

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-18807
Date Received: 9/11/1989
Receipt No: W005804
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WATERHOUSE INVESTMENTS, INC Phone:
2927 FAIRVIEW LN.
AMERICAN FALLS ID USA 83211

2. Date of Priority: 06/20/1958

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	2	SE SE NE	CANYON	

5. Description of diverting works:

WELL W/CENTRIFUGAL PUMP & PIPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.12	
DOMESTIC	1/01	12/31	0.28	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	2	SE	NE	DOMESTIC IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PIONEER I.D.

CHANGE IN OWNERSHIP (REVIEWED BY DN) (DATA ENTRY BY LG 7-12-2006)

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 14 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-18807</u>	<u>A63-18807</u>				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Cora Mae Christianson 10505 N. Sage Hollow Way
Arthur Bon Christianson 937 Rio Pinar Ln, Eagle, ID 83616
 Boise, ID 83714
4. New Owner/Claimant(s) Waterhouse Investments, Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2927 Fairview Ln.
- City, State and ZIP Code American Falls, ID 83211
- New Telephone Number (208) 221-2634
5. Date you acquired the property ~~9/30/2002~~ 10/1/2002

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Waterhouse Investments, Inc. by
(include title if applicable) Donald Ruff, President

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 4-19-06 Fee 0
 Receipted by lg Date 7-12-06 Receipt No. _____
 Processed by lg AJ Date 7-12-06 WR _____ Date _____

reviewed by D. Nelson
data entry by J. Gagnon



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8151 W. Rifleman Ave. / Boise, Idaho 83704
 (208) 377-2700

REQUEST PIONEER-NAMPA
 TYPE Ref FEE 9.00

BY *[Signature]*
 G NOEL HALE
 CANYON COUNTY RECORDER

2002 OCT 1 PM 3 50

RECORDED

200246174

WARRANTY DEED

For Value Received Arthur Bon Christianson and Cora Mae. Christianson, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Waterhouse Investments, Inc.

hereinafter referred to as Grantee, whose current address is 2927 Fairview Lane, American Falls, ID 83211 *FR*
 the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 19, 2002

[Signature]
 Arthur Bon Christianson

[Signature]
 Cora Mae Christianson

STATE OF IDAHO. County of ADA, ss.

On this 30th day of September, in the year of 2002, before me Desiree A. Mayden, notary public personally appeared Arthur Bon Christianson and Cora Mae Christianson known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
 Desiree A. Mayden
 Notary Public of IDAHO

Exhibit "A"

TRACT I:

BEGINNING at the Northeast corner of the South Quarter of the Southeast Quarter of the Northeast Quarter of Section 2, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and run thence

South along the East boundary line of said Northeast Quarter of the Southeast Quarter, a distance of 250 feet; thence

West on a line parallel with the South boundary line of said Northeast Quarter of the Southeast Quarter to the East line of the High Line Canal; thence

Northerly along said East line of said canal to a point in the North boundary line of said South Quarter of the Southeast Quarter of the Northeast Quarter; thence

East along said North boundary line to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

A tract of land situated in the Southeast Quarter of the Southeast Quarter of the Northeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 2, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at the Southeast corner of said Southeast Quarter of the Southeast Quarter of the Northeast Quarter (East Quarter corner); thence

South 0° 06'03" West 26.23 feet along the Easterly boundary of said Northeast Quarter of the Northeast Quarter of the Southeast Quarter; thence

South 89° 16'57" West 260.97 feet parallel with the Northerly boundary of the Southeast Quarter of the Northeast Quarter; thence

North 0° 25'03" West 97.27 feet; thence

North 86° 07'56" East 15.85 feet; thence

North 54° 35'19" East 21.74 feet; thence

North 89° 34'21" East 64.63 feet; thence

North 89° 42'43" East 163.69 feet to a point on the Easterly boundary of said Southeast Quarter of the Southeast Quarter of the Northeast Quarter; thence

South 0° 06'03" West 82.74 feet along the Easterly boundary of said Southeast Quarter of the Southeast Quarter of the Northeast Quarter to the POINT OF BEGINNING.

TRACT II:

