

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19338
Date Received: 10/25/1989
Receipt No: W006551
Received By: h/w

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLIFFORD L. GRISHAM, JR. 208-853-1430
Address: 6400 SAXTON
BOISE, ID 83703

OR

Name: CATHERINE J. GRISHAM, JR. 208-853-1430
Address: 6400 SAXTON
BOISE, ID 83703

2. Date of Priority: AUG 01, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	02E	19	SW	NW			ADA

5. Description of diverting works:

2" CS, 220' DEEP, 1 HP PUMP, PIPE TO HSE, DISCHARGE BACK TO GRND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:

0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOME W/LAWN, HEATING & AIR CONDITION. OF HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02E	19	SW	NW		DOMEST	
			SW	NW		IRR	0.8
						Section Acres	0.8
						Total Acres	0.8

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CANAL

14. Remarks:
WELL SUPPLEMENTAL TO CANAL DURING OFF SEASON.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Catherine J. Grisham Date: 10/25/89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Oct 19 89

Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Clifford L + Catherine J Grisham, Jr Phone (208) 853-1430Mailing Address 6400 Saxton Boise Idaho Zip 837032. Date of Priority (Only one per claim) August 1, 1914 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 4N Range 2ESection 19, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Ada

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well well, 2" casing, 220' deep, 1 h.p. pump, pipeto house, Discharge to ground

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.30 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.30 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - 1 w/lawn, heating & air conditioningof home.

MICROFILMED

SEP 02 1992

10. Place of use is: Township: _____ Range _____

Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Supplemental to Farmers Canal.

Discharge back to

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

County of _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

MICROFILMED

SEP 02 1992

Last Name Grisham Ident No. _____

Copies: White-State, Yellow-Claimant

5

12

230

4

230

650

630

BARON

AVE.

1302.3

330

330

400

7

SUB.

329.87

SAXTON'S

6

7

8

9

10

640

PARK

North

8

Site

Subject

SAXTON

AVENUE

9

FIRST SUB.

5

4

3

2

1

640

PIERCE

10

329.87

330

330

107

1307.26

120.76

BUS

S.T.R.

