

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 01 1997

WATER RESOURCES
WESTERN REGION

MAY 09 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Completed
11/13/01
Coulter 4 PR

1. Water Right Number(s) _____
Adjudication Claim Number(s) 37-13343
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) SAMUEL A. MEYER
4. New Owner/Claimant(s) FRANKLIN JACK POWERS AND ELIZABETH M. POWERS
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO BOX 1238
City, State and ZIP Code GLENN'S FERRY, ID 83623
New Telephone Number () -
5. Date you acquired the property 04-29-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)
Franklin Jack Powers Date 04/29/97
Elizabeth M. Powers Date 04/29/97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

54501-10

WARRANTY DEED

RECEIVED

MAY 01 1997

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED

SAMUEL A. MEYER AND LAURA BELLEGANTE, HUSBAND AND WIFE
AKA SAMUEL ALBERT MEYER

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

FRANKLIN JACK POWERS AND ELIZABETH M. POWERS, HUSBAND AND WIFE

GRANTEE(S), whose current address is: PO BOX 1238 GLENNS FERRY, ID 83623

the following described real property in ELMORE

County, State of Idaho,

more particularly described as follows, to wit:

TRACT I:

TOWNSHIP 5 SOUTH, RANGE 11 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 8: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 9: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 16: W $\frac{1}{2}$ NW $\frac{1}{4}$

SECTION 17: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH AND INCLUDING ALL GRAZING, WATER, MINERAL, DITCH,
AND OTHER RIGHTS APPURTENANT THERETO.

TRACT II:

TOWNSHIP 5 SOUTH, RANGE 11 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 16: W $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$

TOGETHER WITH AND INCLUDING ALL GRAZING, WATER, MINERAL, DITCH,
AND OTHER RIGHTS APPURTENANT THERETO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: APRIL 29, 1997

Samuel A. Meyer
SAMUEL A. MEYER

Laura Bellegante
LAURA BELLENGANTE

STATE OF IDAHO....., County of ELMORE, ss.

On this ..29TH..... day of APRIL.....

In the year of 1997before me, the undersigned, a Notary

Public in and for said State, personally appeared

.....SAMUEL A. MEYER.....

.....LAURA BELLENGANTE.....

known or identified to me to be the person S..... whose name

.....ARE..... subscribed to the within instrument, and

acknowledged to me that THEY executed the same.

Notary Public: *Sheryl A. Reymont*

Name: SHERYL A. REYMENT.....

(type or print)

Residing at: MOUNTAIN HOME.....

My commission expires: ...12-27-99.....



RECEIVED
MAY 03 1997

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

37-13343
mg AK



MEYE001

NAME AND ADDRESS:

SAMUEL A MEYER
RT 1 BOX 151
KING HILL, ID 83633

MEYE001 836332010 1999 05 01/18/01
FORWARD TIME EXP RTN TO SEND
MEYER
2480 N 3RD E
MOUNTAIN HOME ID 83647-1573

RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 6, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SAMUEL A MEYER
2480 N 3RD E
MOUNTAIN HOME ID 83647-1573

RE: Snake River Basin Adjudication (SRBA)
Water Right #37-13343

9-5-01
response. -S

RECEIVED
SEP 21 2001
Department of Water Resources
Southern Region

Dear Water Right Holder:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. We received the returned mail on July 2. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

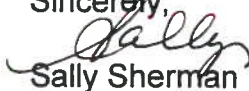
Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by July 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,



Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1675

RIGHT NUMBER: 37-13343

NAME & ADDRESS: SAMUEL A MEYER
RT 1 BOX 151
KING HILL ID 83633

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T05S R11E S16 NWNW Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.08 CFS
	DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T05S R11E S16 NWNW

DOMESTIC Within ELMORE County
T05S R11E S16 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S11E163010
STOCKWATER, 300 CATTLE

D-29-58

Claim proofread by: MH

Date: 11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13343
Date Received: 12/07/1989
Receipt No: S010617
Received By: tw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SAMUEL A. MEYER 208-366-2259
Address: RT 1 BOX 151
KING HILL, ID 83633

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	11E	16	NW	NW			ELMORE

5. Description of diverting works:
180' WELL, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/300 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	11E	16	NW	NW		DOMEST	
			NW	NW		STOCK	

A37-13343

Page 1

Date: 12/07/89

MICROFILMED
MAR 01 1993

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 6 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Samuel A. Meyer Phone (208) 366-2259Mailing Address Rt 1, Box 151, King Hill Ida. Zip 836332. Date of Priority (Only one per claim) Dec 88 Month/Day/Year 1920??3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Well old well

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 55 Range 11 ESection 16 , # 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of ~~Elmore~~ Elmore

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Sub. Pump and Pipe line depth 180 FT.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)For Stockwater purposes from Jan 1 to Dec 31 amount .04 (Both dates are inclusive)7. Total quantity claimed .08 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 House holds - 300 head cattle

MICROFILMED

MAR 01 1993

10. Place of use is: Township: 55 Range 11E

Section 16, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Samuel A. Meyer Date Dec 4-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Elmore) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of December 19 89

SEAL

Notary Public Cheryl Tyler

Residing at Glenns Ferry

My Commission Expires August 24, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dec. 8, 1989

Re: A37-13343

SAMUEL A MEYER
RT 1 BOX 151
KING HILL ID 83633

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in black ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 01 1993

ATER RIGHT NUMBER - A37-13343

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

- - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

** C - CURRENT OWNER ***
MEYER

SAMUEL A.

1 - RT 1 BOX 151
2 -
3 -
CITY- KING HILL
PHONE - 208-366-2259

STATE- ID ZIP- 83633

- - PRIORITY DATE - - +
12/31/1920

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

- - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

WN	RNG	SEC	TRACT	LOT	RFLG	POINT OF DIVERSION	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
5S	11E	16	NW NW			(39) ELMORE		

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.080	

- TOTAL DIV. RATE - +
0.080

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +
0.0

+ - KW USAGE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
05S	11E	16	NW NW			04	STOCKWATER	(39) ELMORE
05S	11E	16	NW NW			43	DOMESTIC	(39) ELMORE

- - DIVERSION MEANS - 180' WELL, SUBMERSIBLE PUMP

- - NON-IRRIGATION USE - D/2 HOUSES, S/300 CATTLE

- - OTHER RIGHTS FOR SAME USE - NONE

- - - - - REMARKS - - - - - +
NO REMARKS FOUND.

- - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

- - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

- - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

12/01/91 10:24:11
PAGE 2

CERTIFIED
JUN 18 1992
WATER EXAMINER