

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13312
Date Received: 10/ 6/1989
Receipt No: N003375
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WANDA MAE HAAS
Address: 17402 S. IBEX AVE. 213-860-5832
ARTESIA, CA 90701
OR
Name: LESLIE L. HAAS 213-860-5832
Address: 17402 S. IBEX AVE.
ARTESIA, CA 90701
2. Date of Priority: JUL 12, 1887
3. Source: SPRINGS Trib. to: ELK CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	15E	26	NE	NE	NE		CAMAS
			SE	SE	NE		CAMAS
			SW	NW	SE		CAMAS
5. Description of diverting works:
THREE FREE FLOWING SPRINGS WHERE STOCK DRINK
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	04/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
S/ ?

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	15E	26	NE	NE		STOCK	
			SE	NE		STOCK	
			NW	SE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LEGALS DETERMINED FROM MAP SUBMITTED BY CLAIMANT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

JUL 22 1991

Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 15E
 Section 26, E1/2 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-04175 A37-13312
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Viola L. Whitney
- ☐ New Owner/Claimant (Purchaser): WANDA MAE OR LESLIE L. Haas
- ☐ New Mailing Address: 17402 S. IDEX AVE
ARTESIA CA 90701
- ☐ New Telephone Number: (213) 860-5832
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☒ Attach proof of ownership, describe proof attached: TITLE INSURANCE Policy, Copy of Last Will & Testament
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Wanda Mae Haas Date 7-22-91
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-22-91 By: JBFurther Action Needed: NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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MAR 01 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Hand Delivered to
S. Thompson 7/22/91



BOISE, IDAHO

FILE COPIES
ORIGINALS TO
JIM LEID BOISE
11-13-90

RECEIVED
JUL 22 1991

Owner's Title Insurance Policy

Department of Water Resources

\$ 17,500.00

No 43-540

FOR VALUE, IDAHO TITLE INSURANCE COMPANY, a corporation (incorporated under the laws of the State of Idaho and duly authorized by the State Insurance Commissioner to insure titles in said state), hereinafter called the Company,

Does Hereby Insure

subject to the annexed conditions, hereby made a part of this policy,

VIOLA PECK VANDEVENTER, as her sole and separate property

heirs and devisees (or if a corporation, its successors) hereinafter called the Insured, against loss or damage not exceeding

SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100 -- -- -- -- Dollars,

which the Insured may sustain by reason of any defect in the Insured's title to all the estate or interest in the premises specified and hereinafter described or by reason of liens or incumbrances charging the same at the date of this policy, saving and excepting, and this policy does not insure against loss or damage by reason of any estate or interest, defect, lien, incumbrance or objection hereinafter set forth in the written or printed exceptions contained in this policy.

Any loss under this policy is to be established in the manner provided in said conditions and shall be paid upon compliance by the Insured with and as prescribed in said conditions, and not otherwise.

IN WITNESS WHEREOF IDAHO TITLE INSURANCE COMPANY has caused these presents to be duly signed by its President or Vice-President, attested by its Secretary or Assistant Secretary and its corporate seal affixed this
24th day of **October**, 19**60**, at **Five** o'clock **P. M.**

This policy not valid unless countersigned by
Camas Abstract Co.
by Tom Wokersien

CAMAS ABSTRACT CO.

By

IDAHO TITLE INSURANCE COMPANY

By

President

Attest

Secretary

MICROFILMED
MAR 01 1993

(See the following Sheet for Schedule A of this policy)

SCHEDULE A

1. The Estate or interest covered by this policy:

Fee simple Estate.

2. Description of the property, title to which is insured by this policy:

The E $\frac{1}{2}$ of Section 26, Township 1 North,
Range 15 East of the Boise Meridian in
Camas County, Idaho.

(End of Schedule A).

(See the following Sheet for Schedule B of this policy).