645

7

643.75

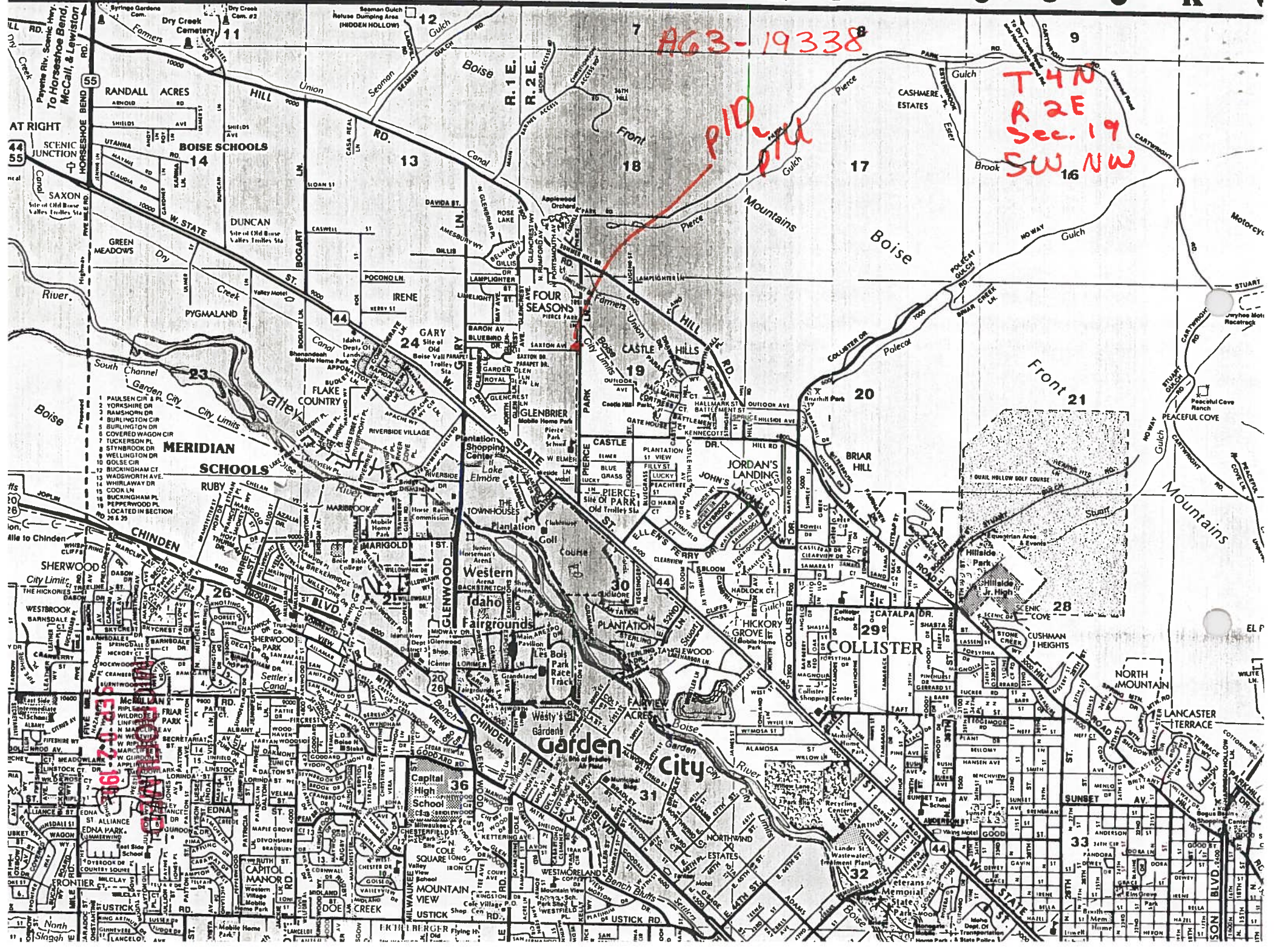
ELMER DA
ECONDA

8

642.5

2

MICROFILMED
SEP 02 1992



ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W006551	51.00	63	19338		Claim

02/07/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19338

NAME AND ADDRESS: CLIFFORD L GRISHAM JR
6400 SAXTON
BOISE ID 83703

CATHERINE J GRISHAM JR
6400 SAXTON
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 08/01/1914

POINT OF DIVERSION:

T04N R02E S19 SWNW Within ADA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home and up to one-half acre irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S19 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R7719001892.

Use of this right is supplemental to water from Farmers Union Ditch Company Ltd.



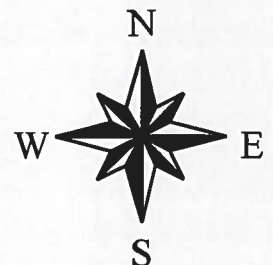
**State of Idaho
Idaho Department of Water Resources
Western Region**

**T4N R2E SECTION 19
Water Right(s) : 63-19338**



1320 0 1320 2640 Feet

TOTAL IRRIGATED ACRES < 0.5 ACRE



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

**GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: February 2005**

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19338 V1

WATER RIGHT NUMBER: 63-19338 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLIFFORD L GRISHAM JR 6400 SAXTON BOISE, ID 83703 (208)853-1430
Current Owner	CATHERINE J GRISHAM JR 6400 SAXTON BOISE, ID 83703 (208)853-1430

Priority Date: 08/01/1914

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County

T04N R02E S19 SWNW

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. W49 Use of this right is supplemental to water from Farmers Union Ditch Company Ltd.
5. X01 Domestic use is for 1 home and up to one-half acre irrigation.

