

COPY

200 DEC -8 PM 2: 29

ESTRICKS SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 37-13327, 37-13328,
	)	37-13329, 37-13330, 37-13331, 37-13332
Case No. 39576	)	37-13333
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

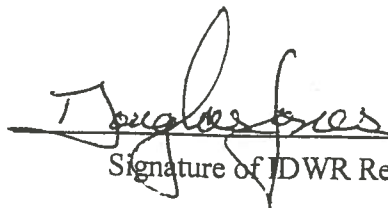
IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 12/7/00

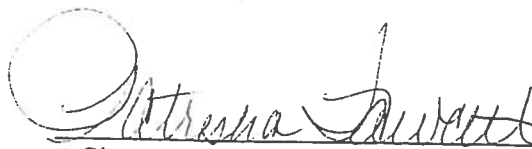


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Scott Campbell
Elam & Burke
PO Box 1539
Boise ID 83701-1539
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Edward D Frisbie
Barbara J Frisbie
HC 79 Box 22
Melba ID 83641
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13327

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R12E S30 SWSE Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04-01 11-15	0.03 CFS

PLACE OF USE:

STOCKWATER Within CAMAS County
T01S R12E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S12E306000 STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13328

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R12E S30 NESW Within CAMAS County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4-01 11-15	0.03 CFS

PLACE OF USE:
STOCKWATER Within CAMAS County
T01S R12E S30 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP01S12E300100A STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13329

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R11E S25 SESE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4-01 11-15	0.03 CFS

PLACE OF USE:

STOCKWATER Within ELMORE County
T01S R11E S25 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E250010 STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13330

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING
TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R11E S26 NESE
Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4-01 11-15	0.03 CFS

PLACE OF USE:

STOCKWATER Within ELMORE County
T01S R11E S26 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E260010 STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13331

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING
TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R11E S25 SWSE
Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	4-01 11-15	0.03 CFS

PLACE OF USE:

STOCKWATER Within ELMORE County
T01S R11E S25 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E250010 STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13332

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: SPRING

TRIBUTARY: SINKS

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1949

POINT OF DIVERSION: T01S R11E S26

SENW

Within ELMORE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
4-01 11-15

QUANTITY
0.03 CFS

PLACE OF USE:

STOCKWATER Within ELMORE County
T01S R11E S26 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E260010 STOCKWATER: 600 RANGE CATTLE

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-13333

NAME AND ADDRESS: BARBARA J FRISBIE
EDWARD D FRISBIE
HC 79 BOX 22
MELBA, ID 83641

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 05/01/1949

POINT OF DIVERSION: T01S R11E S25 SESE Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.05 CFS
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

STOCKWATER Within ELMORE County
T01S R11E S25 SESE
DOMESTIC Within ELMORE County
T01S R11E S25 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 01S11E250010 STOCKWATER, 200 CATTLE AND HORSES



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

EDWARD D FRISBIE
BARBARA J FRISBIE
HC 79 BOX 22
MELBA ID 83641

RE: SRBA Claim(s) 37-13327, 37-13328, 37-13329, 37-13330,
37-13331, 37-13332, 37-13333

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Scott Campbell for Jacqueline Charters

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 21 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

JAN 07 2000

WATER RESOURCES
WESTERN REGION

Department of Water Resources

1. Water Right Number(s) 37-13327, 37-13328, 37-13329, 37-13330, 37-13331, 37-13332, 37-13333

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Jacqueline D. Charters

RT 1 Box 6 Melba, Idaho 83641

4. New Owner/Claimant(s) Edward and Barbara Frisbie

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address HC 79 Box 22 Melba, Idaho 83641

City, State and ZIP Code Melba, Idaho 83641

New Telephone Number (208) 495-2191

5. Date you acquired the property 1996-1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Acquired Total
Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Edward Frisbie Date 1-6-2000

Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

JAN 07 2000

V. RESOURCES
WESTERN REGION

MICKET DALLIN
CAMAS COUNTY ASSESSOR
PO BOX 430
FAIRFIELD ID 83327

ASSESSMENT NOTICE

1999

ADDRESS SERVICE REQUESTED

CATEGORY DESCRIPTION
3 DRY AGR
5 DRY GRAZING

Tax Code	LOTS/ACRES
2-00	69.200 AC
	517.800 AC

MARKET VALUE
10,060
23,910

Taxes are based on the
valuation listed on this statement
**FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE**

JUNE 28, 1999

Total: 587.000 33,970

PARCEL #
RF 01S12E300100

LOTS 1,2,3,4, E2W2, NE4, N2SE4
SW4SE4, EXCEPT E 429'
SEC 30 T1S R12E

PROPERTY ADDRESS

	PRIOR YEAR	CURRENT YEAR
VALUE:	33,970	33,970
TAX:	306.06	306.06

Mail To:
FRISBIE EDWARD D
& FRISBIE BARBARA J
HC79 BOX 22
MELBA ID 83641

See back for details.

DO NOT PAY ESTIMATE

JAMES P HAYDON
ELMORE COUNTY ASSESSOR
150 S 4TH E STE 2
MOUNTAIN HOME ID 83647

ASSESSMENT NOTICE

1999

RETURN SERVICE REQUESTED

CATEGORY DESCRIPTION
5 DRY GRAZING
19 WASTE

Tax Code	LOTS/ACRES
31-00	438.140 AC
	19.860 AC

MARKET VALUE
18,402

Taxes are based on the
valuation listed on this statement

**FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE**

JUNE 28, 1999

TOTAL: 458.000 18,402

PARCEL #
RP 01S11E26001

ALL SEC 26
LESS SO OF HW
SEC 26 T1S R11E

PROPERTY ADDRESS

	PRIOR YEAR	CURRENT YEAR
VALUE:	18,402	18,402
TAX:	206.80	206.80

Mail To:
FRISBIE EDWARD D & BARBAR
HC 79 BOX 22
MELBA ID 83641

See back for details.