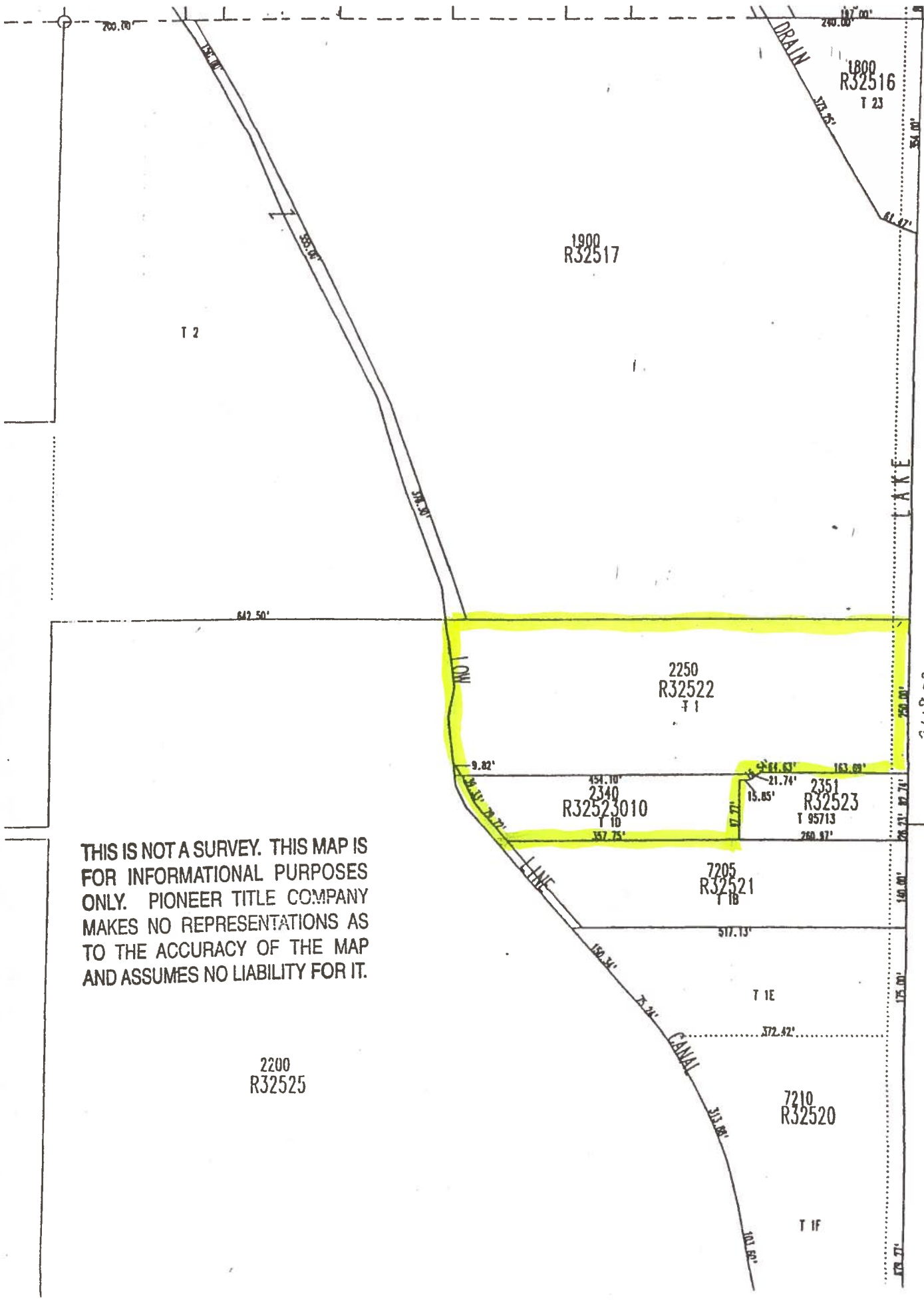
A parcel of land situated in the South Quarter of the Southeast Quarter of the Northeast Quarter and the Southeast Quarter, all in Section 2, Township 3 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northeast corner of said South Quarter of the Southeast Quarter of the Northeast Quarter; thence along the East line of said Section 2.

South 0° 06'03" West 250.00 feet to a point; thence leaving said East line of Section 2;

