

COPY

200 DEC -8 PM 2:29

200 DEC -8 PM 2:29
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 37-13327, 37-13328,
) 37-13329, 37-13330, 37-13331, 37-13332
) **37-13333**
) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDING

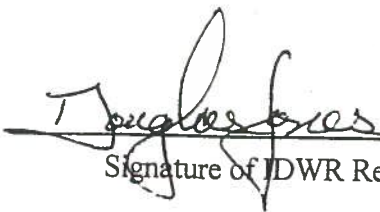
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

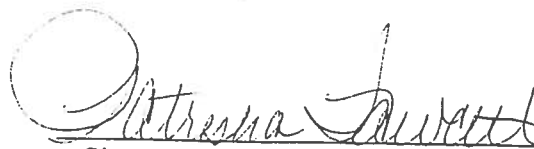
Dated: 12/7/00


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Scott Campbell
Elam & Burke
PO Box 1539
Boise ID 83701-1539
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Edward D Frisbie
Barbara J Frisbie
HC 79 Box 22
Melba ID 83641
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13327

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING
TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R12E S30 SWSE
Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04-01 11-15	0.03 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T01S R12E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S12E306000 STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13328

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING
TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R12E S30
NESW
Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4-01 11-15	0.03 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T01S R12E S30
NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP01S12E300100A STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13329

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING
TRIBUTARY: SINKS

QUANTITY: 0.03 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R11E S25 SESE
Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4-01 11-15	0.03 CFS

PLACE OF USE:
STOCKWATER Within ELMORE County
T01S R11E S25 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E250010 STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13330

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING
TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R11E S26 NESE
Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
4-01 11-15

QUANTITY
0.03 CFS

PLACE OF USE:

STOCKWATER Within ELMORE County
T01S R11E S26 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E260010 STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13331

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R11E S25 SWSE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4-01 11-15	0.03 CFS

PLACE OF USE:

STOCKWATER Within ELMORE County
T01S R11E S25 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E250010 STOCKWATER: 600 RANGE CATTLE

12/04/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13333

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1949

POINT OF DIVERSION: T01S R11E S25 SESE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.05 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within ELMORE County
T01S R11E S25 SESE
DOMESTIC Within ELMORE County
T01S R11E S25 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E250010 STOCKWATER, 200 CATTLE AND HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EDWARD D FRISBIE
BARBARA J FRISBIE
HC 79 BOX 22
MELBA ID 83641

RE: SRBA Claim(s) 37-13327, 37-13328, 37-13329, 37-13330,
37-13331, 37-13332, 37-13333

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett', is written over a horizontal line.

Trish Fawcett
Technical Records Specialist

cc: Scott Campbell for Jacqueline Charters

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 21 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

JAN 07 2000

WATER RESOURCES
WESTERN REGION

Department of Water Resources

1. Water Right Number(s) 37-13327, 37-13328, 37-13329, 37-13330, 37-13331, 37-13332, 37-13333

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Jacqueline D. Charters

RT 1 Box 6 Melba, Idaho 83641

4. New Owner/Claimant(s) Edward and Barbara Frisbie

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address HC 79 Box 22 Melba, Idaho 83641

City, State and ZIP Code Melba, Idaho 83641

New Telephone Number (208) 495-2191

5. Date you acquired the property 1996 - 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Acquired 1 To 1
Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Edward Frisbie Date 1-6-2000

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JAN 07 2000

RESOURCES
WESTERN REGION

CAMAS COUNTY ASSESSOR
PO BOX 430
FAIRFIELD ID 83327

ADDRESS SERVICE REQUESTED

CATEGORY DESCRIPTION

3 DRY AGR
5 DRY GRAZING

Tax Code

LOTS/ACRES

2-00

MARKET VALUE

69.200 AC 10,060
517.800 AC 23,910

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 28, 1999

Total: 587.000 33,970

PARCEL #
RF 01S12E300100

LOTS 1,2,3,4, E2W2, NE4, N2SE4
SW4SE4, EXCEPT E 429'
SEC 30 T1S R12E

PROPERTY ADDRESS

VALUE:

33,970

PRIOR YEAR

CURRENT YEAR

33,970

TAX:

306.06

PRIOR YEAR

ESTIMATED

306.06

Mail To:

FRISBIE EDWARD D
& FRISBIE BARBARA J
HC79 BOX 22
MELBA

ID 83641

See back for details.

