

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13295  
Date Received: 11/08/1989  
Receipt No: S010415  
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RUBY RANCH, INC. 208-536-6276  
Address: 1884 E., 2800S.  
WENDELL, ID 83355

2. Date of Priority: MAR 06, 1912

3. Source: UN NAMED SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02S      | 13E   | 6       | NE     | SE     |     |     | CAMAS  |

5. Description of diverting works:  
WOOD SPRING BOX PIPED TO WATERING TROUGH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230 |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
S/ 1000 HEAD OF CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 02S      | 13E   | 6       | NE     | SE  |     | STOCK |       |

11. Place of use in counties: CAMAS

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Date: 11/08/89

MICROFILMED  
MAR 01 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X \_\_\_\_\_ Date: X \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13295  
Date Received 11-8-89  
Receipt Number SD10415

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ruby Ranch Inc Phone (208) 536-6276Mailing Address 1884 E 2800 S Wendell ID Zip 833552. Date of Priority (Only one per claim) March 6, 1912 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) Spring  
which is tributary to (b) Sinks Name or kind of source4. Location of point of diversion is: Township 25 Range 13E  
Section 6, NE 1/4 of SE 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Camden

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WOOD SPRING BOX, PIPED TO WATERING TROUGH

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 11 Month/Day to 12 31 Month/Day amount .23 (cfs)  
(Both dates are inclusive)  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .23 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater - up to 1000 head cattle

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10. Place of use is: Township: 2S Range 13E

Section 6, NE 1/4 of 5E 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Camas

12. Do you own the property listed above as place of use? Yes ✓ No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Secretary - Treasurer

of Ruby Ranch, Inc Organization Secretary - Treasurer Title of Ruby Ranch, Inc Organization  
document in the space below as \_\_\_\_\_ Title and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kenneth E. Ruby Date 9-27-89

Title and Organization Secretary - Treasurer - Ruby Ranch, Inc

State of Idaho/or \_\_\_\_\_ )

County of Gooding ) SS.

**NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 29 day of October 19 89

SEAL

Notary Public Richard L. Graves

Residing at Gooding

My Commission Expires 10/20/93

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**  
**MAR 01 1993**

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997  
PAGE: A-65

RIGHT NUMBER: 37-13295

NAME & ADDRESS: RUBY RANCH INC  
1884 E 2800S  
WENDELL ID 83355

SOURCE: UNNAMED SPRING

TRIBUTARY: SINKS

QUANTITY: 0.23 CFS

PRIORITY DATE: 03/06/1912

POINT OF DIVERSION: T02S R13E S06

NESE

Within CAMAS County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER S/ 1000 HEAD OF CATTLE.

PERIOD OF USE

01-01 12-31

QUANTITY

0.23 CFS

PLACE OF USE:

STOCKWATER

T02S R13E S06

Within CAMAS County

NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP02S13E06 2400  
RP02S13E06 4800

Verified by

Dres

Date: 9/2/98

Verification Source:

G18

AJ0749NP  
No. R37-13295

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/21/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RUBY RANCH INC<br>1884 E 2800S<br>WENDELL ID 83355<br>(208) 536-6276 | 03/06/1912       | STOCKWATER | 01-01 12-31           | 0.23 CFS          |                     |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 0.23 CFS          |                     |

Water Source: UNNAMED SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R13E S06 NESE

CAMAS County

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 02S | 13E | 6 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: CAMAS

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 1000 CATTLE  
PARCEL NOS. RP02S13E062400 & PR02S13E064800

Dates: Exam Made Date: Verified Date: 09/21/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 09/21/98 DSMITH