Remarks:

1. Explanatory PARCEL NO. R7719001892.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-19338 V1

Comments:

1. vmusic 2/7/2005 IRRIGATION USE

Comment: LOT IS .6 AC. CLAIMED .8 AC IRRIGATION FROM WELL - SUPPLEMENTAL TO FARMERS UNION. CLAIMANT DID NOT SUBMIT EVIDENCE OF PRIORITY FOR 1914 DATE FOR IRRIGATION AS HE STATED HE WOULD. DELETED IRRIGATION USE BECAUSE USE CAN BE COVERED UNDER DOMESTIC USE.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/7/2005 10:27:46 AM	vmusic			Active
Priority Date	2/7/2005 10:28:26 AM	vmusic			Active
POD	2/7/2005 10:32:24 AM	vmusic			Active
Source	2/7/2005 10:33:30 AM	vmusic			Active
POU	2/7/2005 10:34:38 AM	vmusic			Active
Use	2/7/2005 10:35:58 AM	vmusic			Active
Season	2/7/2005 10:36:41 AM	vmusic			Active
Quantity	2/7/2005 10:41:33 AM	vmusic			Active
Summary			02/07/2005	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	2/7/2005 10:27:46 AM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW
POD	2/7/2005 10:32:24 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19338 V1

Priority Date	2/7/2005 10:28:26 AM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - NOT REQUIRED FOR DE MINIMUS USE
POD	2/7/2005 10:32:57 AM	vmusic	Edited point location
POU	2/7/2005 10:35:11 AM	vmusic	Edited shape boundary
Source	2/7/2005 10:33:30 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - INTREPID
POU	2/7/2005 10:34:38 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (Yes) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIAL PHOTOS AND ADA CO TAX LOT INFO
Use	2/7/2005 10:35:58 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - CONVERSATION WITH CLAIMANT, ADA CO TAX LOT INFO, AERIALS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-19338 V1

Season	2/7/2005 10:36:41 AM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - IDWR STANDARD FOR USE
Summary	2/7/2005 10:43:23 AM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Quantity	2/7/2005 10:41:33 AM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - NOT REQUIRED FOR DE MINIMUS USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19338

02/07/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-16338	Claim	04N	02E	19	SW	NW		GROUND WATER	BRADLEY H JOLLEY
63-17428	Claim	04N	02E	19	SW	NW		GROUND WATER	WAYNE L BLANCHARD
63-17514	Claim	04N	02E	19	SW	NW		GROUND WATER	CHRISTY F KALTENECKER
63-19338	Claim	04N	02E	19	SW	NW		GROUND WATER	CLIFFORD L GRISHAM JR
63-19973	Claim	04N	02E	19	SW	NW		GROUND WATER	LEE V HAUSER
63-19974	Claim	04N	02E	19	SW	NW		GROUND WATER	LEE V HAUSER
63-15226	Claim	04N	02E	19	SW	NW	2	GROUND WATER	MIKE BRAVO
63-17212	Claim	04N	02E	19	SW	NW	2	GROUND WATER	WILLAIM E EVERTS
63-22237	Claim	04N	02E	19	SW	NW	2	GROUND WATER	PEARL AHL
63-24069	Water Right	04N	02E	19	SW	NW	2	GROUND WATER	ELEANOR M HELDERMAN
63-10923	Water Right	04N	02E	19	SW	NW	2	GROUND WATER	WILLIAM E EVERTS
63-19973	Water Right	04N	02E	19	SW	NW	2	GROUND WATER	MIKE KALTENECKER
63-19974	Water Right	04N	02E	19	SW	NW	2	GROUND WATER	MIKE KALTENECKER
63-15226	Water Right	04N	02E	19	SW	NW	2	GROUND WATER	MIKE BRAVO
63-17212	Water Right	04N	02E	19	SW	NW	2	GROUND WATER	WILLIAM E EVERTS
63-22237	Water Right	04N	02E	19	SW	NW	2	GROUND WATER	JAMES AHL