South 89° 16'57" West 233.39 feet to the POINT OF BEGINNING; thence

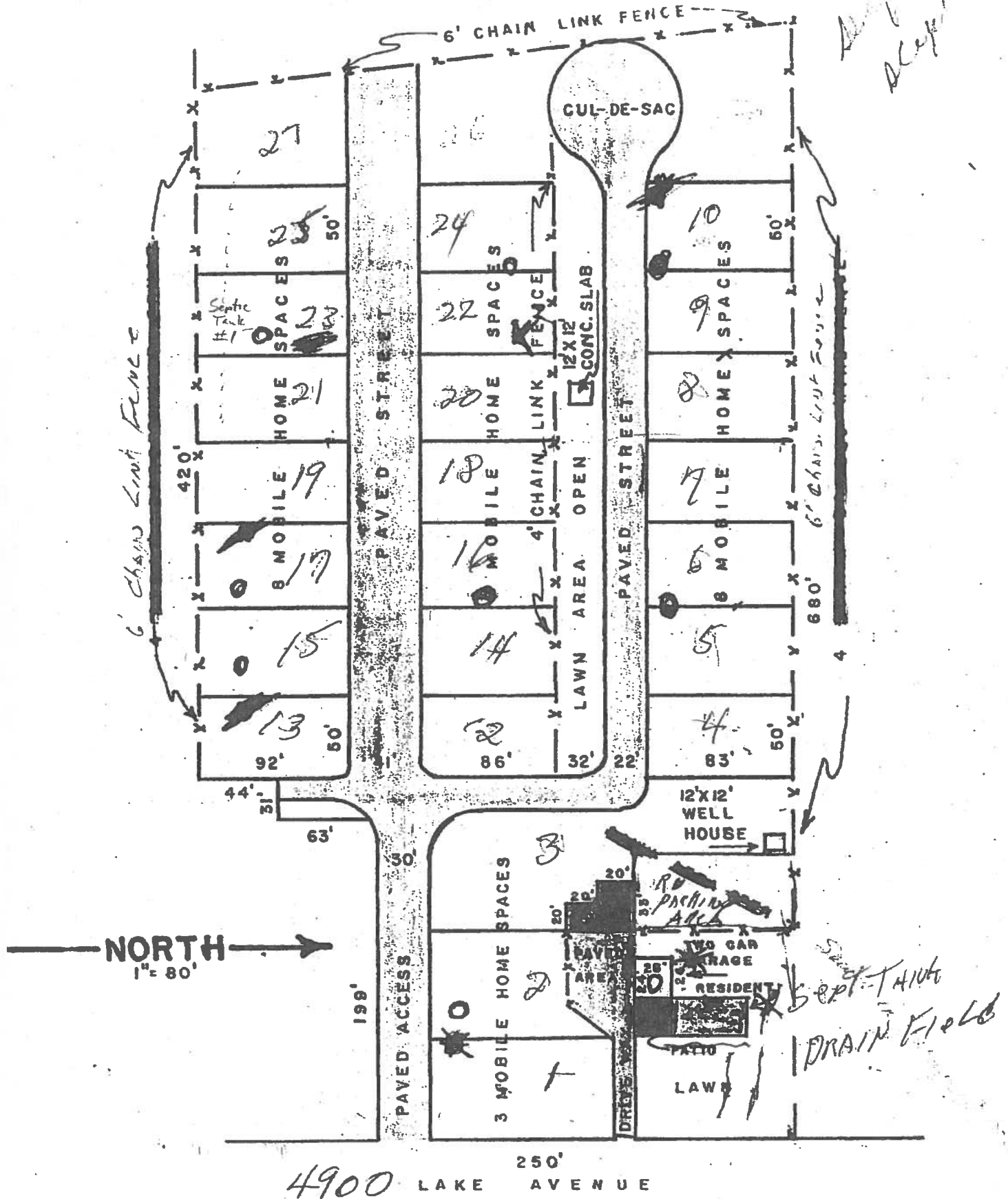
South 54° 35'19" West 15.54 feet to a point; thence
South 86° 07'56" West 15.85 feet to a point; thence
South 0° 25'03" East 97.27 feet to a point; thence
South 89° 16'57" West 357.75 feet to a point on the East line of the Low Line Canal;
thence along the East line of the Low Line Canal
North 40° 18'13" West 79.72 feet to a point; thence
North 25° 25'32" West 39.33 feet to a point; thence
North 0° 40'57" West 9.82 feet to a point; thence leaving the East line of the Low
Line Canal
North 89° 16'57" East 454.10 feet to the POINT OF BEGINNING.



THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

CHRISTOPHER'S MOBILE PARK

Caldwell, Idaho



RECEIVED
APR 14 2006
WATER RESOURCES
WESTERN REGION

Waterhouse Investments, Inc.
Russell Ruff, President
2927 Fairview Lane
American Falls, ID 83211

Phone: 208-221-2634 Fax: 208-226-2634

April 11, 2006

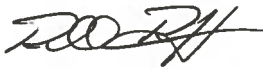
State of Idaho
Dept. of Water Resources
Mr. Daniel A. Nelson
Senior Agent, Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Water Right Number: 63-18807

Dear Mr. Nelson,

Attached is the change of ownership form. I'm still working on obtaining documents showing when the community was originally developed.

Sincerely,



Russell Ruff, President

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18807
Date Received: 9/11/1989
Receipt No: W005804
Received By: RW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR BON CHRISTIANSON 208-939-8178
Address: 937 RIO PINAR LN
EAGLE, ID 83616

AND/OR

Name: CORA MAE CHRISTIANSON 208-939-8178
Address: 937 RIO PINAR LN
EAGLE, ID 83616

2. Date of Priority: JUN 20, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	2	SE	SE	NE		CANYON

5. Description of diverting works:
WELL W/CENTRIFUGAL PUMP & PIPES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.120		
DOMESTIC	01/01	12/31	0.280		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 30 MOBILE HOMES & 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	2	SE	NE	DOMEST IRR	4.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PIONEER I.D.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arthur Bow Christian Date: 9-11-89

Cora May Christian Date: 9-11-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11 day

