IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-11271
Date Received: 4/11/1990
Receipt No: E013096
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: JAY D. GEPFORD 208-425-3194
   Address: RT. 1, BOX 50
   GRACE, ID 83241

A2911271

2. Date of Priority: DEC 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
11S	37E	5	SE	SE	NW		BANNOCK

5. Description of diverting works:
   WELL, 6" CSING, 100' DEEP, SUB. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
   0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOME, S/50 HD CATLLE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
11S	37E	5	SE	NW		DOMEST	
			SE	NW		STOCK	

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11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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4/11/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Gepford CLAIM IDENT. NO. A29-11271

DATE RECEIVED 4-11-90 CK # 2655 AMOUNT $ 25.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	✓		*
2. Is a priority date entered? Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	✓		*
3. (a) Is a source entered?	✓		*
(b) Is a tributary to entered? (if required) N/A ✓			
4. Is the legal description of the p.d. sufficient?	✓		*
5. Is there a description of the diverting works?	✓		
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	✓		*
Is the period of use included?	✓		
Is a quantity claimed for each use?	✓		*
7. Is a total quantity claimed entered?	✓		
8. If required is a consumptive use entered? N/A ✓			
Is the consumptive use correct? N/A ✓			
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A	✓		*
10. Is (are) the place(s) of use and purpose(s) indicated?	✓		*
11. Is (are) the county(ies) entered?	✓		
12. Is the ownership of p.u. checked?	✓		
13. Are other water rights listed or "none" indicated?	✓		
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓	✓		
15. Is the basis of the claim indicated?	✓		
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ✓			
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	✓		*
18. Has the claim been signed, sealed, and dated by a notary?	✓		*
19. Was this claim filed on time, or was an extension granted?	✓		*
20. Is the fee enclosed correct? Exempt	✓		*
21. If this claim is based on an existing water right, has the identification number been entered? N/A ✓			
22. Should this claim be data entered?	✓		

Claim checked by: G. L. Taylor Date: 6-8-90

Claim must be returned to claimant: ___(Yes) ✓(No)

Claimant must be notified of modifications: ___(Yes) ✓(No)

Receipt Prepared by: Date:

Claim data entered by: Date: Checked by: Date:

Sent to claimant by: Date:

Comments:

E01309916

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Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Identification No. 429-11271
Date Received 4-11-90
Receipt Number EO 13096 bb
CK#2655 $25 & 50¢

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED
APR 11 1990
Department of Water Resources
Eastern District Office

Filing Fee $25

Please type or print clearly

1. Name of Claimant (s) Jay D. Gepford Phone (208) 425-3194
   Mailing Address Rt. 1, Box 50 Grace, ID Zip 83241
2. Date of Priority (Only one per claim) Dec. 1, 1965 Month/Day/Year
3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) _____ Name or kind of source
   which is tributary to (b) _____
4. Location of point of diversion is: Township 11 S Range 37E
   Section 5, SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.,
   County of Bannock
   Additional points of diversion if any: _____
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 100' deep, submersible pump.
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
   For Domestic purposes from 1-1 (Month/Day) to 12-31 (Month/Day) amount .04 (cfs)
   For Stockwater purposes from 1-1 to 12-31 (Both dates are inclusive) amount .02
7. Total quantity claimed .06 (cfs)
8. Total consumptive use claimed is *de minimus*
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: type and Number of livestock) Domestic, 1 Home; Stockwater, 50 head cattle

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10. Place of use is: Township: 11 S Range 37 E

Section 5, SE 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) **Domestic** **Stock** **Domestic and Stock**
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or ~~_____~~

14. Remarks: _____

15. Basis of Claim (Circle One) **Beneficial Use** Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Jay Shepford Date 4-6-90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
) SS.
County of Bannock)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 6th day of April 1990

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public
Residing at Eagle, Idaho