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-19338**

02/07/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	02E	19	SW	NW		IRRIGATION	46/29248	DRAINAGE DIST NO 2
17514	Claim	04N	02E	19	SW	NW		IRRIGATION	1/1	CHRISTY F KALTENECKER
19338	Claim	04N	02E	19	SW	NW		IRRIGATION	0.8/0.8	CLIFFORD L GRISHAM JR
2406	Water Right	04N	02E	19	SW	NW		IRRIGATION	46/29248	DRAINAGE DIST NO 2
19973	Water Right	04N	02E	19	SW	NW		STOCKWATER		MIKE KALTENECKER
19974	Water Right	04N	02E	19	SW	NW		STOCKWATER		MIKE KALTENECKER
24069	Water Right	04N	02E	19	SW	NW		STOCKWATER		ELEANOR M HELDERMAN
17514	Claim	04N	02E	19	SW	NW		DOMESTIC		CHRISTY F KALTENECKER
19338	Claim	04N	02E	19	SW	NW		DOMESTIC		CLIFFORD L GRISHAM JR
17212	Water Right	04N	02E	19	SW	NW		DOMESTIC		WILLIAM E EVERTS
19973	Water Right	04N	02E	19	SW	NW		DOMESTIC		MIKE KALTENECKER
19974	Water Right	04N	02E	19	SW	NW		DOMESTIC		MIKE KALTENECKER
22237	Water Right	04N	02E	19	SW	NW		DOMESTIC		JAMES AHL
24069	Water Right	04N	02E	19	SW	NW		DOMESTIC		ELEANOR M HELDERMAN
10923	Water Right	04N	02E	19	SW	NW	2	IRRIGATION	1.2/1.2	WILLIAM E EVERTS
2576	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	19	SW	NW	2	MUNICIPAL		UNITED WATER IDAHO INC
15226	Water Right	04N	02E	19	SW	NW	2	DOMESTIC		MIKE BRAVO

TELEPHONE MEMO

DATE: 10/25/04
TO: MEMO TO CLAIM FILE NO. 63-19338
CC: NA
From: Vicky L Music, WATER RESOURCE AGENT,
IDWR/ WESTERN REGION
RE: PROOF OF PRIORITY

Claimant Cliff Grisham called last Thursday in response to the letter sent to him by Nick Spencer, Deputy Attorney General. I had asked Nick to send a letter because I had not received a response to my request for evidence of priority letter sent on September 2, 2004. In his phone message, Mr. Grisham said they were still using the water.

I called Mr. Grisham today at the work number he left last Thursday, 377-1961. He said he claimed the 1914 priority date because he was told that was when the house was built. He said all of the original owners are dead. I told him that I needed for him to write a statement regarding what he knew about the history of the water use and the well on the site. He said he would and would send it in. I told him that the Ada Co. Assessor parcel information states the house was occupied in 1920 so that so far that was as far back as I could recommend.

I also confirmed that the house was not on city water and that they did use Farmer Canal water. Mr. Grisham said they had a water right for canal water. Re the heating/cooling use of the water – he has a heat pump, no pipe system.

VLM



RECEIVED

OCT 22 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN
October 15, 2004

Clifford L./Catherine J. Grisham Jr.
6400 Saxton
Boise ID 83703

Re: SRBA Claim A63-19338

Dear Mr. and Mrs. Grisham:

I am the Deputy Attorney General assigned to represent the Idaho Department of Water Resources in Basin 63 in the Snake River Basin Adjudication.

The Department of Water Resources has previously contacted you regarding information on the priority date for the above SRBA claim. In order to make a positive recommendation of this water right, each element of the water right must be proven.

The Department plans to issue its Preliminary Recommendations on this water right later this year. If the Department does not receive all the necessary evidence for this claim, it will have no option but to recommend to the SRBA Court that this water right be disallowed, meaning that the water right will not be valid.

Please contact Vicky Music at the Western Regional Office for the Idaho Department of Water Resources at (208) 334-2190. **If she does not hear from you by November 19, 2004, then your water right will be recommended as disallowed.**

Very truly yours,

A handwritten signature in black ink that reads "Nick Spencer".

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

NBS/pm

cc: Vicky Music

Music, Vicky

From: Harvey, Becky
Sent: Friday, October 15, 2004 12:09 PM
To: Music, Vicky
Subject: RE: OAG letters - request for proof of priority or other information

We will get Patsy cranking these out and will send you a cc for your claim file.

-----Original Message-----

From: Music, Vicky
Sent: Friday, October 15, 2004 12:05 PM
To: Spencer, Nick; Harvey, Becky
Subject: OAG letters - request for proof of priority or other information

Hi Nick and Becky -

Following are the claimants to whom I sent requests for proof of priority or other information that I needed to make a recommendation. I have not received a response. Will you please send a follow-up letter and copy me? I included other info that may be helpful.