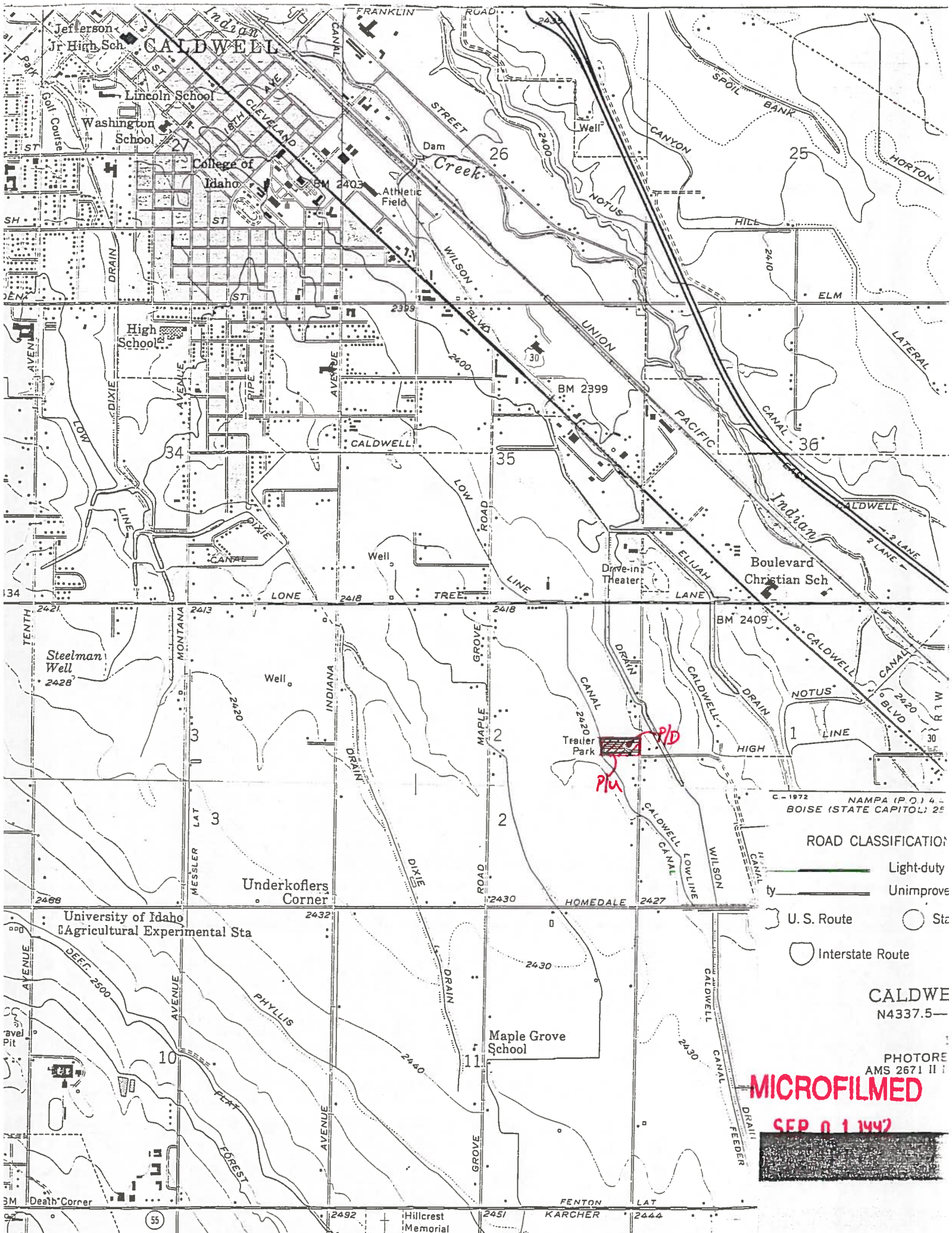
of September 19 89

Keri Harris
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12-8-94



C-1972 NAD 83 (P.O.) 4-
BOISE (STATE CAPITOL) 25

ROAD CLASSIFICATION

- Light-duty
- Unimproved
- U. S. Route
- Interstate Route
- State

CALDWELL
N4337.5—

PHOTORE
AMS 2671 II

MICROFILMED

SEP 01 1992



09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18807

NAME AND ADDRESS: WATERHOUSE INVESTMENTS, INC
2927 FAIRVIEW LN.
AMERICAN FALLS ID 83211

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
16.800 AFY

PRIORITY DATE: 01/01/1963

POINT OF DIVERSION:

T03N R03W S2 SESENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.120 CFS

16.80 AFY

Domestic use is for 28 homes for in-house use.

PLACE OF USE: DOMESTIC Within CANYON County

T03N R03W S02

SENE

T03N R03W S02

NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Irrigation for this property is supplied by Pioneer Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3W SECTION(S) 2
WATER RIGHT(S) : 63-18807



0.5 0 0.5 1 Miles

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: September 2006



MEMORANDUM

TO: ADJUDICATION FILES 63-18807

FROM: DANIEL A. NELSON

DATE: 9/15/06

SUBJECT: CLAIM REVIEW

This claim is a beneficial use right. The owners showed that the park was under construction in early 1963. One of the cement slabs has a date of 6/15/1963. One of the residents stated that the park was started at the beginning of 1963. It only stands to reason that the park drilled the wells and had them operational prior to pouring the slabs for the trailers. The slabs would be pored as each trailer arrived so they could be constructed to proper size for that particular trailer. Taking this information into account, I can allow a priority date of 1/1/1963, so the priority date will be advanced to this date.