My Commission Expires My commission Expires March 21, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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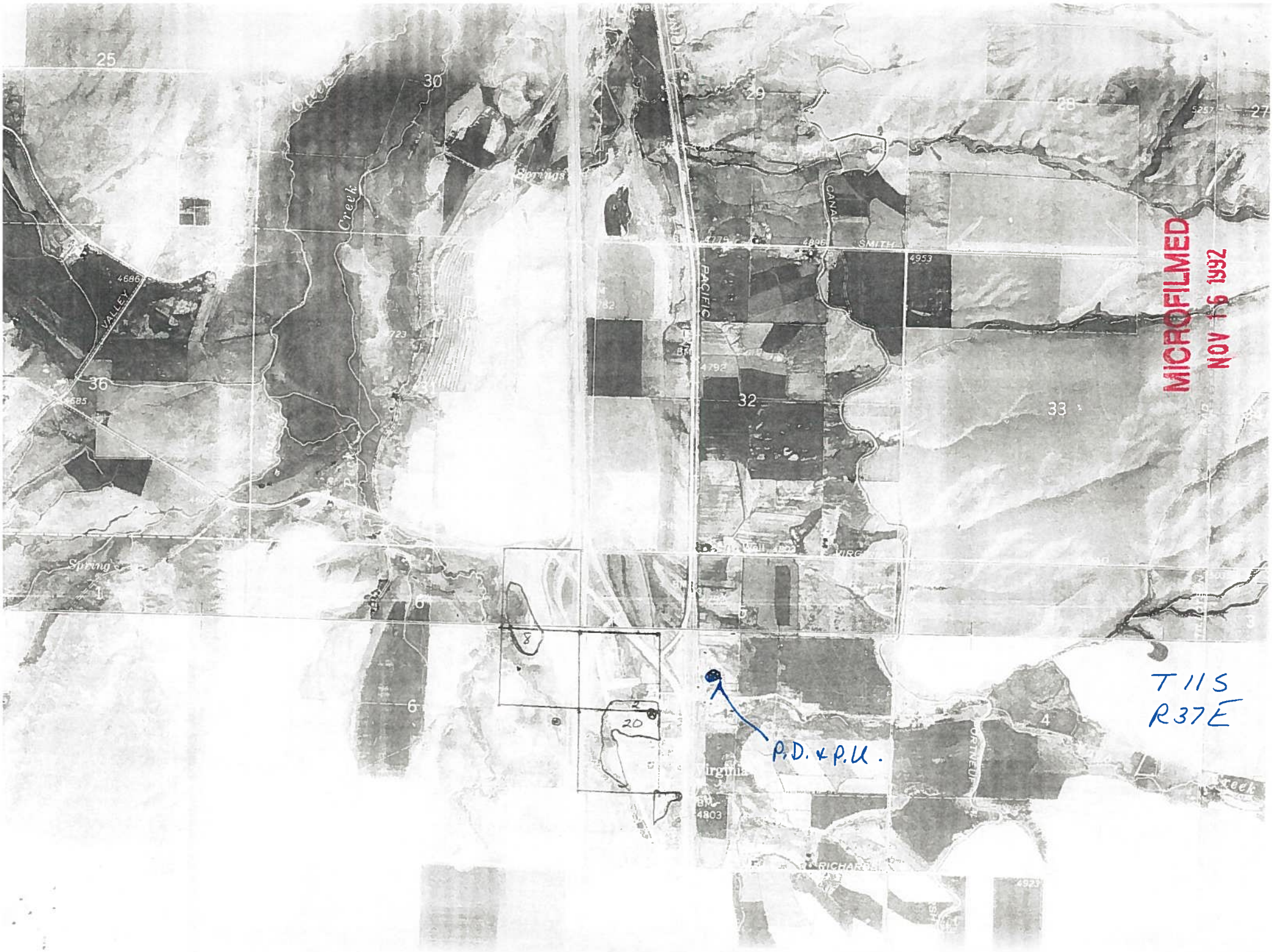
25
30
29
28
27
Creek
Springs
CANAL
SMITH
4775
4886
4953
PACIFIC
4792
VALLEY
4686
36
32
33
MICROFILMED
NOV 16 1992
Spring
1
6
20
P.D. & P.U.
T 11 S
R 37 E
4
4803
RICHARD

WATER RIGHT NUMBER - A29-11271 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** GEPFORD	JAY D.	1 - RT. 1, BOX 50 2 - 3 - CITY- GRACE STATE- ID ZIP- 83241 PHONE - 208-425-3194

PRIORITY DATE	REGION	STAGE	STATUS
12/01/1965	15 EASTERN	J - BENEFICIAL USE	

SOURCE	TRIBUTARY
GROUNDWATER	

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
11S	37E	5	SE SE NW			(5) BANNOCK	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	
04	STOCKWATER	01/01	12/31	0.020	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.060			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
11S	37E	5	SE NW			04	STOCKWATER	(5) BANNOCK
11S	37E	5	SE NW			43	DOMESTIC	(5) BANNOCK

- DIVERSION MEANS - WELL, 6" CSING, 100' DEEP, SUB. PUMP
- NON-IRRIGATION USE - D/1 HOME, S/50 HD CATLLE
- OTHER RIGHTS FOR SAME USE - NONE

REMARKS
NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

CONDITIONS OF APPROVAL
NO CONDITIONS OF APPROVAL FOUND.

DECREE PLAINTIFF	DECREE DEFENDANT	DECREE DATE
		00/00/0000

WATER RIGHT NUMBER - A29-11271 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 06/13/90 CARLSEN

+ -COMMENTS- +

NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/12/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E013096	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

R44330019 00

DATA ENTRY
ENTERED 8-20-92 dmf
CHECKED 10/23/92 dmf

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

PROOF
OCT 23 1991

VERIFIED
NOV 21 1991

CERTIFIED
DEC 26 1991
WATER EXAMINER

MICROFILMED
APR 14 1994

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 29-11271

NAME & ADDRESS: JAY D GEPFORD
1398 HEGSTROM RD
GRACE ID 83241-5019

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 12/01/1965

POINT OF DIVERSION: T11S R37E S05 SESENW Within BANNOCK County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER	T11S R37E S05	Within BANNOCK County SENW
DOMESTIC	T11S R37E S05	Within BANNOCK County SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. R4433001900

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: SE
Date: 8-12-97
Data entry verified by: KST
Date: 8-14-97