MICROFILMED
MAR 0 1 1993

RECEIVED

JUL 22 1991

AFFIDAVIT SUPPORTING LAST WILL AND TESTAMENT Department of Water Resources

OF

VIOLA L. WHITNEY

STATE OF WASHINGTON)
) ss.
COUNTY OF GRANT)

BRUCE D. PINKERTON, MONTE L. SCAGGS, and MARIA LOUISA LOPEZ,
of lawful age and competent to witness, each being duly sworn
on oath, depose and say:

I reside in Grant County, Washington, and am over the age
of 18 years, I was acquainted with VIOLA L. WHITNEY
on October 6,, 1983, and at the request of
VIOLA L. WHITNEY, the undersigned served as
attesting witnesses to her LAST WILL AND TESTAMENT which
was signed and executed by said VIOLA L. WHITNEY,
at Moses Lake, Grant County, Washington, on October 6,
1983, in the presence of BRUCE D. PINKERTON, MONTE L. SCAGGS
and MARIA LOUISA LOPEZ, and each of the attest-
ing witnesses signed said LAST WILL AND TESTAMENT in the presence
of the testatrix and in the presence of each
other on October 6, 1983, and said VIOLA L.
WHITNEY, did declare the same to be her
LAST WILL AND TESTAMENT, and at the same time that she was
of sound mind, legal age, and not acting under duress, menace,
fraud or the undue influence of any person whomsoever.

Bruce D. Pinkerton
BRUCE D. PINKERTON

Monte L. Scaggs
MONTE L. SCAGGS

Maria Louisa Lopez
MARIA LOUISA LOPEZ

SUBSCRIBED AND SWORN to before me this 6th day of
October, 1983.

Judy K. Johnson
NOTARY PUBLIC in and for the State of
Washington, residing at Moses Lake.

Monte L. Scaggs
Attorney at Law
108-A West Broadway
Moses Lake, Washington 98857
509-765-1846

RECEIVED
JUL 22 1991

LAST WILL AND TESTAMENT

Department of Water Resources

OF

VIOLA L. WHITNEY

KNOWN ALL MEN BY THESE PRESENTS: That I, VIOLA L. WHITNEY, of Moses Lake, Grant County, Washington, being of lawful age, possessed of sound mind and memory and not under the influence of any person or persons whomsoever, but realizing the uncertainties of life, do make and declare this instrument to be my LAST WILL AND TESTAMENT.

I.

DECLARATION CONCERNING FAMILY

A. I hereby declare that I am a widow and that my family consists of my children:

WANDA MAE HAAS, born July 27, 1934;
DELORIS I. CHRISTENSON, born December 15, 1935;
ELLEN M. DAHL, born July 25, 1938;
LYLE W. VANDEVENTER, born June 24, 1940;
BARBARA D. SHAY, born March 9, 1942;

at the time of the execution of this Will.

B. I make no bequest, gift, or devise to my children named in Paragraph I, or to any other child or children hereafter born or adopted by me, except as hereinafter stated.

II.

APPOINTMENT OF PERSONAL REPRESENTATIVE

A. I hereby nominate and appoint my beloved daughter, WANDA M. HAAS, Personal Representative of this My Last Will and Testament, to act without bond. In the event that my daughter WANDA M. HAAS, is for some reason unable or unwilling to act as Personal Representative, then I appoint my son-in-law, LESLIE L. HAAS, to serve as Personal Representative of my Last Will and Testament, without bond to act with full power and authority to sell, mortgage, lease, pledge, invest or otherwise to manage, encumber or dispose of all or part of my estate they shall consider best for the interest of my estate.

TESTATRIX INITIALS:

Viola L. Whitney

DATE:

Oct 6 1985

B. I hereby direct and order that all just debts for which proper claims are filed against my estate, and the expenses of my last illness and funeral, be paid by my Personal Representative as soon after my death as is practicable; provided, however, that this direction shall not authorize any creditor to require payment of any debt or obligation prior to its normal maturity in due course.

C. I direct my Personal Representative to pay out to and charge to the assets of my residuary estate all the State and inheritance taxes lawfully predicated upon my death as a taxable event or lawfully imposed upon or assessed against my estate or any devise or bequest made hereby by any laws with respect to all property taxable under such laws by reason of my death, whether or not such property passes under this, my Will.

D. I further direct that my estate be settled without intervention of any Court, except to the extent required by law, and that my Personal Representative settle my estate in such a manner as shall seem best and most convenient to him or her.

III.

SPECIAL BEQUEST

A. I give, devise and bequeath to my daughter, DELORIS I. CHRISTENSON, or her issue, by right of representation, TEN THOUSAND AND NO/100 (\$10,000.00) DOLLARS, cash.

B. I give, devise and bequeath to my daughter, ELLEN M. DAHL, or her issue, by right of representation, TWELVE THOUSAND AND NO/100 (\$12,000.00) DOLLARS, cash.

C. I give, devise and bequeath to my son, LYLE W. VANDEVENTER, or his issue, by right of representation, EIGHT THOUSAND AND NO/100 (\$8,000.00) DOLLARS, cash.

D. I give, devise and bequeath to my daughter, BARBARA D. SHAY, or her issue, by right of representation, NINE THOUSAND AND NO/100 (\$9,000.00) DOLLARS, cash.

TESTATRIX INITIALS: 71877

DATE: Oct 6 1983

IV.

RESIDUARY ESTATE

I give, devise and bequeath the residue of my estate, of whatsoever nature or description and wheresoever situated, to my daughter, WANDA MAE HAAS, or her issue, by right of representation.

V.

INVALIDITY

If a court of competent jurisdiction rules invalid or unenforceable any of the provisions hereof, each such provision shall be disregarded but the remainder of this instrument shall be given full force and effect. All questions pertaining to the validity, interpretation, construction and administration of this instrument shall be determined in accordance with the Laws of the State of Washington.

VI.

FORMER WILLS

I hereby revoke any and all former Wills by me made and declare this my LAST WILL AND TESTAMENT.

IN WITNESS THEREOF, I have hereto set my hand this 6th day of October, 1983.


VIOLA L. WHITNEY

The foregoing instrument, consisting of four (4) type-written pages, of which this is the third (3rd), was on the date thereof signed and published by VIOLA L. WHITNEY, who at said time, appeared to be of sound and disposing mind and memory, and was by her declared to be her LAST WILL AND TESTAMENT, in the presence of us, who at her request and in her presence and

TESTATRIX INITIALS: V.L.W. DATE: Oct 6 1983

in the presence of each other, have hereunto set our hand
as witnesses hereto this 6th day of October,
1983.

WITNESS:

ADDRESSES:

Maria Louisa Lopez, Moses Lake, Washington 98837

W. Lopez, Moses Lake, Washington 98837

Rome D. R. R., Moses Lake, Washington 98837

TESTATRIX INITIALS: W. L. R. DATE: Oct. 6 1983

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13312
Date Received: 11/14/1989
Receipt No: N003375
Received By: Adm 11/14/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VIOLA L. WHITNEY 509-765-7659
Address: RT. 2 BOX 341
MOSES LAKE, WA 98837

2. Date of Priority: JUL 12, 1887

3. Source: SPRINGS Trib. to: ELK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	15E	26	NE	NE	NE		CAMAS
			SE	SE	NE		CAMAS
			SW	NW	SE		CAMAS

5. Description of diverting works:
THREE FREE FLOWING SPRINGS WHERE STOCK DRINK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ ?

