

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
958733	Yes ☐		Yes ☐		Yes ☐
958734	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Melissa Orton
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): John Thomas Sinclair & Amanda Sinclair
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- P.O. Box 3781 CdA ID 83816
Mailing address City State ZIP
208.818.8385 JT@BrokerSinclair.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6/30/2017
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

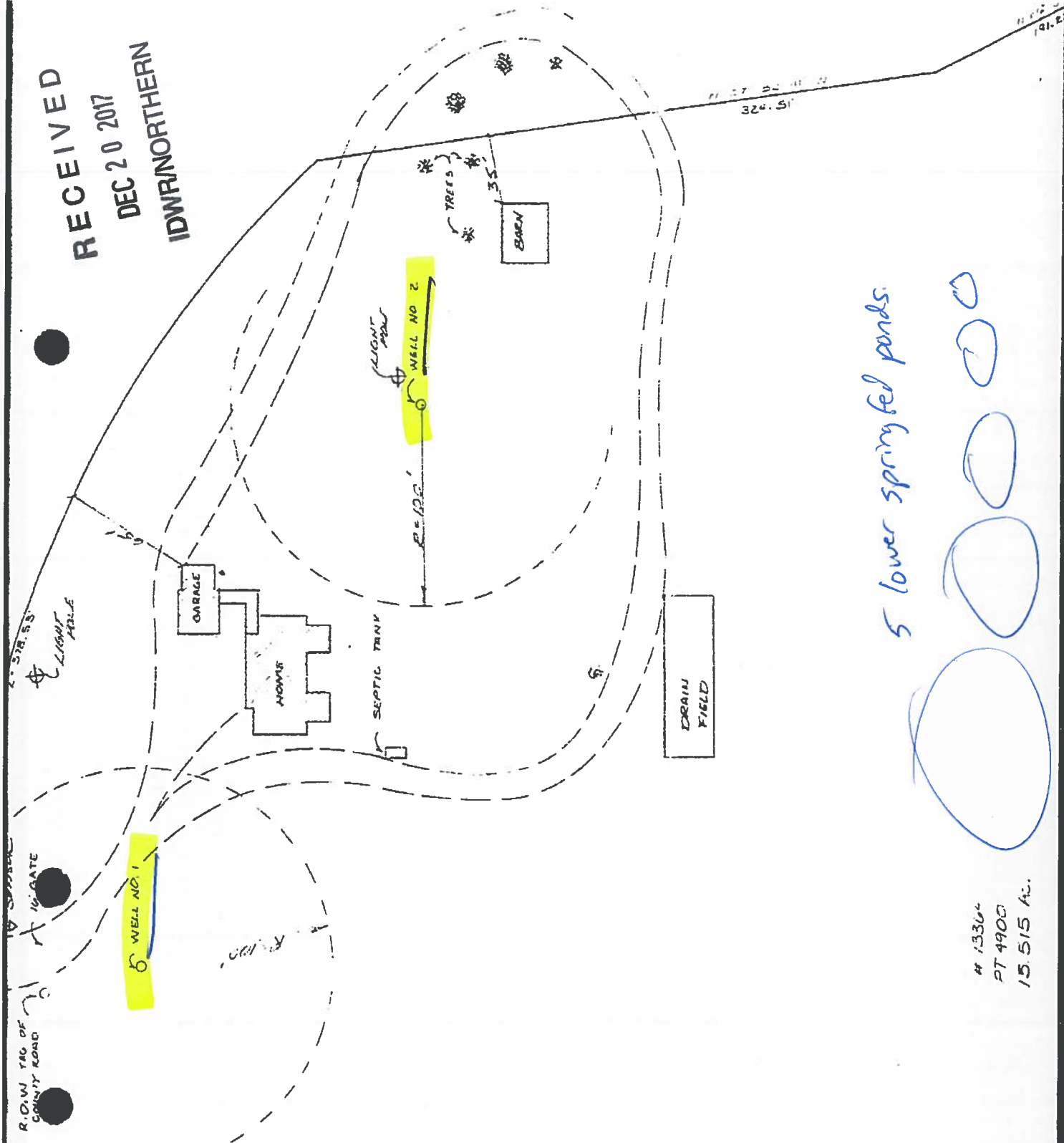
8. Signature: [Signature] owner 12-20-17
Signature of new owner/claimant Title, if applicable Date

