



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

11/16/1989

#37-13321

FRANK & ALMA GRAVES
HC 60, BOX 1400
BLISS, ID 83314

DEAR FRANK & ALMA:

ENCLOSED PLEASE FIND THE ORIGINAL CLAIM FORMS & CHECK #1556 FOR \$100. THESE HAVE BEEN REPLACED WITH THE COMPUTER PRINTOUT CLAIM ALSO ENCLOSED.

THE ONLY CHANGES I MADE WERE THE AMOUNT OF STOCK AND THE AMOUNT OF CFS. THE RECOMMENDED AMOUNT OF CFS FOR 200 BEEF STOCK IS .05 CFS, WHICH IS EQUIVALENT TO 22 GALLONS PER MINUTE OR .10 ACRE-Feet PER DAY. THESE ESTIMATES ARE BASED ON 12 GALLONS PER HEAD PER DAY.

ALL THREE INDIVIDUALS LISTED ON THE CLAIM NEED TO SIGN THE CLAIM AND I'LL NOTARIZE YOUR SIGNATURES HERE. PLEASE "X" THE LOCATION OF THE FOUR SPRINGS AND OUTLINE YOUR PASTURE AREA ON THE ATTACHED MAP. JUST RETURN EVERYTHING TO ME WITH A CHECK FOR THE \$25 BALANCE DUE AND I'LL FINISH THE PROCESSING AND SEND YOU A RECEIPT AND COPIES OF THE FINAL CLAIM AND MAP. TAKE CARE.

SINCERELY,

Lori White

LORI WHITE
SR. WATER RESOURCE AGENT

ENCL:

MICROFILMED
NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13321
Date Received: 11/16/1989
Receipt No: S010609
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALMA GRAVES 208-837-4842
Address: HC 60, BOX 1400
BLISS, ID 83314

AND

Name: EUGENE MILLER 208-837-4842
Address: HC 60, BOX 1400
BLISS, ID 83314

2. Date of Priority: DEC 01, 1920

3. Source: UNNAMED SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	12E	17	NW	SE	SW		CAMAS
		18	SE	NW	SE		CAMAS
		20	NW	SE	NW		CAMAS
			SW	SE	NW		CAMAS

5. Description of diverting works:
NONE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	05/01	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 RANGE CATTLE

A37-13321

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Date: 12/06/89

MICROFILMED
MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	12E	17	SE		SW		STOCK	
		18	SE		SE		STOCK	
		20	SE		NW		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CATTLE DRINK FROM 4 SEPERATE SPRINGS LOCATED IN 1 COMMON PASTURE
WITHIN SECTIONS 17, 18 & 20, T1N, R12E. THIS CLAIM REPRESENTS
ALL 4 SPRINGS. PLEASE SEE ATTACHED MAP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Alma E. Groves Date: Dec 4, 1989
X Eugene Miller Date: Dec. 5, 1989

