

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18958
Date Received: 9/15/1989
Receipt No: W005967
Received By: LC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON CROFT 208-362-1274
Address: 5220 HOWRY LN.
MERIDIAN, ID 83642
OR
Name: ANN CROFT 208-362-1274
Address: 5220 HOWRY LN.
MERIDIAN, ID 83642

2. Date of Priority: MAY 10, 1907

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01E	33	SW	NE			ADA

5. Description of diverting works:
120' DEEP, 8" CS, 1 1/2(?) HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	01/01	12/31	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME; S/UP TO 50 HD CATTLE & HORSES

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	01E	33	SW		NE		IRR	1.0
			SW		NE		STOCK	
			SW		NE		DOMEST	

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NEW YORK CANAL

14. Remarks:
WELL WAS REFURBISHED IN THE 1960'S.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

SEP 01 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Gordon G Croft Date: x 9/15/1989
Ann J Croft Date: 9-15-89

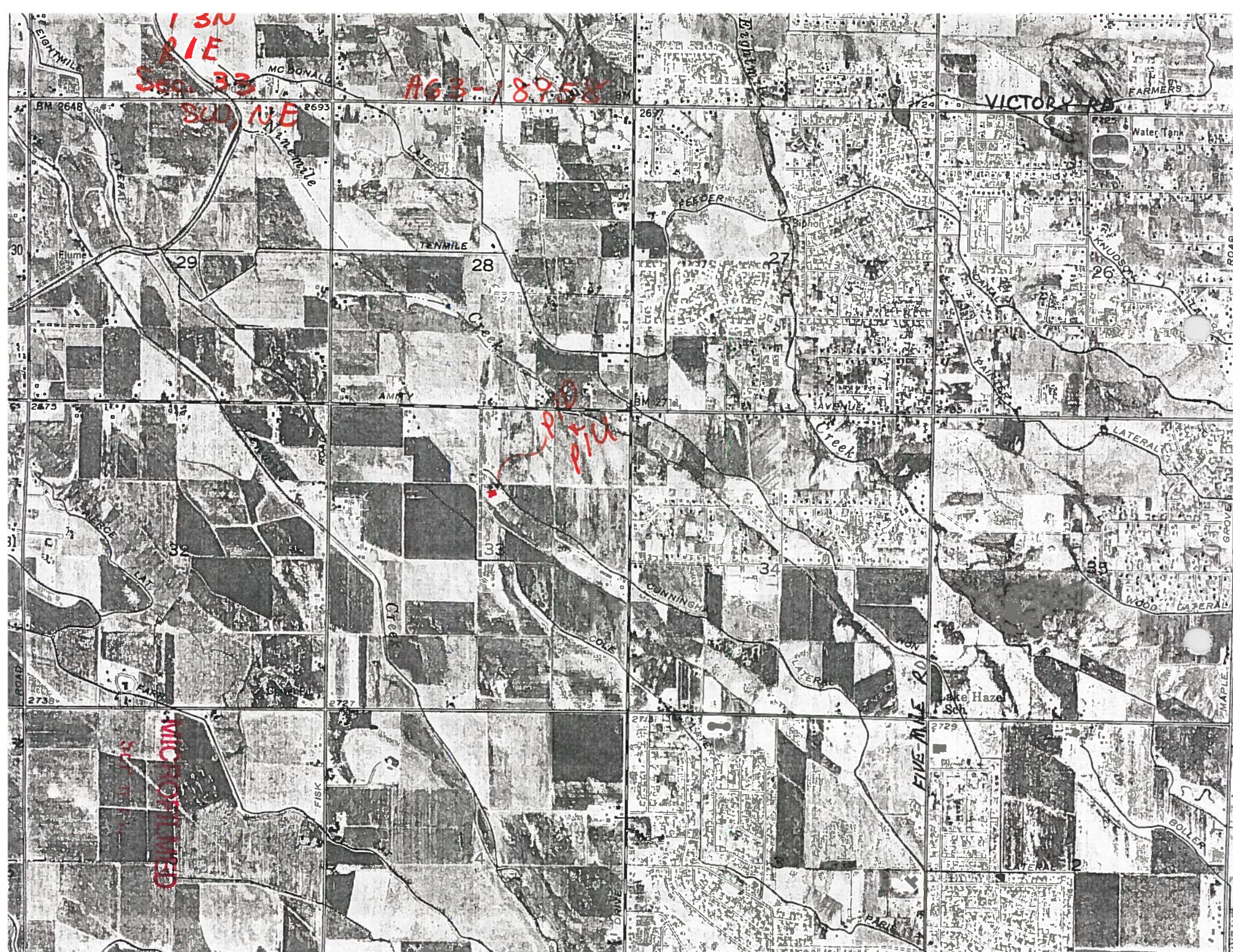
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of Sept 19 89

Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994



Receipt Details for ID W005967

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/15/1989 3:01:02 PM	9/15/1989	Western	\$101.00	Check
Payer		CROFT, GORDON		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
6563			
Card Expiration Date	Credit Card Transaction #		

Comment SRBA LATE FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$50.00	SRBA LATE FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	18958		\$101.00	Claim

Print Report

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-18958

ANN CROFT
5220 HOWRY LN
MERIDIAN ID 83642
Telephone Number: (208)362-1274

GORDON CROFT
5220 HOWRY LN
MERIDIAN ID 83642
Telephone Number: (208)362-1274

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/13/2005 SIGNATURE: Gordon G. Croft Ann Croft
Please print your name: Gordon G. Croft Ann Croft

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18958
NAME AND ADDRESS: ANN CROFT
5220 HOWRY LN
MERIDIAN ID 83642

GORDON CROFT
5220 HOWRY LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
5.300 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 05/10/1907

POINT OF DIVERSION:

T03N R01E S33 SWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS 1.20 AFY
IRRIGATION	03/01 11/15	0.020 CFS 3.50 AFY
STOCKWATER	01/01 12/31	0.020 CFS 0.60 AFY

PLACE OF USE: DOMESTIC Within ADA County

T03N R01E S33 SWNE

IRRIGATION Within ADA County

T03N R01E S33 SWNE 1.0

STOCKWATER Within ADA County

T03N R01E S33 SWNE

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

Domestic use is for 1 home.

Stockwater use is for 50 cattle and horses.