Burke Scholer performed the field exam and found two pumps on a single well that severed the in-house use for 28 home and trailers. Mr. Scholer calculated the flow of these two pumps at a maximum capacity of 0.12 cfs. The park manager stated that this well was used for culinary use only, and that all irrigation came from a pump on the Pioneer Irrigation District lateral. In looking at the charts, the maximum daily water use requirements for this many homes would be 0.25 cfs, so it is safe to say that with this system irrigation would definitely tax the system.

The maximum volume we can allow for in-house use is 0.6 afa per home. At 0.6 afa per home the total allowable volume for this right would be 16.8 afa. I am recommending this claim for 0.12 cfs and 16.8 afa for domestic use. I will not be able to recommend the irrigation use for this claim.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18807 V1

WATER RIGHT NUMBER: 63-18807 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	CORA MAE CHRISTIANSON 10505 N SAGE HOLLOW WAY BOISE, ID 83714-9575 (208)939-8178
Current Owner	WATERHOUSE INVESTMENTS, INC 2927 FAIRVIEW LN. AMERICAN FALLS, ID 83211
Original Owner	ARTHUR BON CHRISTIANSON 937 RIO PINAR LN EAGLE, ID 83616 (208)939-8178

Priority Date: 01/01/1963

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.120 CFS	16.80 AF
	<u>Total Diversion:</u>	0.120 CFS	16.80 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NE1/4	Sec. 2,	Twp 03N,	Rge 03W, B.M.
CANYON County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	2				X													

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Irrigation for this property is supplied by Pioneer Irrigation District.
3. X01 Domestic use is for 28 homes for in-house use.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-18807 V1

Remarks:Comments:

1. dnelson 9/15/2006 Claim Review

Comment: This claim is a beneficial use right. The owners showed that the park was under construction in early 1963. One of the cement slabs has a date of 6/15/1963. One of the residents stated that the park was started at the beginning of 1963. It only stands to reason that the park drilled the wells and had them operational prior to pouring the slabs for the trailers. The slabs would be poured as each trailer arrived so they could be constructed to proper size for that particular trailer. Taking this information into account, I can allow a priority date of 1/1/1963, so the priority date will be advanced to this date.

Burke Scholer performed the field exam and found two pumps on a single well that severed the in-house use for 28 home and trailers. Mr. Scholer calculated the flow of these two pumps at a maximum capacity of 0.12 cfs. The park manager stated that this well was used for culinary use only, and that all irrigation came from a pump on the Pioneer Irrigation District lateral. In looking at the charts, the maximum daily water use requirements for this many homes would be 0.25 cfs, so it is safe to say that with this system irrigation would definitely tax the system.

The maximum volume we can allow for in-house use is 0.6 afa per home. At 0.6 afa per home the total allowable volume for this right would be 16.8 afa. I am recommending this claim for 0.12 cfs and 16.8 afa for domestic use. I will not be able to recommend the irrigation use for this claim.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/03/2006	scurtis	Active
Summary			04/03/2006	scurtis	Active
Contacts	9/15/2006 11:57:05 AM	dnelson			Active
Priority Date	9/15/2006 12:04:40 PM	dnelson			Active
POD	9/15/2006 12:05:45 PM	dnelson			Active
Source	9/15/2006 12:06:17 PM	dnelson			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18807 V1

POU	9/15/2006 1:15:52 PM	dnelson	Active
Use	9/15/2006 1:16:41 PM	dnelson	Active
Season	9/15/2006 1:18:24 PM	dnelson	Active
Quantity	9/15/2006 1:19:59 PM	dnelson	Active
Summary	09/15/2006	dnelson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	4/3/2006 6:37:47 AM	scurtis	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?
Summary	4/3/2006 6:38:50 AM	scurtis	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
Contacts	9/15/2006 11:57:05 AM	dnelson	(Yes) 1. Do you want to schedule an appointment? (No) 2. Do you want to update the field exam contact information? Contact Person: Ray Curt Contact Phone Number: 454-3584 Date of Field Exam: 7/19/2006 Directions to Property:
POD	9/15/2006 12:05:27 PM	dnelson	Updated shape
POD	9/15/2006 12:05:45 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
General	9/15/2006 12:04:40 PM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Affidavits from manager and residents.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18807 V1

Source	9/15/2006 12:06:18 PM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Field Exam by Contractor
Season	9/15/2006 1:18:24 PM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - Domestic use for year round use. Field Exam by Contractor to confirm.
Quantity	9/15/2006 1:19:59 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Field Exam by Contractor using theoretical calculations Description for Question 10 - Field Exam by Contractor, Calculated annual volume at 0.6 afa per home X 28 homes = 16.8 afa.
POU	9/15/2006 1:15:52 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Field Exam by Contractor.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18807 V1

Use	9/15/2006 1:16:41 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Field Exam by Contractor.
Summary	9/15/2006 1:21:20 PM	dnelson	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18807

WATER RIGHT NUMBER: 63-18807

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ARTHUR BON CHRISTIANSON 937 RIO PINAR LN EAGLE, ID 83616 (208)939-8178
Original Owner	CORA MAE CHRISTIANSON 10505 N SAGE HOLLOW WAY BOISE, ID 83714-9575 (208)939-8178
Current Owner	WATERHOUSE INVESTMENTS, INC 2927 FAIRVIEW LN. AMERICAN FALLS, ID 83211

Priority Date: 06/20/1958 - 1-1-1963

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

From To

1/01 to 12/31

Diversion Rate~~0.280 CFS~~Annual Volume

16.8

~~IRRIGATION~~~~3/15 to 11/15~~~~0.120 CFS~~Total Diversion:

0.400 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4NE1/4

Sec. 2, Twp 03N, Rge 03W, B.M.