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Signature of new owner/claimant Title, if applicable Date

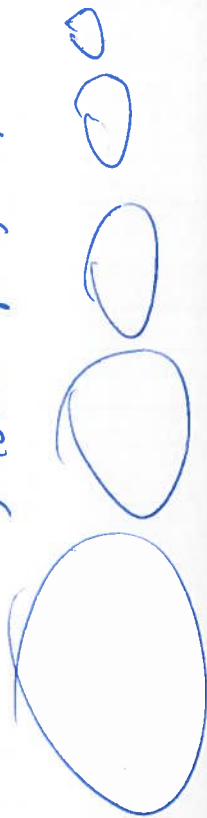
For IDWR Office Use Only:

Received by N/A Date N/A Receipt No. N/A Receipt Amt. N/A
Approved by [Signature] Processed by [Signature] Date 12-20-2017

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5 lower spring fed ponds.

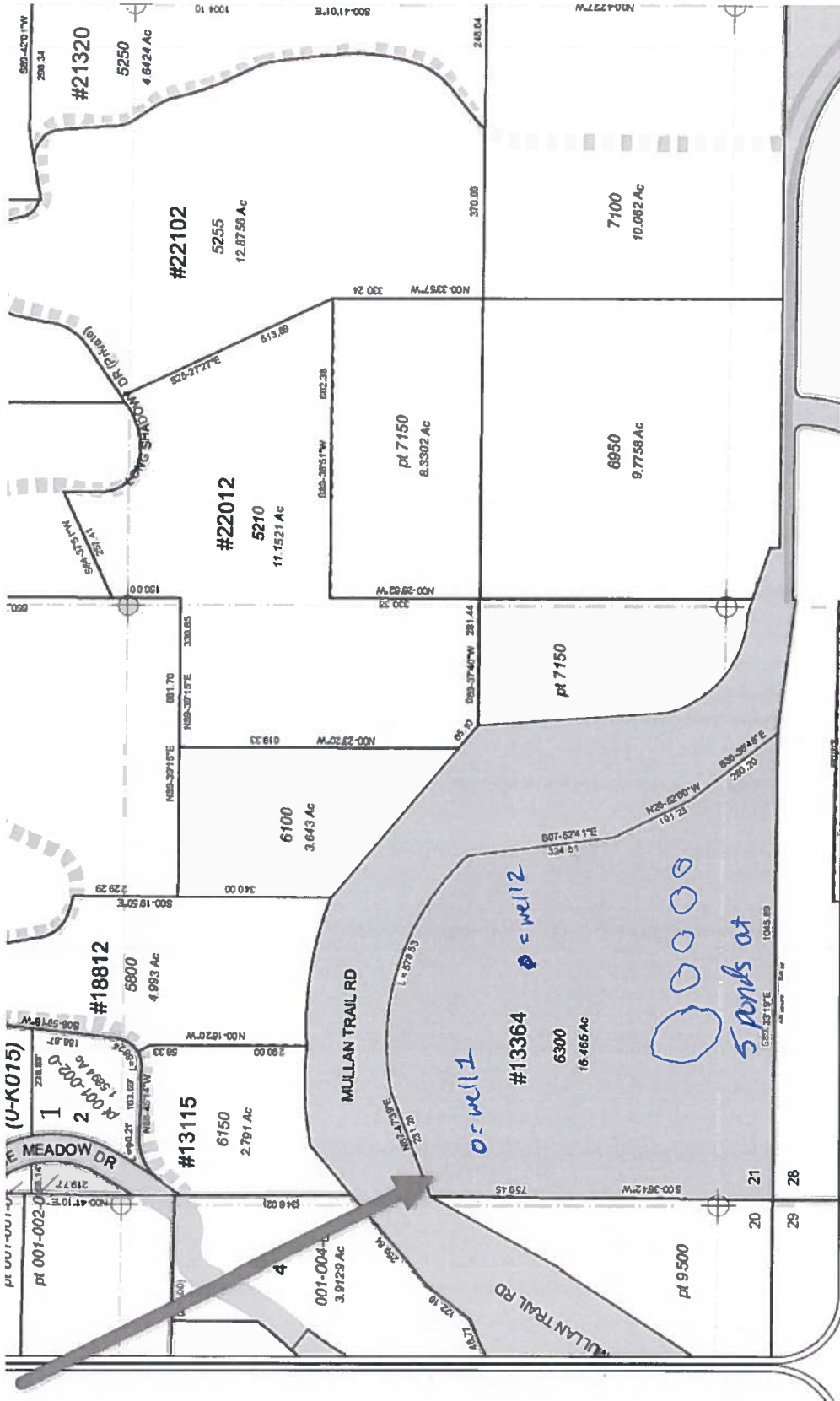


1336-
PT 4900
15.515 AC.

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THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREOF

5374 East Mullan Trail Road
CDA, ID 83814

ALLIANCE
TITLE & ESCROW CORP

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JIM BRANNON 2 P 2600814000
KOOTENAI COUNTY RECORDER
TAC 6/29/2017 4:29 PM
REQ OF ALLIANCE TITLE - COEUR D'ALENE
OFFICE
RECORDING FEE: \$13.00 DD
Electronically Recorded

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:357069

FOR VALUE RECEIVED

Melissa Orton, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

John Thomas Sinclair and Amanda Sinclair, Husband and wife as community
property with right of survivorship

whose current address is: ~~5374 E Mullan Trail Road~~ Coeur d'Alene, ID ~~83814~~
P.O. Box 3781 83816

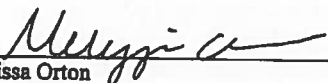
the grantee(s), the following described premises, in Kootenai County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT A, LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

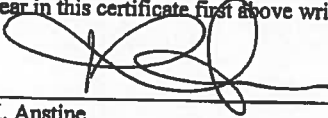
Dated: June 20, 2017

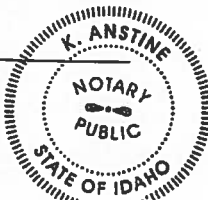

Melissa Orton

State of Idaho } ss
County of Kootenai }

On this 27 day of June, 2017, before me, K. Anstine, a Notary Public in and for said
state, personally appeared Melissa Orton, known or identified to me to be the person(s) whose
name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they
executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.


K. Anstine