DO NOT PAY ESTIMATE

JAMES P HAYDON
ELMORE COUNTY ASSESSOR
150 S 4TH E STE 2
MOUNTAIN HOME ID 83647

ASSESSMENT NOTICE

1999

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION

5 DRY GRAZING
19 WASTE

Tax Code

LOTS/ACRES

31-00

MARKET VALUE

438.140 AC 18,402
19.860 AC

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 28, 1999

TOTAL: 458.000 18,402

PARCEL #
RP 01S11E26001

ALL SEC 26
LESS SO OF HW
SEC 26 T1S R11E

PROPERTY ADDRESS

VALUE:

18,402

PRIOR YEAR

CURRENT YEAR

18,402

TAX:

206.80

PRIOR YEAR

ESTIMATED

206.80

Mail To:

FRISBIE EDWARD D & BARBAR
HC 79 BOX 22
MELBA

ID 83641

See back for details.

DO NOT PAY ESTIMATE

RECEIVED

JAN 07 2000

WATER RESOURCES
WESTERN REGION

JAMES P HAYDON
ELMORE COUNTY ASSESSOR
150 S 4TH E STE 2
MOUNTAIN HOME ID 83647

ASSESSMENT NOTICE

1999

RETURN SERVICE REQUESTED

CATEGORY	DESCRIPTION
3	DRY AGR
5	DRY GRAZING
10	RURAL HOMESIT
19	WASTE
31	RURAL RES BLD
32	RURAL IMP ON

Tax Code	LOTS/ACRES	MARKET VALUE
31-00	49.000 AC	6,419
	550.390 AC	23,116
	1.000 AC	9,000
	12.610 AC	60,120
		7,521

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 28, 1999

PARCEL #
RP 01S11E250010

TOTAL:

613.000

106,176

ALL SEC 25
LESS S OF HW
SEC 25 T1S R11E

PROPERTY ADDRESS

VALUE: PRIOR YEAR

105,617

CURRENT YEAR

106,176

TAX: PRIOR YEAR

1,226.84

ESTIMATED
1,233.12

Mail To:

FRISBIE EDWARD D & BARBARA

HC 79 BOX 22
MELBA

ID 83641

See back for details.

DO NOT PAY ESTIMATE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-1671

RIGHT NUMBER: 37-13333

NAME & ADDRESS: JACQUELINE D CHARTERS
RT 1 BOX 6
MELBA ID 83641

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1949

POINT OF DIVERSION: T01S R11E S25 SESE Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T01S R11E S25 SESE

DOMESTIC Within ELMORE County
T01S R11E S25 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01S11E250010

Stockwater 200 cattle and horses.

Claim proofread by: MH

Date: 11-3

D 7-29-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13333
Date Received: 11/16/1989
Receipt No: C012908
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACQUELINE D. CHARTERS 208-495-2428
Address: RT 1, BOX 6
MELBA, ID 83641

2. Date of Priority: MAY 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	11E	25		SE	SE		ELMORE

5. Description of diverting works:
WELL, 4" CASING, 175' DEEP, 1/2 HP SUB. PUMP, PIPE TO HOUSE/TANKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, S/200 CATTLE AND HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	11E	25	SE	SE		DOMEST	
			SE	SE		STOCK	

A37-13333

Page 1

Date: 11/21/89

MICROFILMED
MAR 01 1993

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 437-13333Date Received 11-17-89Receipt Number C012908

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

NOV 16 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jacqueline D. Charters Phone (208) 495-2428Mailing Address Route 1, Box 6, Melba, Idaho Zip 836412. Date of Priority (Only one per claim) May 1, 1949 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____which is tributary to (b) N/A Name or kind of source4. Location of point of diversion is: Township 1 S. Range 11 E.Section 25, 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of Elmore

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well is 175 feet deep, 4 inch casing, 1/2 h.p. submersible pump, 1-1/2 pipeline system to house and to stockwater tanks.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan. 1 to Dec. 31 amount 0.04 (cfs)

(Both dates are inclusive)

For stockwater purposes from Jan. 1 to Dec. 31 amount 0.05

7. Total quantity claimed 0.09 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic use for one household and 1/2 acre of surrounding property; stockwater use is for up to 200 head of beef cattle and horses.

