

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13287  
Date Received: 11/07/1989  
Receipt No: 5010420  
Received By: P.V. 21

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ERNEST A. BRYANT III  
Address: P.O. BOX 669  
SHOSHONE, ID

83352

2. Date of Priority: DEC 31, 1885

3. Source: UNNAMED SPRING

Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 15E   | 27      | NW     | NW     | SE  |     | CAMAS  |

5. Description of diverting works:  
CONCRETE BOX PIPED TO WATERING TROUGH.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.230  |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
S/950 CATTLE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01N      | 15E   | 27      | NW     | SE  |     | STOCK |       |

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
THIS SPRING WATERS ABOUT 950 CATTLE IN A 400 AC. PASTURE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Attorney in Fact of  
Ernest A Bryant <sup>Title</sup>, that I have signed the foregoing  
Organization document in the space below as Attorney in Fact of  
Ernest A Bryant <sup>Title</sup> and that the statements contained in the  
Organization foregoing document are true and correct.

Frederic A Brosoy  
Signature of Authorized Agent

Manager, Bryant Ranches  
Title and Organization

11/8/89  
Date

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 8th day  
of November 19 89

Stu Call  
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires December 7, 1994

A37-13287

Date: 11/08/89

MICROFILMED  
MAR U 1 1993

BRYANT RANCHES  
ERNEST A. BRYANT III  
P. O. BOX 669  
SHOSHONE, IDAHO 83352

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned does hereby make, constitute and appoint Frederic A. Brossy III, of Shoshone, Lincoln County, Idaho the true and lawful attorney for and in the name, place and stead of the undersigned in the adjudication of all his claims to waters of the Snake River or its tributaries.

The undersigned gives and grants unto said attorney full authority and power to do and perform all and every act and thing whatsoever requisite and advisable to be done in order to complete this adjudication process.

This power of attorney shall remain in full force and effect until revoked by the undersigned.

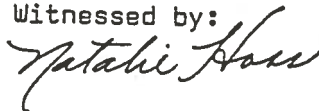
This power of attorney set forth above is signed and dated at Shoshone, Lincoln County, Idaho this 7th day of July 1988.

Signed by:



Ernest A. Bryant III

Witnessed by:



A37-13287

MICROFILMED  
MAR U 1 1993

WATER RIGHT NUMBER - A37-13287

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BRYANT III

ERNEST A.

1 - P.O. BOX 669

2 -

3 -

CITY- SHOSHONE

STATE- ID ZIP- 83352

PHONE - 208-000-0000

+ - - PRIORITY DATE - - +  
12/31/1885

+ - - - REGION - - - +  
17 SOUTHERN

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
UNNAMED SPRING

+ - - - - - TRIBUTARY - - - - - +  
SINKS

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

01N 15E 27 NW NW SE (25) CAMAS

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 01/01 12/31 0.230

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.230 0.0

+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

01N 15E 27 NW SE 04 STOCKWATER (25 ) CAMAS

+ - - DIVERSION MEANS - CONCRETE BOX PIPED TO WATERING TROUGH.

+ - - NON-IRRIGATION USE - S/950 CATTLE.

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
THIS SPRING WATERS ABOUT 950 CATTLE IN A 400 AC. PASTURE.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 11/07/89 WORSTELL

MICROFILMED  
NOV 29 1996

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

RPOINISE 270100

CHECKED 2/4/94 DLD

VERIFIED  
FEB 16 1992

CERTIFIED  
FEB 17 1992  
WATER EXAMINER