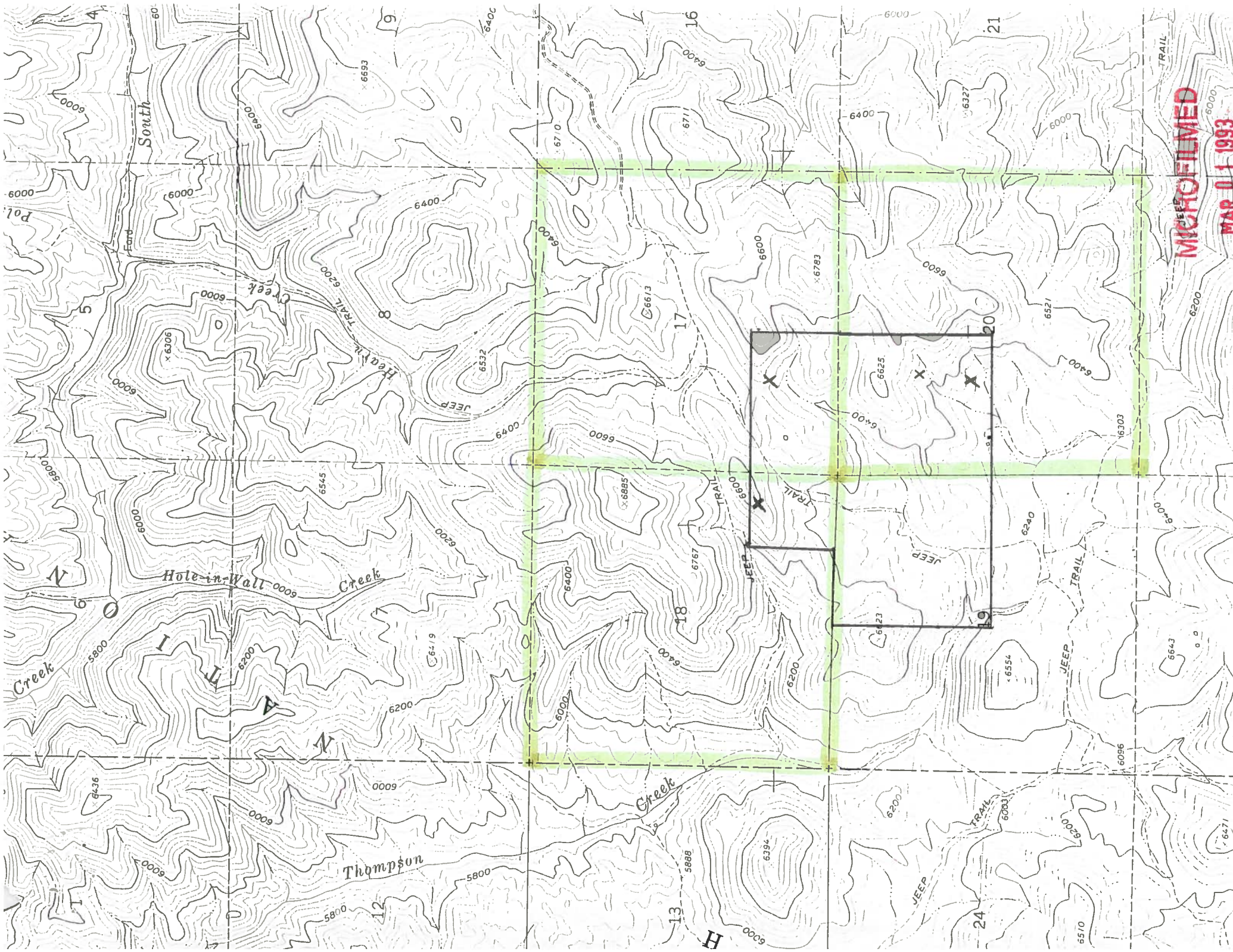
State of Idaho)
County of FF) SS.
)

Subscribed and sworn (or affirmed) before me this 5th day
of Dec 19 89

Loi W. White
Notary Public

Seal

Residing at FF
My Commission Expires 5/94



MICROFILMED

MAR 01 1993

12/01/91 10:05:13
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83314

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +
SINKS

01N	12E	17	NW SE SW	(25)	CAMAS
01N	12E	18	SE NW SE	(23)	CAMAS
01N	12E	20	NW SE NW	(25)	CAMAS
01N	12E	20	SW SE NW	(25)	CAMAS

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.050						0.0		

+ - - OTHER RIGHTS FOR SAME USE - NONE

CATTLE DRINK FROM 4 SEPERATE SPRINGS LOCATED IN 1 COMMON PASTURE
WITHIN SECTIONS 17, 18 & 20, T1N, R12E. THIS CLAIM REPRESENTS
ALL 4 SPRINGS. PLEASE SEE ATTACHED MAP.

MICROFILMED
NOV 29 1996

WATER RIGHT NUMBER - A37-13321

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 12/06/89 WHITE

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 12/06/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S010609	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

RP01N12E189000A
176000A
202400A

DATA ENTRY

ENTERED 10-31-93 RS

CHECKED 3/4/94 AD

DATA ENTRY

ENTERED 2-19-94 RS

CHECKED 2/23/94 RS

"Verified By"
Topo Map/Ortho-PQ
ASOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER