Higginson, Director



State of Idaho

Department of Water Resources

WELL INSPECTION FORM

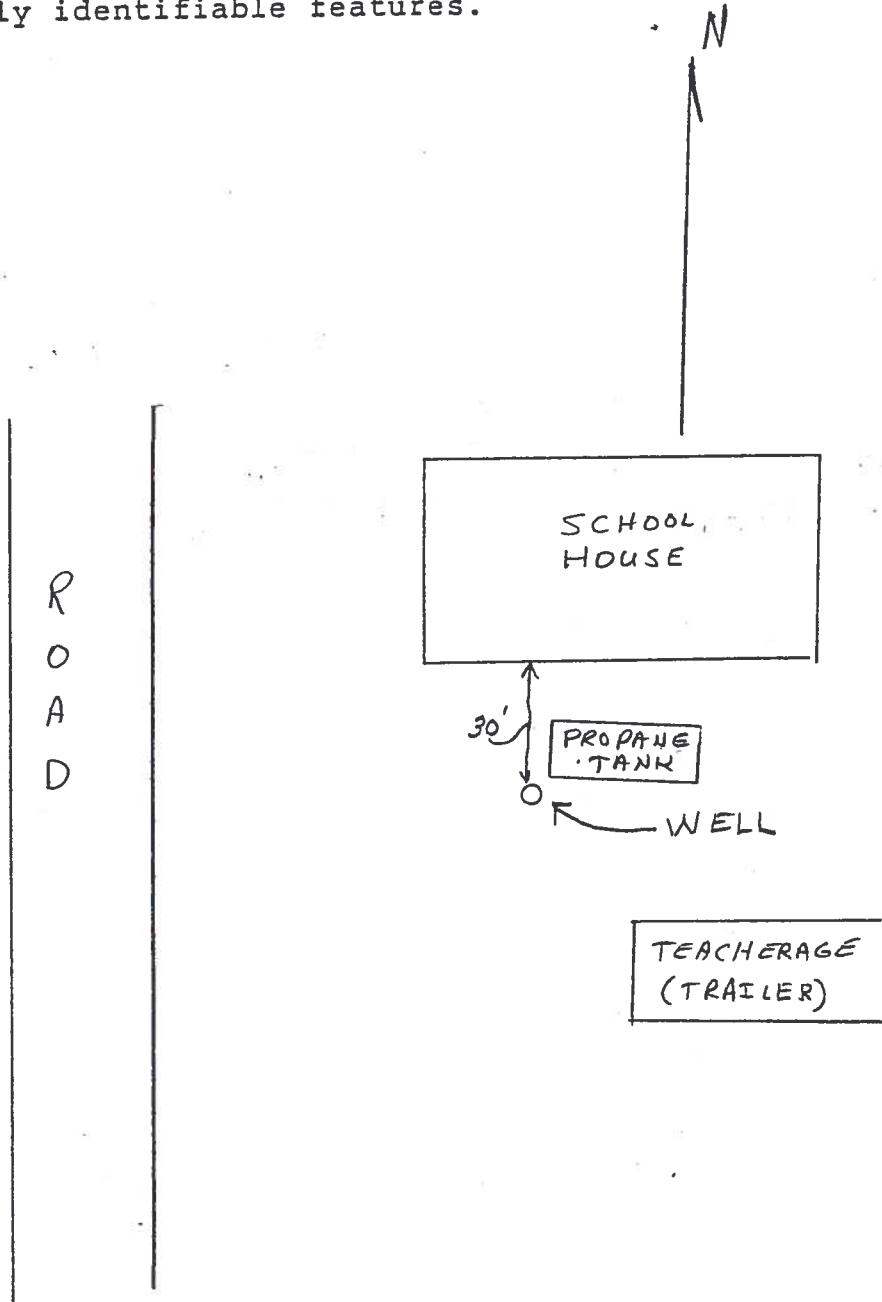
This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2N, Rge. 10E,
Sec. 30, Qtr./Qtr. NW/SE or Lot _____
2. Owner MOUNTAIN HOME SCHOOL DISTRICT # 193
Address Box 890 MOUNTAIN HOME, City MOUNTAIN HOME State SD
3. Approx. date of well construction SEPT 1987
Well Driller HIDDLESTON PUMP CO.
4. Casing: Diameter 6" Condition NEW
5. Casing length above land surface 2'
6. Well depth (ft) 194' Flowing NO Temp. _____
Access port CAP CAN BE REMOVED OTHERWISE NO.
7. Condition of piping and valving GOOD
8. Evidence of well seal -
9. Shut in pressure or static water level 50'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Kelly K. Christensen Date 11-04-88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: MOUNTAIN HOME SCHOOL DISTRICT #193 Permit No. 63-10529
Current Address: Box 890 MOUNTAIN HOME, ID 83647 Phone No. 587-4483
2. Accompanied by: DR. LAFEVER EXAM. DATE: 11-04-88
Address: SAME Phone No. SAME
Relationship to Permit Holder: MTN HOME SUPERINTENDENT
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