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	03W	2	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						X									X				

~~IRRIGATION~~

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	03W	2	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						4.0													4.0

Total Acres: 4

IN - tensive use ONLY.

PER AFFIDAVITS

LIMITED TO 0.12 CFS
PER SYSTEM CAPACITY
LIMITED TO 0.25 CFS
PER CHART

$$VOL = 0.6 \times 28 = 16.8$$

NO IRRIG
16.8 IRRIGATION COMES
FROM PIONEER
IRRIG. DIST.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-18807

Conditions of Approval:

1. PIONEER I.D.
2. CHANGE IN OWNERSHIP (REVIEWED BY DN) (DATA ENTRY BY LG 7-12-06)

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 9/11/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

INTERNAL USE

MAXIMUM
INSTANTANEOUS
WATER REQUIREMENTS
FOR
* DOMESTIC USE

C.F.S.
1.50

$$28 \text{ homes} \times 0.6 \text{ AFA/home} = 16.8 \text{ AFA.}$$

1.25

1.00

0.75

0.50

0.25

100

Houses Served - Rate of Flow (cfs)

1	.04
2	.06
3	.08
4	.10
5	.11
6	.11
7	.12
8	.13
9	.14
10	.15
15	.18
20	.20
30	.25
40	.30
50	.33

C.F.S.

1.00

.90

.75

.65

.50

.40

.25

.15

.00

HOUSES SERVED

FIG. 1.

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

SITE TAG = A000 2423
GPS = 2285897
#115 1384113

1.) Pump information:

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WEST #1	MARATHON	1	N/A QLS6C34 MODEL D1173E	JACZZI	767091871 1RM25/A 1 1/4 DIS
EAST #2	DAYTON	1	C55X44K3607 SELLS	RED JACKET	011292 1 1/4 DIS

THESE ARE JET PUMPS
50 PSI SHUT-OFF

FLOW METER PUMP
READING = 631 X 100

2.) Lift (distance from pump to water) 8-15

3.) How was lift determined (well log, measurement, owner)? MANAGER ON SITE

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) 50 PSI SHUT OFF 40 PSI TURN ON

5.) Was a measurement made? NO If no can a measurement be made at a latter time? NO

6.) What type of measurement device was used? THEORETICAL (TOTALIZING FLOW) (METER WORKING)

7.) Is there a pump curve available for pump? YES (TABLE) ACCORDING TO MANAGER BY PUMP CO.

8.) Please fill out the following:

Number of sprinklers NO IRRIGATION

Sprinkler nozzle size NO IRRIGATION

Number of Pivots (include gpm rating for each pivot) NO IRRIGATION

9.) Please outline all acres irrigated on attached aerial photo. ✓ DONE

THESE PUMPS SUPPLY WATER FOR DOMESTIC USE

THEIR IRRIGATION WATER COMES FROM PIONEER IRR. DIST

10.) Please clearly mark all points of diversion on map and GPS. ✓ DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.

N/A DONE

12.) Pictures taken of place of use and point of diversion. ✓ DONE

13.) Mark all trailers and accompanying building locations on map. ✓ DONE

14.) Please complete the following information for all other uses. ✓ DONE

THE FOLLOWING INFORMATION IS FOR ALL SUPPORT BUILDINGS AND SHOULD NOT INCLUDE TRAILERS! ALL THE FACILITIES IN THE TRAILERS WILL BE COUNTED SEPARATELY!

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), laundry, clubhouse, flush toilets)

THERE ARE 28 TOTAL LIVING UNITS IN THIS PARK
27 MOBILE HOMES + 1 PERM. HOME. WATER USED
FOR DOMESTIC CULINARY USE ONLY.

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

N/A

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

N/A

How many hours per day is the facility open for this specific use?

24 HRS

How many days per week is the facility open for this use?

7 DAYS

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

OTHER INFORMATION NEEDED:

RAY CURT (MANAGER) STATED THAT THE PUMP CAPACITY IS ADEQUATE ^{FOR} THEIR DOMESTIC USE.

THEIR IRRIGATION WATER COMES FROM THE CAUAL ALONG THE WEST SIDE OF THE PARK. IT IS BURIED UNDERGROUND PIPING SYSTEM WHICH IS GRAVIM FED. THEY HAVE SEVERAL OUTLETS THRU THE PARK AND USE CANVAS HOSES TO FLOOD THEIR YARDS.