Notary Public for the State of Idaho
Residing at: Hayden, ID.
Commission Expires: 8/22/21



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whose current address is: ~~5374 E Mullan Trail Road~~ **5374 E Mullan Trail Road** Coeur d'Alene, ID ~~83814~~ **83814**
P.O. BOX 3781 **83876**

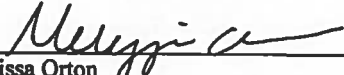
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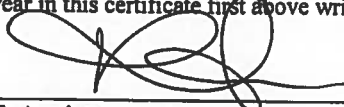
Dated: June 20, 2017


Melissa Orton

State of Idaho } ss
County of Kootenai }

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File No. 357069

Exhibit 'A'

A portion of the Southwest Quarter of Section 21, Township 50 North, Range 3 West, Boise Meridian, Kootenai County, Idaho, more particularly described as follows:

BEGINNING at the Southwest corner of said Section 21; thence

South 89°33'19" East, 1045.89 feet along the South line of said Section 21 to a point on the Southerly right-of-way line of the Mullan Trail Road Realignment Survey as given in Book 334 at Page 230; thence

Following said right-of-way line description as given in Book 334 at Page 230 (rotate bearings as given herein and in Book 334 at Page 230 counter clockwise 00°50' to equal record of survey bearings recorded in Book 1 of Surveys at Page 219), North 38°38'48" West, 260.20 feet; thence

North 26°52'00" West, 191.23 feet; thence

North 07°52'41" West, 324.51 feet to a point in a line concentric with and 70.0 feet Southwesterly from centerline that bears South 46°00'32" West from Station 51+50 of said Mullan Trail Road Survey; thence

Northwesterly along said concentric line being a 566.62 foot radius curve left 578.53 feet to a point opposite Station 45+00 of said Mullan Trail Road Survey; thence

South 67°47'39" West, 231.28 feet to a point on the West line of said Section 21; thence

South 00°36'42" West, 759.45 feet along the West line of said Section 21 to the POINT OF BEGINNING.

M.O.