EXPLANATORY MATERIAL: Beneficial Use

Water Right 63-18958

1

01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

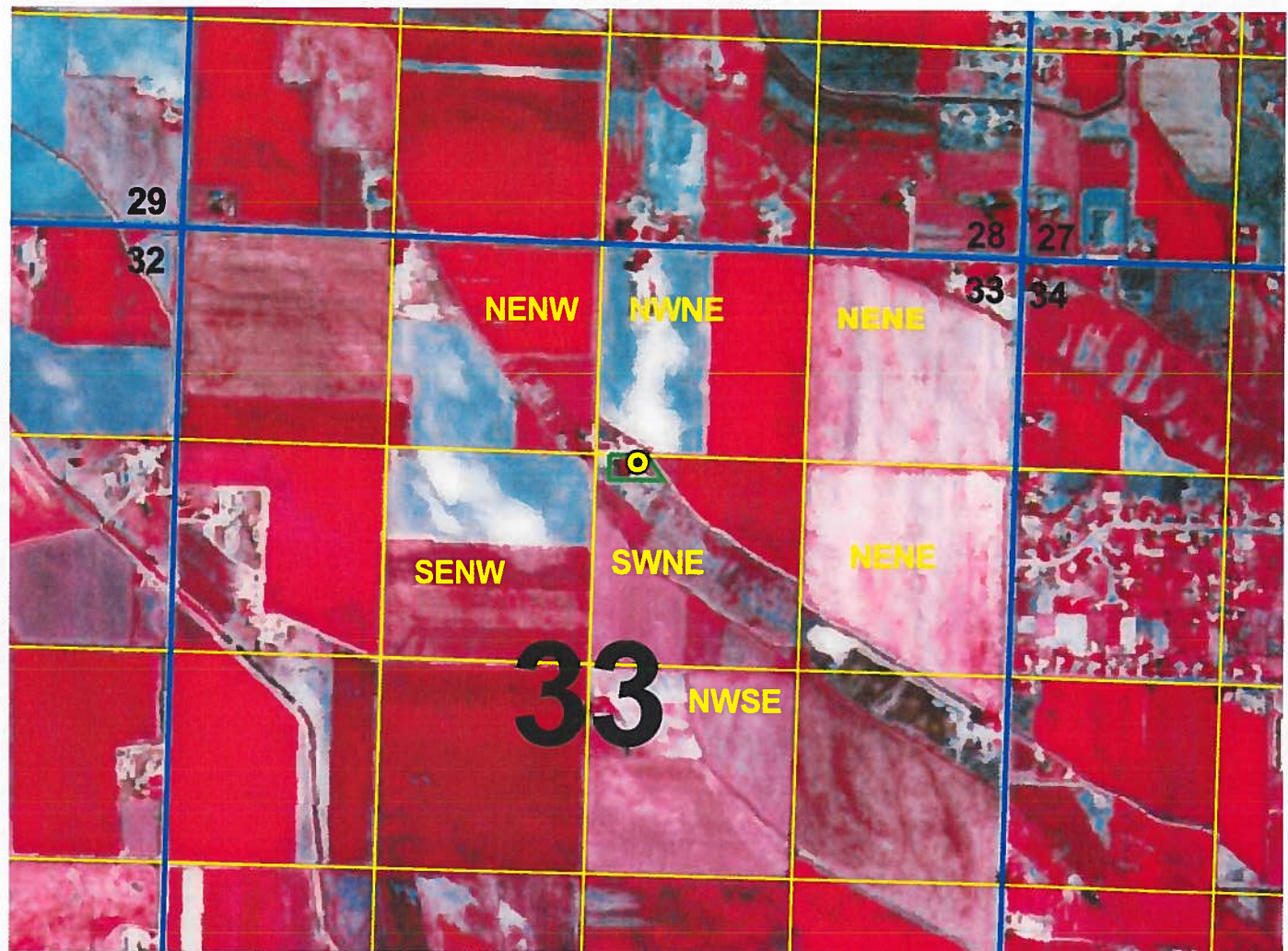
USE OF THIS RIGHT IS COMBINED WITH WATER FROM NEW YORK
IRRIGATION DISTRICT.

PARCEL NO. S1133131200.



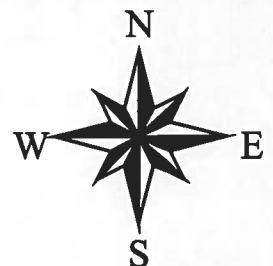
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 33
Water Right(s) : 63-18958



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 1.0



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18958 V1

WATER RIGHT NUMBER: 63-18958 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ANN CROFT 5220 HOWRY LN MERIDIAN, ID 83642 (208)362-1274
Current Owner	GORDON CROFT 5220 HOWRY LN MERIDIAN, ID 83642 (208)362-1274

Priority Date: 05/10/1907

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	1.20 AF
IRRIGATION	03/01 to 11/15	0.020 CFS	3.50 AF
STOCKWATER	01/01 to 12/31	0.020 CFS	0.60 AF
	<u>Total Diversion:</u>	0.060 CFS	5.30 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 33, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	33			X														

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	01E	33			1.0														1.0

Total Acres: 1

STOCKWATER

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18958 V1

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	01E	33			X														

Conditions of Approval:

1. USE OF THIS RIGHT IS COMBINED WITH WATER FROM NEW YORK IRRIGATION DISTRICT.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N09 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N14 THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
5. X01 Domestic use is for 1 home.
6. X02 Stockwater use is for 50 cattle and horses.