Request for proof of priority letter sent

1] statutory claim # 63-4149.

8/20/04 - sent to claimant of record Peltier but returned with note "not at this address."
Sent again 8/23 to Ada co assessor owner of record, Brian Hemenway at same address.

WATER RIGHT NUMBER: 63-4149

Owner Type Name and Address

Current Owner DARICE A PELTIER
6030 OUTLOOK AVE
BOISE, ID 83703
(208)383-9513

2] b/u claim # 63-19338. Sent to claimant of record. no response.

WATER RIGHT NUMBER: 63-19338

Owner Type Name and Address

Current Owner CLIFFORD L GRISHAM JR
6400 SAXTON
BOISE, ID 83703
(208)853-1430

Current Owner CATHERINE J GRISHAM JR
6400 SAXTON
BOISE, ID 83703
(208)853-1430

3] statutory claim 63-5028. Sent to claimant of record on 8/24/04. No response.

WATER RIGHT NUMBER: 63-5028

Owner Type Name and Address

Current Owner COLLISTER UNITED METHODIST CHURCH
4400 TAFT
BOISE, ID 83703
(208)344-0051

4] b/u claim # 63-18061. Sent to claimant of record on 9/30 requesting that evidence by submitted by 10/18. no response yet.

WATER RIGHT NUMBER: 63-18061

Owner Type Name and Address

Current Owner GRANT N LEE
5603 N LOCUST GROVE RD
MERIDIAN, ID 83642
(208)375-3105

Current Owner JOYCE M LEE
5603 N LOCUST GROVE RD
MERIDIAN, ID 83642
(208)375-3105

5] b/u claim # 63-5322. Sent to claimant of record Hawkins Smith on 9/28 requesting that evidence by submitted by 10/18. no response yet. Ada Co assessor states that current owner is Franklin Towne Plaza LLC but no change of ownership was filed. Maybe letter to both of them?

Franklin Towne Plaza LLC
1951 S Saturn Way # 100
Boise, ID 83709

WATER RIGHT NUMBER: 63-5322

Owner Type Name and Address

Current Owner HAWKINS SMITH MANAGEMENT INC
8645 W FRANKLIN RD
BOISE, ID 83709
(208)376-8521

Request for other information

claim # 63-23037. Letter sent 9/1/04 requesting that claimant verify which 10 homes on Lucky Lane are hooked up to this system. No response.

WATER RIGHT NUMBER: 63-23037

Owner Type Name and Address

Current Owner LUCKY LANE HOMEOWNERS ASSOCIATION
6306 LUCKY LN
BOISE, ID 83703
(208)853-1254

Thanks! Vicky



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 2, 2004

DIRK KEMPTHORNE
Governor

CLIFFORD L, JR., AND CATHERINE J GRISHAM
6400 SAXTON
BOISE, ID 83703

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY

Snake River Basin Claim No(s): A63-19338

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by September 24, 2004. Additionally, please verify or correct the place of use and point of diversion of this right and return it to me with your evidence of priority. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-19338

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Desktop review/vcm

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-19339

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 8-1-1914

(If priority date, based on your exam, seems questionable, explain below.)

Ada Co. records indicate house built 1920 - no evidence submitted.

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See claim - \$ in trip'd exam**OVERLAP REVIEW**Other water rights with the same point of diversion: no

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

no claim - delete — Use Dom From 10/2 To 12/31 Amount .02 CFS AFA
Use Irr From 3/1 To 11/15 Amount .03 CFS 4.5 AFA
Use From To Amount CFS AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount NA CFS AFA
☐ Changes found, the new total is, Amount CFS AFA
☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes Stock # Types Additional comments: **PLACE OF USE:**☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: /

Delivery System Narrative: see claim & intrepid claim

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: Intrepid - no diaphragm

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

116 parcel # R 7710001842 .58 ac. per Ada CO.
aka 1010

1042 it is supplemental to Farmers Canal

101 Dam use is for 1 home and up to 1/2 ac irr

111 Q - art det of wet bld

112 Q not to 7 13k bld.

claimant was going to send in app for 12/14.
never received. Recommended 12/20 priority date.
domestic only because lot is .6 ac. & irrigation
is supp. to tenants.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