DO NOT PAY ESTIMATE

RECEIVED

JAN 07 2000

WATER RESOURCES
WESTERN REGION

JAMES P HAYDON
ELMORE COUNTY ASSESSOR
150 S 4TH E STE 2
MOUNTAIN HOME ID 83647

ASSESSMENT NOTICE

1999

RETURN SERVICE REQUESTED

CATEGORY	DESCRIPTION
3	DRY AGR
5	DRY GRAZING
10	RURAL HOMESIT
19	WASTE
31	RURAL RES BLD
32	RURAL IMP ON

Tax Code	LOTS/ACRES	MARKET VALUE
31-00	49.000 AC	6,419
	550.390 AC	23,116
	1.000 AC	9,000
	12.610 AC	60,120
		7,521

TOTAL:

613.000

106,176

ALL SEC 25
LESS S OF HW
SEC 25 T1S R11E

PROPERTY ADDRESS

VALUE:

105,617

CURRENT YEAR

106,176

TAX:

1,226.84

ESTIMATED
1,233.12

Mail To:

FRISBIE EDWARD D & BARBARA

HC 79 BOX 22
MELBA

ID 83641

See back for details.

DO NOT PAY ESTIMATE

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 28, 1999

PARCEL #
RP 01S11E250010

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13328
Date Received: 11/16/1989
Receipt No: C012908
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JACQUELINE D. CHARTERS 208-495-2428
Address: RT 1, BOX 6
MELBA, ID 83641

2. Date of Priority: JUN 01, 1949

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	12E	30	NE	SW			CAMAS

5. Description of diverting works:
IN-SPRING CONCRETE COLLECTION DEVICE, PIPE TO 300 GAL. STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/600 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	12E	30	NE	SW		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ITEM 9 (CONT.)
ONE OF SIX SIMILAR FACILITIES WHICH PROVIDE STOCKWATER TO UP TO
600 HEAD OF BEEF CATTLE ON RANGELAND.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 137-13328
Date Received 11-17-89
Receipt Number C012908

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

NOV 16 1989

Filing Fee \$25

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Jacqueline D. Charters Phone (208) 495-2428
Mailing Address Route 1, Box 6, Melba, Idaho Zip 83641

2. Date of Priority (Only one per claim) June 1, 1949 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) Unnamed spring
which is tributary to (b) sinks
Name or kind of source

4. Location of point of diversion is: Township 1 S. Range 12 E.
Section 30, 1/4 of NE 1/4 of SW 1/4, Govt. Lot , BM.,
County of Camas
Additional points of diversion if any: N/A

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. In-spring concrete collection device to pipeline to 300
gallon stockwater tank

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For stockwater purposes from April 1 ^{Month/Day} to Nov. 15 ^{Month/Day} amount .03 (cfs)
(Both dates are inclusive)
For purposes from to amount

7. Total quantity claimed .03 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one of six similar facilities which provide stockwater to
up to 600 head of beef cattle on rangeland.

MICROFILMED

MAR 01 1993

10. Place of use is: Township: 1 S. Range 12 E.

Section 30, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Camas

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Jaqueline D. Charters Date 11-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 7th day of Nov. 19 89

SEAL

Notary Public [Signature]

Residing at Meribel

My Commission Expires 11-12-92

Last Name Charters Ident No. _____

NOTARIZATION REQUIRED FOR EACH CLAIM

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 01 1993

ELAM, BURKE AND BOYD
ATTORNEYS AND COUNSELORS AT LAW

SCOTT L. CAMPBELL

700 IDAHO TOWER, TENTH FLOOR
POST OFFICE BOX 1559
BOISE, IDAHO 83701
TELEPHONE 208-343-5454
TELECOPIER 208-384-5844

CANYON COUNTY OFFICE
1120 SIXTH STREET SOUTH
POST OFFICE DRAWER E
NAMPA, IDAHO 83653
TELEPHONE 208-466-9222

November 16, 1989

RECEIVED
NOV 16 1989

HAND DELIVERED

Carter Fritschle
Sr. Water Resource Agent
Adjudication Bureau
Department of Water Resources
1301 North Orchard
Boise, Idaho 83720

Department of Water Resources

Re: Jacqueline D. Charters/Water Right Filings in
Snake River Basin Adjudication

Dear Carter:

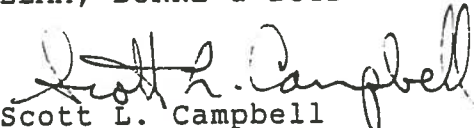
I have enclosed seven Notices of Claim for Water Right for filing as adjudication claims. I have also enclosed a check in the amount of \$175 to cover the filing fees for these claims.

Please return to me the carbon copies of the claim forms, the receipt reflecting acceptance of the monies and claims by the Department of Water Resources, all reports, and future correspondence regarding these claims to me.

If you have any questions regarding this matter, please contact me.

Very truly yours,

ELAM, BURKE & BOYD


Scott L. Campbell

SLC:jc
Enclosures
cc Jacqueline D. Charters

MICROFILMED
MAR 01 1993

A37-13328

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83641

STATE- ID ZIP- 83701

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - +
SINKS

STREAM INDEX (BLANK IF NO INDEX CODE)

0.030

(25) CAMAS

ONE OF SIX SIMILAR FACILITIES WHICH PROVIDE STOCKWATER TO UP TO 600 HEAD OF BEEF CATTLE ON RANGELAND.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

NOV 29 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

CERTIFIED
FEB 23 1992
WATER EXAMINER