FOUND A WELL SERVICING THE SCHOOL HOUSE AND A TRAILER FOR TEACHER RESIDENCE. PRESSURE TANK IS LOCATED IN THE SCHOOL HOUSE. SCHOOL HOUSE FACILITIES CONSIST OF 1 STOOL & 2 SINKS. NORMAL SCHOOL ATTENDANCE IS 8 STUDENTS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BIRKLEY	1 HP		BIRKLEY	1 1/4"
	FRANKLEN		MOL 15MG 09-10		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	9		NW	SE	30	2N	10E	ELYORE	QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	10E	30														D (GOVT LOT 9)			

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE, PRESSURE SYSTEM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) N/A,

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC 0.04 CFS
1.2 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

SYSTEM IS A SMALL SCHOOL WITH MINIMAL
WATER USE. BECAUSE OF TEACHERAGE BEING
TIED INTO ^{TO} SYSTEM, WATER USE IS YEAR ROUND.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04 cfs	1.2 AFA
Totals:			0.04 cfs	1.2 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

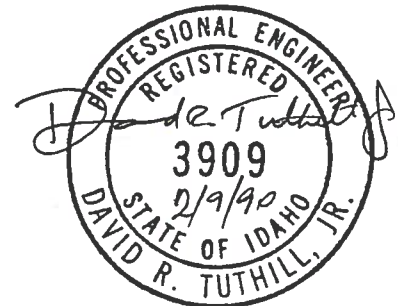
Signature Kelly K. Christensen

Certification Date _____

Field Report Preparation Date 12-14-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Date: 09/13/01
Time: 12:57:11

Doc/No - 8100

Receipt Date: 11/06/1989

Total Due -	271.00
-------------	--------

A6104120 55.00

(GOLD8=Cancel)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19424
Date Received: 11/03/1989
Receipt No: C012653
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 193 208-587-2580
Address: P.O. BOX 890
MOUNTAIN HOME, ID 83647

2. Date of Priority: SEP 12, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	10E	30	NW	NW	SE		ELMORE

5. Description of diverting works:
WELL, 100' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ONE ROOM SCHOOLHOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	10E	30	NW	SE		DOMEST	

11. Place of use in counties: ELMORE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19424
Date Received: 10/30/1989
Receipt No: CO12653
Received By: OK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 193
Address: P.O. BOX 890
MOUNTAIN HOME, ID 83647

208-587-2580

RECEIVED
NOV 03 1989

2. Date of Priority: SEP 12, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot
02N	10E	30	NW	NW	SE	

Department of Water Resources
County
ELMORE

5. Description of diverting works:
WELL, 100' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ONE ROOM SCHOOLHOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	10E	30	NW	SE		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM DESCRIBES THE SAME WATER RIGHT AS DESCRIBED IN PERMIT NO. 63-10529; A REPLACEMENT WELL WAS DRILLED IN 1987; PERMIT 63-10529 WAS FILED IN ORDER TO OBTAIN A DRILLING PERMIT. THAT 1987 WELL WAS A REPLACEMENT FOR THE ORIGINAL HAND-DUG WELL. THIS WELL IS ALSO USED FOR A MOBILE HOME WHICH IS USED AS A DOMICILE FOR THE SCHOOL TEACHER; THIS USE BEGAN IN SEPT. 1989.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Superintendent of _____ Title

Mountain Home School District, that I have signed the foregoing Organization Superintendent of document in the space below as _____ Title

Mountain Home School District 193 and that the statements contained in the Organization foregoing document are true and correct.

Sam E. Riff Signature of Authorized Agent

Superintendent, Mtn Home School District

Title and Organization

October 31, 1989

Date

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 31 day
of October 19 89

Lucy Resnahan
Notary Public

Seal

Residing at Mountain Home

My Commission Expires 5/23/91

AGB.-19424

021(1)229