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

ATTACHED SHEET

DATE EXAM CONDUCTED 7/19/06 7/29/06

FIELD EXAMINER

Bruce H Scholten

T03N R03W S2

SENE

POD

NESE



WATERHOUSE INVESTMENTS

% RUSSELL RUFF

2927 FAIRVIEW LANE

AMERICAN FALLS ID 83211

Cell PHONE 208 221 2634

FAX 208 342 5749

63-18807

7/19/06

MANAGER ON SITE IS

RAY CURT SPACE 12

$$454 - 3584$$

THE PARK IS

called: CHRISTIS

4900 LAKE AVE

NAMPa.

PUMP CAPACITY (THEORETICAL)

1 HP $\frac{15' \text{ LIFT}}{\text{L}} \frac{40 \text{ PSI DISCHARGE}}{\text{---}} \rightarrow 92.4' \text{ TRH}$

$$TDH = 108'$$

EFF 70%

$$GPM = \frac{(1.49)(1.70)(3960)}{108'} = \underline{\underline{25.6 \text{ GPM}}} \quad \underline{\underline{\text{EACH PUMP}}}$$

2 PUMPS IN PARALLEL

$$25.6 \times 2 = \underline{\underline{51.33}} \quad \underline{\underline{52}}^\circ$$
$$= \underline{\underline{.116}} \text{ CFS}$$



63-18807





ROD
PUMP
HOUSE

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-18807

WATER RIGHT NUMBER: 63-18807

Owner Type

Current Owner

Name and Address

CORA MAE CHRISTIANSON
10505 N SAGE HOLLOW WAY
BOISE, ID 83714-9575
(208)939-8178

Current Owner

ARTHUR BON CHRISTIANSON
937 RIO PINAR LN
EAGLE, ID 83616
(208)939-8178

Priority Date: 06/20/1958

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

DOMESTIC

IRRIGATION

From To

1/01 to 12/31

3/15 to 11/15

Diversion Rate

0.280 CFS

0.120 CFS

Total Diversion:

0.400 CFS

Annual Volume

PIONEERED FOR IRR.

Location of Point(s) of Diversion

GROUND WATER

SE1/4SE1/4NE1/4

Sec. 2, Twp 03N, Rge 03W, B.M.

CANYON County

Place of Use

DOMESTIC

28 UNITS TO TAL
INCLUDING 1 HOUSE
27 MOBILE HOMES

9 SEPTIC TANKS

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	2																	

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	2				4.0													4.0

Total Acres: 4

CURRENT OWNER

WATER HOUSE INVESTMENTS

2927 Fairview LN

American Falls, ID

Russell Ruff 83211

~~226~~ CHRISTI'S
4900
~~2634~~ LAKE AVE
FAX 342-5749

208 221 2634
CELL 221-2634

MANAGER

RAY CURT
454-3584
SPACE 12

RECEIVED

APR 28 2006

WATER RESOURCES
WESTERN REGION

Affidavit

I, Jackie Curt, along with my husband Ray Curt, manage the Christi's Mobil Home Community located at 4900 Lake Ave., Caldwell, Idaho.

Based upon our knowledge of the property and conversations with Mr. and Mrs. Don Taylor who have lived across the street for the past 45 years, and Mr. Alvin Powell who has lived on the property north of Christi's for the past 44 years, I can attest that the Christi's Mobil Home Community was "developed at the beginning of 1963" and has been using water for domestic and irrigation purposes since that time.

Sincerely,



Jackie Curt

April 27, 2006

April 26, 2006

RECEIVED

APR 28 2006

WATER RESOURCES
WESTERN REGION

AFFIDAVIT

I, Jackie Curt, along with my husband Ray Curt, manage the Christi's Mobile Home Community located at 4900 Lake Ave., Caldwell, Idaho.

Based upon our knowledge of the property and conversations with Mr. and Mrs. Don Taylor who has lived across the street for the past 45 years, and Mr. Alvin Powell Who has lived on the property north of Christi's for the past 44 years as well, as a date Of 6-15-63 in the cement slab in sp1 as to when the slab was poured, I can attest that Christi's Mobil home community has been using water for domestic and irrigation purposes since 1963.

Sincerely,



Jackie Curt



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 5, 2006

CORA MAE CHRISTIANSON
10505 N SAGE HOLLOW WAY
BOISE ID 83714-9575

COPY

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY

Snake River Basin Adjudication Claim No(s): A63-18807

Dear Claimants,

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout. You indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water.

Water rights of this type are established by historical beneficial use of the water, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources, since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled. **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

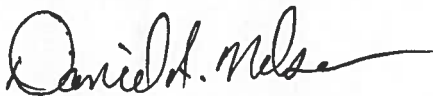
Page 2
Christianson

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, field exams are now being conducted by Department water resource agents to verify claims in this area. In the near future, you will be receiving a call from us in order to set-up an appointment for a field exam.

The required evidence supporting the priority date(s) requested and the aerial photo needs to be returned to me by April 28, 2006. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

If you have any questions or concerns, please contact me at the above address.