Remarks:

1. Explanatory PARCEL NO. S1133131200.

Comments:

1. sbock 7/12/2002 claim

Comment: The contractor got a gps reading on the well and a theoretical. The 1987 photo looks irrigated, since irrigation looks present and the pod is known, a field exam is not necessary.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

January 18, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ANN CROFT
GORDON CROFT
5220 HOWRY LN
MERIDIAN, ID 83642

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-18958

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by **January 26, 2005**. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully Submitted,


Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim Report A63-18958

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

AJ5809NP
No. A63-18958

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 132

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GORDON CROFT	05/10/1907	IRRIGATION	01-01 12-31	0.020 CFS	3.5
C	ANN CROFT		STOCKWATER	01-01 12-31	0.020 CFS	1.2
	5220 HOWRY LN		DOMESTIC	01-01 12-31	0.020 CFS	5.3
	MERIDIAN ID 83642					
	(208) 362-1274					
TOTAL DIVERSION:					0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S33 SWNE

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
03N	01E	33	:			01		:					:					:					:	1.0
TOTAL ACRES																							1.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	01E	33	:			S		:					:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
03N	01E	33	:			D		:					:					:					:

POU County: ADA

Non-Irrigation Uses: D/1 HOME; S/UP TO 50 HD CATTLE & HORSES

Other Rights: NEW YORK CANAL

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02054

Remarks: GEN WELL WAS REFURBISHED IN THE 1960'S.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Handwritten notes on yellow paper:
- 121100-0000
- 121100-0000
- 121100-0000
- 121100-0000

Handwritten notes in blue ink:
C18
N
New York
Home
stock

Hand-Delivered by Ann Croft on 1-26-2005

Ann and Gordon Croft
5220 Howry Lane
Meridian, Idaho 83642

State of Idaho
Dept. of Water Resources
Western Region, 2735 Airport Way
Boise, Idaho 83705-5082

RE: Evidence of Priority
Snake River Basin Claim No: A63-18958

Attention: Vicky L. Music, (Water Resource Agent, Adjudication Bureau),

We received your letter on Jan. 20, 2005, requesting evidence or documentation of the priority date for our ground water right # 63-18958. In response to this request, we gathered the deeds of ownership of our property from the present, back to the original Land Patent to Solomon Lee, signed by Pres. Theodore Roosevelt in 1907. We have included the copy from the county courthouse and the copy of the original from the Bureau of Land Management, (with the presidents signature).

We purchased the property in 1981 from Gertrude Howry. She had owned and lived on the property for 51 years. She and other members of her family mentioned that the well had been in use from the early 1900s and was improved while the Howrys owned it, (metal casing, electric pump, etc).

Since our purchase of this farm, we have used the well in the same manner as it was used historically, (livestock watering, domestic house use and watering the farmstead).

We hope this information will suffice for the evidence of priority for our water right.

Sincerely,

Gordon & Croft
Ann A Croft

Ann and Gordon Croft

P.S. Just as a note of interest: the original one room homestead of Solomon Lee was on our property when we moved here.

Attachments:

- A- U.S. Land Patent
- B- U.S. Record of Patent
- C- Map

STATE OF IDAHO
COUNTY OF ADA

On this 26 day of January, in the year of 2005, before
me, the undersigned, a notary public, personally appeared

Ann H Croft + Gordon G Croft

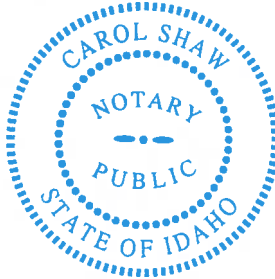
Known or identified to me to be the person(s) whose name is/are subscribed to the within
instrument, and acknowledged to me that he/she/they executed the same.