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	15E	26	NE	NE		STOCK	

A37-13312

Page 1

Date: 11/14/89

MICROFILMED
MAR 01 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	15E	26	SE	NE		STOCK	
			NW	SE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LEGALS DETERMINED FROM MAP SUBMITTED BY CLAIMANT.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 01 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13312Date Received 10/6/89Receipt Number 113375NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

NOV 13 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) VIOLA L. WHITNEY Phone (509) 765 7659Mailing Address ROUTE 2, BOX 341, MOSES LAKE, WAHSINGTON Zip 988372. Date of Priority (Only one per claim) 07 12 1887 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) SPRINGS - (13)

Name or kind of source

which is tributary to (b) ELK CREEK④ Location of point of diversion is: Township 1N Range 15E

Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of CAMAS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. (1) SPRING IS NATURAL, - FREE FLOWING; (1) SPRING HAS BEEN DEVELOPED WITH LUMBER TO KEEP STOCK OUT WITH DRAIN; WATER IS NOT DIVERTED TO TROUGH - IN-STREAM STOCKWATER (1) SPRING IN-STREAM STOCKWATER

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCKWATER purposes from APRIL 1 to DEC 1 amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

⑨ Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

MICROFILMED

MAR 01 1993

10. Place of use is: Township: 1N. Range 15E.

Section 26, 1/4 of 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CAMAS

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(*) None or _____

14. Remarks: RENTER - CHARLES GASKILL, FAIRFIELD ID 764-2421

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Viola Whitney Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho or _____)

County of KOOTENAI) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7 day of Sept. 19 89

SEAL

Notary Public Allen Beardslee

Residing at Rathbun

My Commission Expires 7/20/94

MICROFILMED

MAR 01 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

October 31, 1989

Mrs. Viola Whitney
Rt. 2 Box 341
Moses Lake, WA 98837

RE: Snake River Basin Adjudication Claims

Dear Claimant:

As per your stockwater claim to water rights, I need some further information regarding the location of your three springs. Please mark the maps where the springs are located and return the maps to me as soon as possible

The rules and regulations of the Snake River Basin Adjudication require you to respond to this letter within 30 days of the date on this letter. If we do not get a response from you within the specified time, we will process a refund of your filing fee and withdraw your claim to water rights. If you wish to submit your claim after the 30 day time period, there will be a late charge added to your filing fee.

If I can be of further assistance please feel free to contact me at this office.

Thank you,



Allen Beardslee
Sr. Water Resource Agent

Enc. - maps

RECEIVED

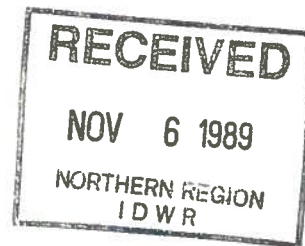
NOV 13 1989

Department of Water Resources
Southern Region Office

MICROFILMED
MAR 01 1993

NOVEMBER 4, 1989

DEPARTMENT OF WATER RESOURCES
1910 NORTHWEST BLVD.
SUITE 210
1910 NORTHWEST BLVD.
COEUR D'ALENE, IDAHO 83814



RE: WATER RIGHTS.

I SURELY HOPE THIS OTHER MAP WILL SERVE TO ANSWER YOUR QUESTIONS ABOUT WHERE THE SPRINGS ARE LOCATED. IN THE MEANTIME I HAVE TALKED TO MY SISTER AND RENTOR BOTH AND THEY AGREE THERE ARE MANY PLACES WERE THERE IS SPRINGS BUT THESE ARE THE MOST PROMENENT ONES AND TWO OF THEM RUN THE YEAR ROUND. THE OTHER ONES JUST STAY WET OR DAMP MOST OF THE TIME.

IF THERE IS ANYTHING FURTHER I CAN CONTRIBUTE TO THIS PLEASE LET ME KNOW.