MICROFILMED
MAR 01 1993

10. Place of use is: Township: 1 S. Range 11 E.

Section 25, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes x No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(x) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

x Signature of Claimant (s)

Jacqueline D. Charters

Date 11-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of Nov. 19 89

SEAL

Notary Public Lynne Perry

Residing at Melba

My Commission Expires 11-12-92

Last Name Charters

Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant

MAR 01 1993

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

SCOTT L. CAMPBELL

700 IDAHO TOWER, TENTH FLOOR
POST OFFICE BOX 1559
BOISE, IDAHO 83701
TELEPHONE 208-343-5454
TELECOPIER 208-384-5844

CANYON COUNTY OFFICE
1120 SIXTH STREET SOUTH
POST OFFICE DRAWER E
NAMPA, IDAHO 83653
TELEPHONE 208-466-9222

November 16, 1989

RECEIVED
NOV 16 1989

HAND DELIVERED

Carter Fritschle
Sr. Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard
Boise, Idaho 83720

Department of Water Resources

Re: Jacqueline D. Charters/Water Right Filings in
Snake River Basin Adjudication

Dear Carter:

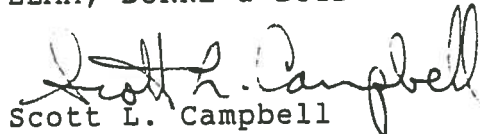
I have enclosed seven Notices of Claim for Water Right for filing as adjudication claims. I have also enclosed a check in the amount of \$175 to cover the filing fees for these claims.

Please return to me the carbon copies of the claim forms, the receipt reflecting acceptance of the monies and claims by the Department of Water Resources, all reports, and future correspondence regarding these claims to me.

If you have any questions regarding this matter, please contact me.

Very truly yours,

ELAM, BURKE & BOYD


Scott L. Campbell

SLC:jc
Enclosures
cc Jacqueline D. Charters

MICROFILMED

MAR 01 1993

A37-13333

WATER RIGHT NUMBER - A37-13333 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - - LAST NAME - - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CHARTERS JACQUELINE D. 1 - RT 1, BOX 6
2 -
3 -
CITY- MELBA STATE- ID ZIP- 83641
PHONE - 208-495-2428

*** A - ATTORNEY ***
CAMPBELL SCOTT L. 1 - ELAM, BURKE AND BOYD
2 - P.O. BOX 1539
3 -
CITY- BOISE STATE- ID ZIP- 83701
PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/01/1949 17 SOUTHERN J - BENEFICIAL USE
+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
01S 11E 25 SE SE (39) ELMORE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.050	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.090 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
01S	11E	25	SE SE			04	STOCKWATER	(39) ELMORE
01S	11E	25	SE SE			43	DOMESTIC	(39) ELMORE

+ - - DIVERSION MEANS - WELL, 4" CASING, 175' DEEP, 1/2 HP SUB. PUMP, PIPE TO HOUSE/TANKS
+ - - NON-IRRIGATION USE - D/1 HOME, S/200 CATTLE AND HORSES
+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
NOV 29 1996

WATER RIGHT NUMBER - A37-13333

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/21/89 FRITSCHL 11/22/89 FRITSCHL

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/17/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C012908	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

01511E250010

DATA ENTRY

ENTERED 11-7-93 RS

CHECKED 2/3/94 nm

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

PROOF

JAN 07 1992

CERTIFIED
JUN 16 1992
WATER EXAMINER