

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13296
Date Received: 11/08/1989
Receipt No: S010415
Received By: R.L. 24

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RUBY RANCH, INC. 208-536-6276
Address: 1884 E., 2800S.
WENDELL, ID 83355

2. Date of Priority: MAR 06, 1912

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	12E	1	NE	SE			CAMAS

5. Description of diverting works:
228' WELL WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.230		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/ UP TO 1000 CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	12E	1	NE	SE		STOCK	

11. Place of use in counties: CAMAS

A37-13296

Page 1

Date: 11/08/89

MICROFILMED
MAR 01 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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CIVIL CASE NUMBER: 39576

Identification No. A 37-13296
Date Received 11-8-89
Receipt Number 5010415

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ruby Ranch, Inc Phone (208) 536-6276

Mailing Address 1884 E 2800 S Wendell ID Zip 83355

2. Date of Priority (Only one per claim) MARCH 6, 1912 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 25 Range 12 E

Section 1, NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of CAMAS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 228'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For <u>Domestic</u> purposes from	Month/Day <u>1 1</u>	to	Month/Day <u>12 31</u>	amount	(cfs) <u>.04</u>
(Both dates are inclusive)					
For <u>Stockwater</u> purposes from	Month/Day <u>1 1</u>	to	Month/Day <u>12 31</u>	amount	<u>.23</u>

7. Total quantity claimed .27 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household Stockwater up to 1000 head cattle

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10. of use is: Township: 25 Range 12E

Section 1, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Conas

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ruby Ranch Inc
By Kenneth E. Ruby Date 9-29-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary - Treasurer
of Ruby Ranch Inc, that I have signed the foregoing
document in the space below as Secretary - Treasurer of Ruby Ranch Inc
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth E. Ruby Date 9-29-89

Title and Organization Secretary - Treasurer - Ruby Ranch Inc

State of Idaho/or _____)

County of Gooding)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 29 day of October 1989

SEAL

Notary Public Richard L. Graves

Residing at Gooding

My Commission Expires 10/20/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 01 1993

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-66

RIGHT NUMBER: 37-13296

NAME & ADDRESS: RUBY RANCH INC
1884 E 2800S
WENDELL ID 83355

SOURCE: GROUNDWATER

QUANTITY: 0.27 CFS

PRIORITY DATE: 03/06/1912

POINT OF DIVERSION: T02S R12E S01 NESE ✓ Within CAMAS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.23 CFS
	DOMESTIC D/1 HOUSE, S/ UP TO 1000	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CAMAS County
T02S R12E S01 NESE

Place of use for DOMESTIC is same as STOCKWATER

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP02S 12E 014809

Verified by *Duf* Date: 9/7/98

Verification Source: 618

AJ0749NP
No. R37-13296

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RUBY RANCH INC 1884 E 2800 S WENDELL ID 83355 (208) 536-6276	03/06/1912	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.23 CFS 0.04 CFS	
TOTAL DIVERSION:					0.27 CFS	

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T02S R12E S01 NESE CAMAS County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
02S 12E 1	:		:		:		:		:		:		:		:	

Place of use location for DOMESTIC is the same location as described for: STOCKWATER

POU County: CAMAS

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 1000 CATTLE
PARCEL NO. RP02S12E014809

Dates: Exam Made Date: Verified Date: 09/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 09/21/98 DSMITH