

06/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-19039

NAME AND ADDRESS: LONNIE MC GILLIVARY
12316 IOWA AVE
NAMPA ID 83651

GLORIA GAIL MC GILLIVARY
12316 IOWA AVE
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 09/17/1976

POINT OF DIVERSION:

T03N R03W S36 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S36 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 21, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

LONNIE MC GILLIVARY
GLORIA GAIL MC GILLIVARY
4630 122ND PLACE NE
MARYSVILLE WA 98271

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-19039
Change of Address

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the address for the above claim(s).

Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

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+++++
+                               MANUFACTURED HOUSING INQUIRY                               +
+++++
+ 01 6T73776-000- -0 207-00 FIRE-N FLOOD-  APPR TAM CLASS R2  REAP 04  DECL N  +
+++++
+   NAMES AND MAILING ADDRESS             +   DESCRIPTION             +
+   MC GILLIVARY LONNIE L AND             +   R33120-000- -0 SECTION 36-3N-3W  NE  +
+                                           +                               +
+                                           +   SPACE      LOT      BLOCK      +
+                                           +   BROADMORE      (14 X 66)( 6 X 12)+
+                                           +   2662TIDFL1X909133689      +
+   4630 122ND PLACE NE                   +   BROAD-79-14-M20  TITLE A   195742  +
+   MARYSVILLE      WA 98271              +                               +
+++++                               VALUES                               +
+   SITE 12316  IOWA AVE      NA      +                               +
+++++                               46      9,900      +
+   STATUS-  COMB N  TRAN N  DEL N  PPD N  +   47      1,000      +
+   PRIOR ACCOUNT 5T73776-000- -0      +                               +
+   PARCEL 6T3N3W36R73776      +                               +
+   H/O N      C/B N      SCH 131  +                               +
+ 02 TRAITS INQUIRY      + TOTAL      10,900      +
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-19039
Date Received: 9/27/1989
Receipt No: 4006054
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LONNIE MCGILLIVARY 208-467-3122
Address: 12316 IOWA AVE.
NAMPA, ID 83651

OR

Name: GLORIA GAIL MCGILLIVARY 208-467-3122
Address: 12316 IOWA AVE.
NAMPA, ID 83651

2. Date of Priority: SEP 17, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	36	SW	NE			CANYON

5. Description of diverting works:
308' 8" WELL W/3/4 HP PUMP & PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR 1 HOME W/UP TO 1/2 ACRE OF IRRIGATION.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	36	SW NE		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-19038 FOR SAME WELL - ADDITIONAL HOME.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gloria Fair McElwain Date: Sept 27, 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of September 19 89
Jan Shurt
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94



T3N
T2N

MICROFILMED
SEP 01 1992