

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JAN 9 1990

Ident. Number: A37-13334
Date Received: 12/05/1989
Receipt No: CO13267
Received By: CA

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY WILDE 208-366-2904
Address: RT. 1
KING HILL, ID 83633

OR

Name: CINDI WILDE 208-366-2904
Address: RT. 1
KING HILL, ID 83633

2. Date of Priority: JUN 15, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	11E	15	SW	SW	NW		ELMORE

5. Description of diverting works:
WELL AND SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 HEAD CATTLE

A37-13334

Page 1

Date: 12/05/89

MICROFILMED
MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	11E	15	SW	NW		STOCK	
			SW	NW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
PRESENTLY LEASING THE LAND, PLANNING ON PURCHASING THE PROPERTY
FROM LIZ GLUCH.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay Wilde Date: 12-5-89
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of December 19 89 Carter Fritschle
Notary Public



Residing at _____
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

A37-13334

T55 R11E

PASADENA VALLEY ORTHOPHOTOQUAD
IDAHO

660 000 FEET

115°07'30"



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13334
Date Received: 12/ 5/1989
Receipt No: C013267
Received By: OJC HLB

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

[REDACTED]

1. Name: LESTER TAYLOR 208-366-2590
Address: RT 1
KING HILL ID 83633

2. Date of Priority: JUN 15, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	11E	15	SW	SW	NW		ELMORE

5. Description of diverting works:
WELL AND SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 20 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	11E	15	SW	NW		STOCK	
			SW	NW		DOMEST	

MICROFILMED
NOV 29 1996

11. Place of use in counties: ELMORE
12. Do you own the property listed above as place of use? NO
13. Other Water Rights Used:
NONE
14. Remarks:
PRESENTLY LEASING THE LAND, PLANNING ON PURCHASING THE PROPERTY
FROM LIZ GLUCH.
OWNERSHIP CHANGE MADE 6/23/95 BY TLB.
15. Basis of Claim: BENEFICIAL USE

MICROFILMED

NOV 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

JUNE 23, 1995

LESTER TAYLOR
RT 1
KING HILL, ID 83633

RE: SRBA CLAIM A37-13334
WILDE

DEAR CLAIMANT:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED

NOV 29 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 5 South Range 11 East
Section 15, SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

APR 05 1995

Department of Water Resources
Southern Region

☐ Served Only by a Public Service Water Supply (all water is received from a city or company which maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37-13334

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Jay Wilde
Rt 1

☐ New Owner/Claimant
(Purchaser): King Hill, Idaho 83633
Lester Taylor

☐ New Mailing Address: Rt 1
King Hill, Idaho 83633

☐ New Telephone Number: (208) 366-2590

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): Lester Taylor Date March 31, 95

☐ Signature of Former
Owner/Claimant(s): Jay Wilde Date 7 Mar '95
Gracie Wedde Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6/23/95 By: HALB

Claim Numbers of Split, if any:

MICROFILMED

NOV 29 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DATE: 09/15/98
PAGE: 1

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R37-13334

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 2

=====

Comments: Date: 09/15/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS
PRESENTLY LEASING THE LAND, PLANNING ON PURCHASING THE PROPERTY
FROM LIZ GLUCH.
OWNERSHIP CHANGE MADE 6/23/95 BY TLB.

Audit: 09/15/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-19

RIGHT NUMBER: 37-13334

NAME & ADDRESS: ~~LESTER TAYLOR~~
RT 1 *Box 9*
KING HILL ID 83633

Elizabeth L Gluch

RECEIVED

SEP 15 1998

Department of Water Resources
Southern Region

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 06/15/1920

POINT OF DIVERSION: T05S R11E S15 SWSNW Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC DOMESTIC, 1 HOME; STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T05S R11E S15 SWNW

DOMESTIC Within ELMORE County
T05S R11E S15 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PRESENTLY LEASING THE LAND, PLANNING ON PURCHASING THE PROPERTY
FROM LIZ GLUCH.
OWNERSHIP CHANGE MADE 6/23/95 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RPO5S11E153610

Verified by *D Smith* Date: *6-19-98*

Verification Source: *SRBA GIS*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 19, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ELIZABETH GLUCH
ROUTE 1 BOX 9
KING HILL ID 83633

RECEIVED

SEP 15 1998

*Department of Water Resources
Southern Region*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-13334

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by September 2, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No.A37-13334 water right filing

*No response
9-14-98*