Carol Shaw

NOTARY PUBLIC

RESIDING IN: Reverend

MY COMMISSION EXPIRES: 8-24-10



U. S. Patent Record—Cash Entry

33

2 33

UNITED STATES PATENT

TO

Solomon Lee

Assignee of

Harry K. Eagleson.

Instrument Number 17103.
The United States of America

Desert Lands.

CERTIFICATE No. 542

To all to Whom these Presents shall come, Greeting:

Whereas, Solomon Lee, Assignee of Harry K. Eagleson,

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Boise, Idaho, whereby it appears that full payment has been made by the said Solomon Lee according to the provisions, of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," and the acts supplemental thereto, for the northeast quarter of the northwest quarter, the west half of the northeast quarter, and the northwest quarter of the southeast quarter of Section thirty-three in Township three north of Range one east of the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said Solomon Lee:

Now Know Ye, That the United States of America, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, have given and granted, and by these presents do give and grant unto the said Solomon Lee

and to his heirs, the said Tract above described:

To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said Solomon Lee.

and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

In Testimony Whereof, I, Theodore Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the twentieth day of August, in the year of our Lord, one thousand nine hundred and seven, and of the Independence of the United States the one hundred and thirty-second.

By the President: Theodore Roosevelt
By: F. M. McKean, Secretary
H. W. Sanford, Recorder of the General Land Office



Miscellaneous
Recorded, Vol. 635

Page 298

STATE OF IDAHO,
County of Ada,

Solomon Lee

I hereby certify that this instrument was recorded at the request of Solomon Lee at 3:10 o'clock P. M., this 19th day of October, A. D. 1907.

Fees \$ 1.00

NOV 23 1907 O. K.

By: W. L. Luddy, Recorder
Deputy

Attachment A

LAND PAT.

The United States of America,

Desert Lands.

To all to whom these presents shall come, Greeting:

Certificate No. 542.

WHEREAS, **SOLOMON LEE**, Assignee of **Harry K. Eagleson**,
has deposited in the GENERAL LAND OFFICE of the United States a Certificate of the
Register of the Land Office at **Boise, Idaho**, whereby it appears
that full payment has been made by the said **Solomon Lee**

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled
"An Act making further provision for the sale of the Public Lands," and the acts
supplemental thereto, for the northeast quarter of the northwest quarter, the west
half of the northeast quarter, and the northwest quarter of the southeast quarter of
Section thirty-three in Township three north of Range one east of the Boise Meridian,
Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said lands, returned to the GENERAL
LAND OFFICE by the Surveyor General, which said Tract has been purchased by the said

Solomon Lee:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises,
and in conformity with the several Acts of Congress in such case made and provided,
HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Solomon Lee

and to

his heirs, the said Tract above described; TO HAVE AND TO HOLD the same, together
with all the rights, privileges, immunities, and appurtenances, of whatsoever nature,
thereunto belonging, unto the said **Solomon Lee**

and to his heirs and assigns forever; subject to any vested and accrued water
rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches,
and reservoirs used in connection with such water rights, as may be recognized and
acknowledged by the local customs, laws, and decisions of courts, and also subject to the
right of the proprietor of a vein or lode to extract and remove his ore therefrom, should
the same be found to penetrate or intersect the premises hereby granted, as provided by
law; and there is reserved from the lands hereby granted, a right of way thereon for
ditches or canals constructed by the authority of the United States.

In testimony whereof I, **Theodore Roosevelt**, President of the

United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto
affixed.

(SEAL)

GIVEN under my hand, at the City of Washington, the
twentieth day of August, in the year
of our Lord one thousand nine hundred and seven
and of the Independence of the United States the one hundred
and thirty-second.

By the President: *Theodore Roosevelt*

By

J. M. Kean

Secretary,

H. J. Sanford

Recorder of the General Land Office.