SINCERELY,

Viola Whitney
VIOLA WHITNEY
ENC. --MAPS

MICROFILMED
MAR 01 1993

10/06/89
09:45:42

WHITNEY, VIOLA

NOTICE OF CLAIM
NOTICE OF CLAIM

0410162 9337 6490
0410162 9337 6490

\$370.00
\$25.00

\$395.00

CHECK 1046

WR/NO: A37-04175 A37-13312

Idaho Department of Water Resources

Region: NORTHERN

Signature: _____

closed 11/19/85 AD

MICROFILMED
MAR 01 1993

3153 I
F.A. 17.26

3153 F
F.A. 11.63

3153 B
F.A. 2.95

3153 A
F.A. 2.13
C.A. 2.09

3153 D
F.A. 5.13

3153 H
F.A. 5.52

3153 J
F.A. 43.81
C.A. 43.65

3153 G
F.A. 23.13
C.A. 23.10

3153 E
F.A. 32.06
C.A. 31.99

3153 C
F.A. 8.90
C.A. 8.84

F.A. 0.31

W. H. PECK NO. 3153
T.F.A. 163.10

10 - 104
SE 1/4 SEC 26, T1N, R15E
CAMP COUNTY, IDAHO
SURVEYED IN 1939
SCALE 1 INCH = 200 FT.
INSURMENT, D. PACKHAM

MICROFILMED

APR 01 1983

26

3153 I
F.A. 17.26

3153 F
F.A. 11.63

3153 B
F.A. 2.95

3153 A
F.A. 2.13
C.A. 2.09

3153 D
F.A. 5.13

3153 H
F.A. 5.52

3153 C
F.A. 8.90
C.A. 8.84

3153 J
F.A. 43.81
C.A. 43.65

3153 G
F.A. 23.13
C.A. 23.10

3153 E
F.A. 32.06
C.A. 31.99

F.A. 0.31

W. H. PECK NO. 3153
T.F.A. 163.10

SE 1/4 SEC 2
CAMP CO
SURVEYED IN
SCALE 1 INCH
INSTRUMENT

N

3'

4'