2-7-05

FIELD EXAMINER: _____

Wick Miller

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-19338

WATER RIGHT NUMBER: 63-19338

Owner Type Name and Address
Current Owner CLIFFORD L GRISHAM JR
Current Owner CATHERINE J GRISHAM JR

Priority Date: 08/01/1914
Basis: Beneficial Use
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.038 CFS	
DOMESTIC	1/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.058 CFS	

Location of Point(s) of Diversion
GROUND WATER SW1/4NW1/4 Sec. 19, Twp 04N, Rge 02E, B.M.
ADA County

Place of Use
IRRIGATION Within ADA County
T04N R02E S19 SWNW 0.8
Total Acres: 0.8
DOMESTIC Within ADA County
T04N R02E S19 SWNW

Conditions of Approval:

Remarks:

- General WELL SUPPLEMENTAL TO CANAL DURING OFF SEASON.
LOT 10 & PART OF LOT 9, SAXTONS FIRST SUB.

Comments:

delete use - no EOP
submitted. & any
2.5 ac.
irr -

lot 10 is only 0.8 ac.

pe

aka

not a det of mst blh
not do > 13k bld.



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential**Land****Residential Characteristics 1 for Parcel "R7719001892"**

Occupancy Date:	No Date Available
Year Built:	1920
Year Remodel:	1983
Effective Age:	1970
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	576
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	240
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2480
Main Floor Sq Ft:	1532
Upper Floor Sq Ft:	948
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 19338
POD ID 182193
Quad Eagle 6
Claim Type Small
Easting 317165
Northing 288216
GPSID A0013234

Diversion Description

2" CS, 220' DEEP, 1 HP PUMP, PIPE TO HSE, DISCHARGE BACK TO GRND. Well located under deck on south side of house

Assumptions

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

ja Photos\182193b.jpg

ja Photos\182193d.jpg

Photos

ja Photos\182193c.jpg

ja Photos\182193e.jpg

EPE (ft)

18 LH

Date (M/D/Y)

12/8/01

Time

17.20

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Servc, Inc.



RIGHT ID

63 19338



WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

8451
Date 03/19/90
Code 193002

VENDOR: If you require additional information
 regarding this payment, please contact
 the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY

TO

CATHERINE J. GRISHAM
 6400 SAXTON AVE.
 BOISE, ID 83703

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR #A63-19338 3/14/90 50.00	50.00	
TOTAL						50.00	

MICROFILMED
SEP 02 1992

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: *3-14-90*

RE: Receipt *W006551* Refund

Please process a refund of \$*50.00* to:

*Catherine J. Grisham
6400 Saxton Ave
Boise, ID 83703*

w/R A63-19338 Late Fee

MICROFILMED

SEP 02 1992

W006551

10/25/89
16:33:33

GRISHAM, CATHERINE J.

ADJUDICATION FEE
LATE FEE

0410162	9337	6490	\$51.00
0410162	9337	6490	\$50.00

\$101.00

CHECK 4051

WR/NO: A63-19338

Idaho Department of Water Resources

Region: WESTERN

1-17-90

Signature: _____

Don. Please order a refund of \$50.00
for the above individual. She has an
approved extension of time. See attached.
Thank you.

Linda Warner

Approved *DF* 3-4-90
Data Entry NA
Region File

MICROFILMED
SEP 02 1992

RECEIVED
JAN 02 1990

Department of Water Resources
Western Regional Office

Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705
Attn: Linda Werner

December 29, 1989

RE: Penalty Refund
Water Adjudication Filing

Dear Ms. Werner,

It has been some time since I received a letter from your office indicating they had waived my \$50.00 penalty for late filing however, to date, I have not received my \$50.00 refund.

Will you please check into this for me, and ask them to expedite the refund?

Thank you,

Cathy Grisham

Cathy Grisham
6400 Saxton Avenue
Boise, Idaho 83703

MICROFILMED
SEP 02 1992

RECEIVED

NOV 20 1989

Department of Water Resources
Western Regional Office

Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705
Attn: Linda Werner

November 15, 1989

RE: Penalty Refund
Water Adjudication Filing

Dear Ms. Werner,

Please place the following photocopies within my file to further establish the fact that I did not receive any type of notice of filing.