Attachment B

Township 3 North Range No. 1 East. Men.

Eliza C. Clemens	Luella Rorvan	Mary E. Runkus	Thos. F. Davison	Fredrick R. Daesch	James Willson	Nathaniel Ritchie	Jacob H. Cline	Lizzie J. Fitzpatrick	Thos. Fitzpatrick	Rose H. Fitzpatrick	Seraphim Deledt
Pat. 4-25-89	Pat. 1-30-86	Pat. 7-18-90	Pat. 7-23-90	Pat. 7-22-90	Pat. 6-21-90	Pat. 9-18-96	Pat. 2-8-94	Pat. 9-14-98	Pat. 1-20-86	Pat. 3-21-89	Pat. 6-2-86
Martha M. Clemens	David Horvay	John. Post	Henry C. Bernstetter	Wm L. Hicc.	Hans Nelson	Geo. V. Brim	Frank Leigh Jr.	Edward. Amos G.	Thompson. H. Camp	Norman	
Pat. 2-23-89	Pat. 4-12-87	Pat. 10-30-90	Pat. 6-11-94	Pat. 7-21-80	Pat. 8-8-91	Pat. 10-20-83	Pat. 3-25-93	Pat. 4-20-92	Pat. 11-14-85		
Geo. V. James	Orlando. Robbins	Dora. Simpson	Oliver. Wilson	John. H. Ackelson	Jas. R. Russell	Givens.	Orrie Cole	Orrie Cole			
Pat. 5-30-89	Pat. 10-31-85	Pat. 7-18-87	Pat. 5-18-93	Pat. 5-3-80	Pat. 4-12-89	Pat. 10-31-85	Pat. 5-11-92	Pat. 3-23-88	Pat. 3-23-88		
Eliza Zenger	Joe G. Herod	Herod Young	Nagziel McKenzie	John McKenzie	John W. Daniels	Wm E. Barnes	Adelbert. Bellus	Henry. Charles	Geo. P. Thompson	Simon. P. Pickens	
Pat. 4-25-89	Pat. 1-19-88	Pat. 1-19-88	Pat. 5-7-93	Pat. 9-4-97	Pat. 10-24-93	Pat. 7-6-85	Pat. 9-22-92	Pat. 12-19-90	Pat. 8-30-94	Pat. 10-7-89	Pat. 1-23-93
John. P. Wilburn	Christian Zenger	Thos. M. Nash	J. W. Smith	Ed. W. Smith	Edgar. Wilson	Fred E. Eiga	John. P. O. Harc.	Adelbert. Bellus	Abner O. Shawver	Jacob. Shawver	
Pat. 4-18-87	Pat. 4-18-87	Pat. 10-7-94	Pat. 6-11-94	Pat. 9-30-92	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 10-14-89	Pat. 4-18-87	Pat. 4-18-87	
Chas. J. Hall	N. Hall	Edm. Ryan	Edm. Ryan	Frank. Ryan	Wm. Ryan	Wm. Ryan	Wm. Ryan	Wm. Ryan	Wm. Ryan	Wm. Ryan	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Robt. I. Hall	Abraham. Foster	Frank. Foster	John. Foster	John. Foster	John. Foster	John. Foster	John. Foster	John. Foster	John. Foster	John. Foster	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Wm. Hall	Wm. Hall	Wm. Hall	Wm. Hall	Wm. Hall	Wm. Hall	Wm. Hall	Wm. Hall	Wm. Hall	Wm. Hall	Wm. Hall	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
James. F. Hall	John. Hall	Columbus. Hall	Harrison. Hall	Geo. W. Hall	Edw. F. Hall	John. W. Hall	Ophalon. Hall	Alfred. Hall	Orville. J. Hall	George. Hall	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Finley. Hall	Robt. M. Hall	Palatine. Hall	Henry P. Hall	Chas. S. Hall	Oliver. Hall	Jas. B. Hall	Manfield. Hall	Terrence. Hall	Pat. Hall	Pat. Hall	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Joseph. Hall	Wm L. Hall	John. Hall	Thos. Hall	Andrew. J. Hall	Ben. H. Hall	Geo. B. Hall	Wm. B. Hall	Wm. B. Hall	Wm. B. Hall	Wm. B. Hall	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Edw. Hall	Henry. Hall	John. Hall	Robt. M. Hall	Thos. J. Hall	Wm. B. Hall	Wm. B. Hall	Wm. B. Hall	Wm. B. Hall	Wm. B. Hall	Wm. B. Hall	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Caroline. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Robt. C. Hall	Wm. Perce	Wm D. Stevens	Geo. W. Stevens	Solomon. Stevens	Ira. Stevens	Wm. Stevens	Wm. Stevens	Wm. Stevens	Wm. Stevens	Wm. Stevens	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Frank. Hall	John. Hall	Pat. Hall	Mary. Hall	F. Hall	H. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Wm. Hall	Chas. E. Hall	Ida. Hall	Grimmett. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	Pat. Hall	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	
Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	Pat. 4-18-87	