3153 J
F.A. 43.81
C.A. 43.65



3153 G
F.A. 23.13
C.A. 23.10

3153 E
F.A. 32.06
C.A. 31.99

3153 C
F.A. 8.90
C.A. 8.84

F.A. 0.31

W. H. PECK NO. 3153
T.F.A. 163.10

3153 K
F.A. 7.90
C.A. 7.87

F.A. 0.14

F.A. 0.23

3153 L
F.A. 2.00
C.A. 1.98

R 15 E

26 25
35 36

MICROFILMED
MAR 0 1 1983

3153 J
F.A. 43.81
C.A. 43.65



3153 G
F.A. 23.13
C.A. 23.10

3153 E
F.A. 32.06
C.A. 31.99

3153 C
F.A. 8.90
C.A. 8.84

F.A. 0.31

W. H. PECK NO. 3153
T.F.A. 163.10

3153 K
F.A. 7.90
C.A. 7.87

F.A. 0.14

F.A. 0.23

3153 L
F.A. 2.00
C.A. 1.98

26 25
35 36

R 15 E

F.A. 1.75
3 A

3153 A
F.A. 1.48
C.A. 0.84

0.36 A

23 24
26 25

F.A. 20.10

10 - 101
NE 1/4 SEC 26, T 1 N, R 15 E
CAMP COUNTY, IDAHO
SURVEYED IN 1939
SCALE 1 INCH = 200 FT.
INSTRUMENT: D. PACKHAM

(*) - WATER

3153 D
F.A. 68.10

3153 C
F.A. 14.82
C.A. 14.55

0.75 A

3153 A
F.A. 11.76

3153 B
F.A. 12.10

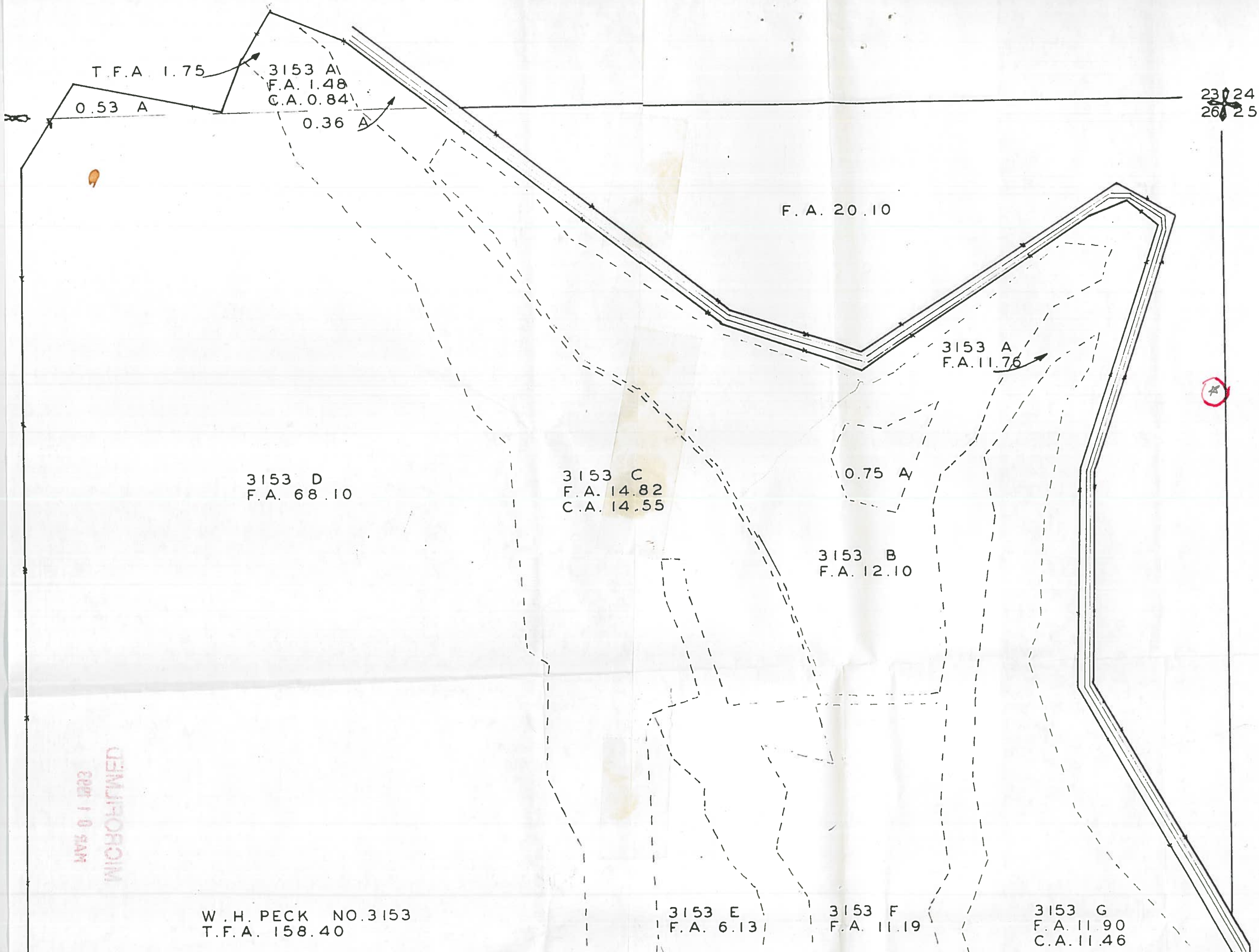
W.H. PECK NO. 3153
T F.A. 158.40

3153 E
F.A. 6.13

3153 F
F.A. 11.19

3153 G
F.A. 11.90
C.A. 11.46

DEMILITIZED



NE 1/4 SEC 26,
CAMDEN COUNTY
SURVEYED IN 193
SCALE 1 INCH =
INSTRUMENT, D.