I hope this will be enough proof to waive my \$50.00 penalty for late filing, and issue a refund.

Very truly yours,

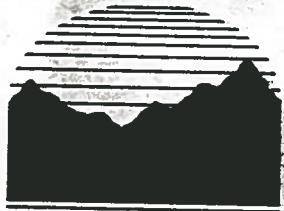
Cathy Grisham

Cathy Grisham
Cliff Grisham
6400 Saxton Avenue
Boise, Idaho 83703

MICROFILMED
SEP 12 1992

Attn: Linda Warner

My phone # changed, due to phone service
but I have been at this
address since 1981-82.
Please note the "postal sticker"



FEDERAL CREDIT UNION

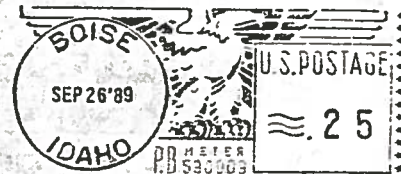
1010 ROSE STREET
BOISE, IDAHO 83703

8548

SEP 02 1992

MICROFILMED

ALWAYS FOR YOUR
THINK SAVINGS
OF US AND
LOANS



New
phone
853-1430

CATHERINE J. GRISHAM

6400 SAXTON AVE
BOISE, ID 83703

EXP-06 01278451 09/27/89
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS

The post office has
no explanation for
this happening.

titchman
1131 Michigan Avenue
Boise, Idaho
83706



Handwritten signature/initials

Mr. & Mrs. Clifford Grisham
Family

6400 W. Dayton Avenue

Boise, Idaho 83703

not Pierce Park

MICROFILMED
SEP 02 1992

You can see by this that
this mail was forwarded
to us from 6400 Pierce Park.

November 15, 1989

To: David Shaw

From: Danni Smith

RE: Extension request for Catherine J. Grisham
Ada County #A63-19338

Talked to Martha Paterson at 11:30 am regarding this request. At the time of this deadline, in August, the phones and walk-ins were overwhelming. Martha does not recall this name. During this period Martha and Gerald took a lot of the hotline calls. In addition, Cathy was new on the reception desk. Martha did not return calls (I did), nor did she enter the requests for forms in ML3 (Christa did).

Attached are two news releases sent about this time and both list additional numbers to ask questions other than Martha's extension, however, there was information in the Newsbrief that may have listed only Martha's number.

MICROFILMED

SEP 02 1992

For
5/1

Notice mailed 5/2

Date Received 10-25-89

RECEIVED

NOV 20 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

OCT 26 1989

The Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

CATHERINE J. GRISHAM 808 853-1430
Name of Claimant Phone Number
6400 SAXTON AVENUE BOISE IDAHO 83703
Mailing Address City State Zip
Ada Aug. 18, 1989
County(s) where place of use is located Date claim originally due
A63-19338
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Left calls to Martha Peterson prior to deadline - not returned!
Deadline was noticed in newspaper - We did not
receive any literature in the mail (our postman delivers
our mail to 6400 Piece Park in error a lot) Newspaper ad
did not tell us where to file but only Martha's ph #.

When package was finally sent it did not contain any application - I picked it up in person

Claimant requests an extension to 10/25/89, 1989
Catherine J. Grisham 10/25/89, 1989
Signature Date of request

Linda Worman, Sr. W.R. Agent
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [] denied] for the following reasons:

and if granted the filing deadline is extended to October 25, 1989

Signed this 18 day of November, 1989

[Signature]
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
SEP 02 1992

DAVID B. SHAW

DWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-19338 Date: 9-14-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	2E	19							.8										.8
GIS										.8										.8
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: .8

Overlapping POU Claim #'s:

Total GIS Acres: .8

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 63-19338

Legal: T04N, R02E, S19

Reviewed By:



Point of Diversion



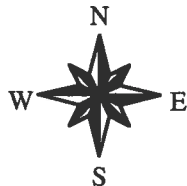
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo

