

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13305  
Date Received: 11/13/1989  
Receipt No: S010427  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARY HUNTINGTON 208-543-6253  
Address: RT 4 BOX 192C  
BUHL, ID 83316

AND/OR

Name: GARY HUNTINGTON 208-543-6253  
Address: RT 4 BOX 192C  
BUHL, ID 83316

2. Date of Priority: MAR 01, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 14E   | 29      | SE     | NW     |     |     | CAMAS  |

5. Description of diverting works:  
280' WELL, PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 DOMESTIC

A37-13305

Page 1

Date: 11/13/89

MICROFILMED  
MAR 01 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 01N      | 14E   | 29      | SE NW      |     | DOMEST |       |

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

### For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. /

Signature of Claimant(s): Mary A. Huntington Date: Nov 13, 1989  
Date:

State of Idaho )  
County of ) SS.

Subscribed and sworn (or affirmed) before me this 13 day  
of Nov 19 99 Car. L

Notary Public

Seal

Residing at Y 7

My Commission Expires 5/94

MICROFILMED  
MAR 01 1993

AJ0749NP  
No. R37-13305

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/21/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | MARY HUNTINGTON | 03/01/1981       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C             | GARY HUNTINGTON |                  |           |                       |                   |                     |
|               | RT 4 BOX 192C   |                  |           |                       |                   |                     |
|               | BUHL ID 83316   |                  |           |                       |                   |                     |
|               | (208) 543-6253  |                  |           |                       |                   |                     |
|               |                 |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R14E S29

SENW

CAMAS County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |    |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|----|---|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  |    |   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac   | Lt | Ac | : |
| 01N | 14E | 29 | : |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      |    | :  |   |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |    |   |

POU County: CAMAS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP002000000280  
PROPERTY ALSO KNOWN AS SMOKEY DOME RANCHOS EAST LOT 28

Dates: Exam Made Date: Verified Date: 10/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 10/21/98 DSMITH

OK  
SCC  
2/5/99

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997  
PAGE: A-68

RIGHT NUMBER: 37-13305

NAME & ADDRESS: MARY HUNTINGTON  
GARY HUNTINGTON  
RT 4 BOX 192C  
BUHL ID 83316

*A. Bruce + N Sue Robbins  
P.O. Box 13  
Fairfield ID 83327*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/01/1981

POINT OF DIVERSION: T01N R14E S29

SENW ✓

Within CAMAS County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE  
DOMESTIC D/1 DOMESTIC

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE: DOMESTIC  
T01N R14E S29

Within CAMAS County  
SENW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Smoky Dome Ranches EAST  
lot 28*

*RP002000000280*

Verified by *Dan*

Date: *10/19/98*

Verification Source: *Gly Anderson Deaco*

*+ GIS*



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

A. BRUCE & N. SUE ROBBINS  
PO BOX 13  
FAIRFIELD ID 83327

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right No. A37-13305

Dear Claimant:

We have been advised you may be the current owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to IDWR Southern Regional office in the enclosed envelope by November 6, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith  
SRBA Sr. Secretary

cc: Regional office  
Enclosures: Form 42-248/42-1409(6)  
Copy of No. A37-13305 water right filing