✱ - u

RECORDED
JAN 10 1933

W. H. PECK NO. 3153
T.F.A. 158.40

INSTRUMENT NO. 3153
* - WATER

3153 D
F.A. 68.10

3153 C
F.A. 14.82
C.A. 14.55

3153 A
F.A. 11.76

0.75 A

3153 B
F.A. 12.10

W. H. PECK NO. 3153
T.F.A. 158.40

3153 E
F.A. 6.13

3153 F
F.A. 11.19

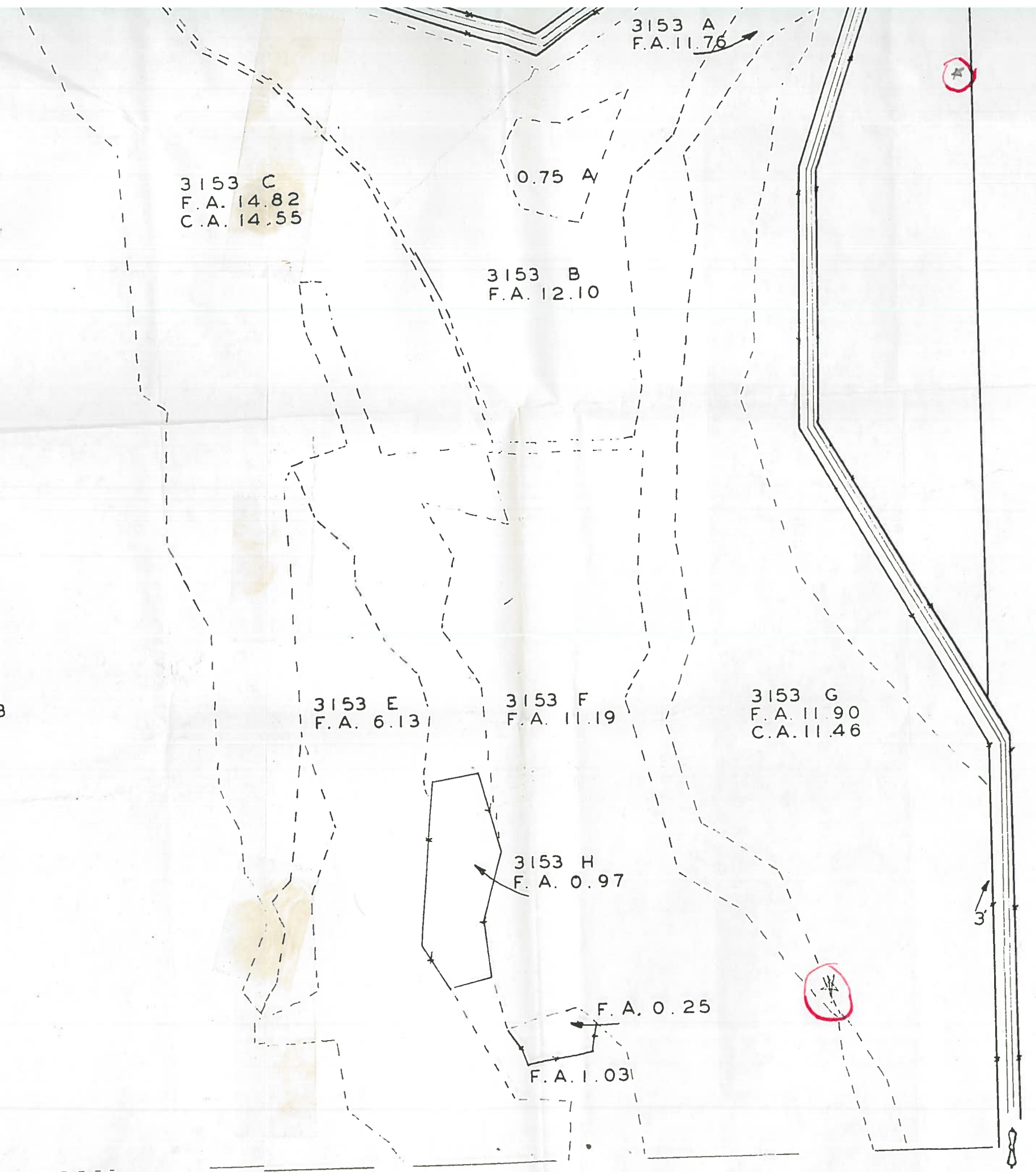
3153 G
F.A. 11.90
C.A. 11.46

3153 H
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F.A. 1.03

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3'



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 15, 1989

Re: A37-13312

VIOLA L WHITNEY
RT 2 BOX 341
MOSES LAKE WA 98837

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 01 1993