5-806

Arthur E. Cunningham
 Arthur E. Cunningham
 Leo F. Falk
 Elvadore C. Laughlin
 Edward E. Vallier

Scale 40 Chains to an Inch.

Attachment C

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1133131200

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 40.480
Zone Code: RR
Primary Code Area: 240 Tax Districts
Group Type: SECT
Subdivision: 3N 1E 33
Section: 3N1E33

Property Description

SW4NE4
 SEC 33 3N 1E
 #9139714

Property Address

5220 S HOWRY LN
 MERIDIAN, ID 83709


[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	37.480	\$38,600	INCOME
Primary	190-WASTE LAND	2.000	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$85,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$112,300	COST
Primary	320-IMPROVEMENT	0.000	\$2,500	COST

Total Assessed Value: \$238,400

Parcel Valuation History

Assessed value for year 2004 \$238,400
Assessed value for year 2003 \$236,900
Assessed value for year 2002 \$224,600
Assessed value for year 2001 \$224,000
Assessed value for year 2000 \$197,900

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential**Agricultural****Land****Residential Characteristics 1 for Parcel "S1133131200"**

Occupancy Date:	No Date Available
Year Built:	1948
Year Remodel:	1993
Effective Age:	1971
Construction Class:	4
Number of Bedrooms:	6
Number Bathrooms:	3.0
Number of Fireplaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2680
Main Floor Sq Ft:	1340
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	1340
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Residential Characteristics 2 for Parcel "S1133131200"

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	0.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0



Land Records

Characteristics Detail[Go Back to Property](#)

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

Residential**Agricultural****Land****Land Characteristics 1 for Parcel "S1133131200"**

Residential Acres:	1.000
Commercial Acres:	0.000
Other Acres:	0.000
MLS Area:	550 - SW Boise - Meridian Dist
Street:	None
Utility:	Not Available
Water Source:	Not Available
Sewer:	Not Available
Sidewalks:	N
Curb-Gutters:	N
Topography:	Not Available
View:	Not Available
Water Influence:	None
Water Frontage Feet:	0
Corner:	N

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

120' DEEP, 8" CS, 1 1/2(?) HP PUMP.

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked
Photos

a Photos\175080a.JPG

EPE (ft)

17

Date (M/D/Y)

12/10/01

Time

15.52

Flow Rate (CFS)

0.07

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

This Form and the associated query are the exclusive Intellectual property of Intrepid Engineering Services, and may not be copied, modified, or distributed without the express written consent of Intrepid Engineering Serviv, Inc.



RIGHT ID

63 18958

63-18958



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-18958 Date: 3-14-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	33			/														/
GIS						/														/
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 1

Overlapping POU Claim #'s:

Total GIS Acres: 1

COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-18958

Legal: T03N, R01E, S33

Reviewed By:



Point of Diversion



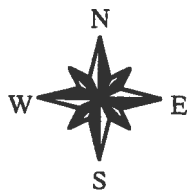
Place of Use



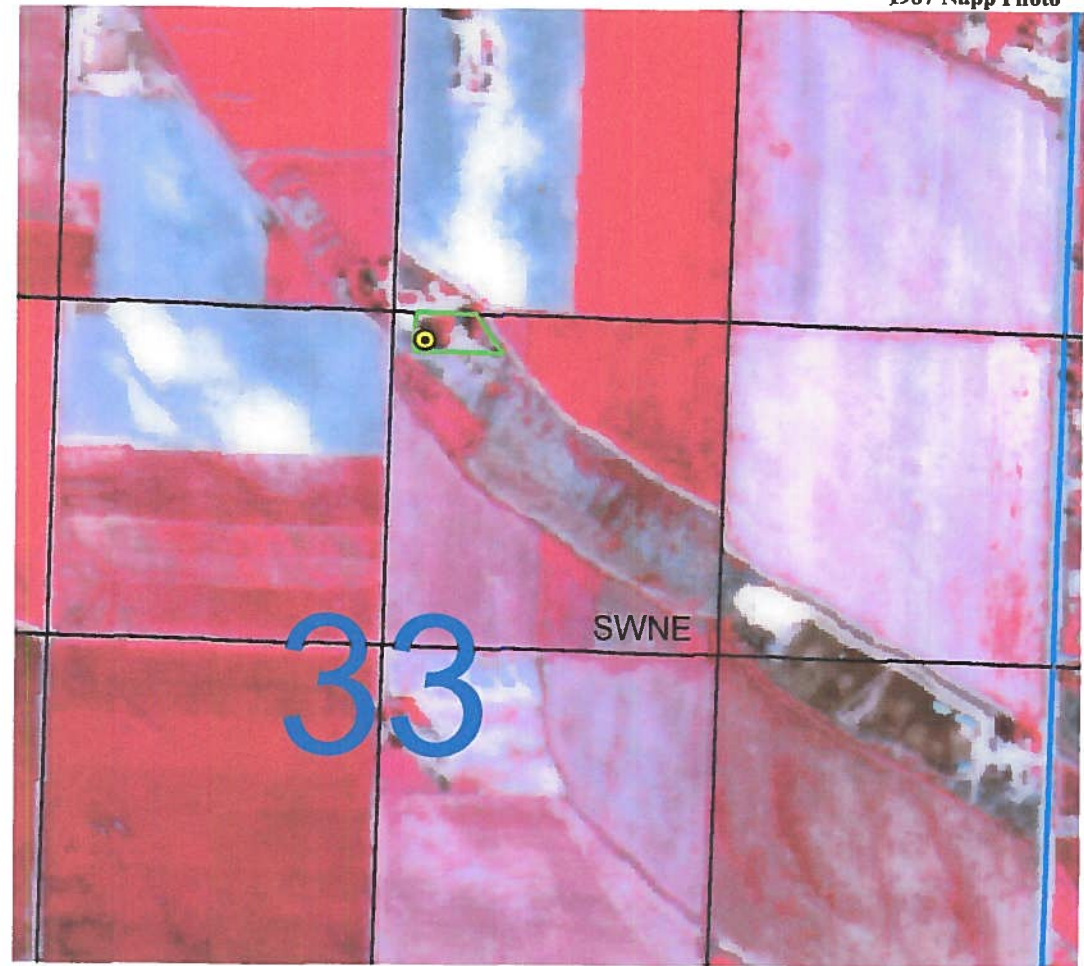
Section Lines



Quarter Quarter Lines



1987 Napp Photo



0 0.25 0.5 0.75 Miles