Respectfully,



Daniel A. Nelson
Senior Agent
Western Region Office - IDWR

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-20543

cc Arthur Bon Christianson
Waterhouse Investments Inc

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

REAL PROPERTY INQUIRY

+++++

01 6R32522-000- -0 059-00 SCH139+ 13 43,400 3.73

+++++ 35 153,325

WATERHOUSE INVESTMENTS INC

+

+

+

+

+

2927 FAIRVIEW LN

+

AMERICAN FALLS ID 83211

+

+++++

02-3N-3W NE

+

TOTAL 196,725 3.73

N 250' OF TAX 1 IN SENE

+

+ SURVEY INST 200246174

+ DRAIN DR VALUE APPR JRC

+ CLASS MP REAP 00 MAN 99 UNIT 1

4900 LAKE AVE, CA

+ PARCEL 6R03N03W022250 H/O N C/B N

+ PRIOR ACCOUNT 5R32522-000- -0

+ 02 MH on Property YES

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R32522000 0 UNIT 001 TOTAL UNITS 1

SITE 4900 LAKE AVE CA SEC/TWN/RNG 02-3N-3W

ASSESSED VALUE 196,725 ACREAGE 3.73

SUB/PARK NAME YEAR/MAKE

CLASS MP MOBILE PARK SPACE LOT BLOCK

+++++

YR BUILT 1965 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1084 EXTERIOR STUCCO DECK/PATIO? N

SECOND SQ FT ROOF COMP POOL? N

BEDS 2 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE D2 NEIGHBORHOOD 0

GARAGE SQ FT 528

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

6R32522-000- -0

MH ACCOUNT	NAME	MAKE	SIZE
01 6T77472-000- -0	ARREDONDO, DAVID	LIBERTY	14 X 66
02 6T76173-000- -0	KELLEY, CHESTER OR	CASTLEWOOD	14 X 67
03 6T75702-000- -0	HOWARD, KATHRYN	BAYWOOD	14 X 67
04 6T75626-000- -0	FARFAN T, MARIA EUGENIA	FLEETWOOD	14 X 52
05 6T75257-000- -0	ESPINOZA, DELIA	EDGEWOOD	13 X 66
06 6T75255-000- -0	DECORIA, BONNIE	BROOKFIELD	27 X 56
07 6T74900-000- -0	MC CORMICK, RUTH OR	NASHUA	14 X 67
08 6T74800-000- -0	ARNESON, TAMMY	OAKCREST	14 X 67
09 6T74608-000- -0	SALINAS, LUPE	KIT	14 X 67
10 6T74481-000- -0	RUESGA, DANIEL	CHAMPION	14 X 66
11 6T74157-000- -0	OLIVAREZ, LAURA OR	CASTLEWOOD	14 X 67
12 6T73963-000- -0	COPE, LINDA	WAVERLY CREST	27 X 60
13 6T73829-000- -0	BROWN, SHERRY L	BROOKFIELD	24 X 40
14 6T73659-000- -0	CURT, RAY	VAN DYKE	14 X 67
15 6T73668-000- -0	SMALLWOOD, WILLIAM R OR	GREAT LAKES	14 X 67
MODE:F ACTION:	MH ON PROPERTY		TRQK406

6R32522-000- -0

MH ACCOUNT	NAME	MAKE	SIZE
01 6T73672-000- -0	BRIGMAN, ALBERT OR	GOVERNOR	14 X 66
02 6T73673-000- -0	LA RUE, THOMAS J OR	GOVERNOR	14 X 66
03 6T73674-000- -0	CLINTON, EVERETT	GOVERNOR	14 X 56
04 6T73139-000- -0	WARD, HARDY OR	TITAN	14 X 66
05 6T72395-000- -0	MIRELES, KIMBERLEY S	TAMARACK	14 X 52
06 6T72217-000- -0	STEVENS, DOROTHY	NASHUA	14 X 67
07 6T72096-000- -0	CURT, JACKIE C	NOVA	14 X 66
08 6T70789-000- -0	PORTER, THOMAS H	CHAMPION	14 X 56
09 6T70479-000- -0	MC COOL, APRIL	BROADMORE	14 X 60
10 6T70154-000- -0	MAXWELL, CRYSTAL J OR	SAFEWAY	14 X 60
11			
12			
13			
14			
15			

No. C 115266	Due no later than June 30, 2005 Annual Report Form		2. Registered Agent and Office N																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		RUSSELL RUFF 2927 FAIRVIEW LANE AMERICAN FALLS, ID 83211																		
	WATERHOUSE INVESTMENTS, INC. RUSSELL RUFF 2927 FAIRVIEW LANE AMERICAN FALLS, ID 83211																				
3. New Registered Agent Signat																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Russell Ruff</td> <td>2927 Fairview Ln</td> <td>Amer. Falls</td> <td>ID</td> <td>83211</td> </tr> <tr> <td>Secretary</td> <td>Kimberly Ruff</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Russell Ruff	2927 Fairview Ln	Amer. Falls	ID	83211	Secretary	Kimberly Ruff	"	"	"	"
Office held	Name	Street or P.O. Address	City	State	Zip																
President	Russell Ruff	2927 Fairview Ln	Amer. Falls	ID	83211																
Secretary	Kimberly Ruff	"	"	"	"																
5. Organized Under the Laws of: IDAHO C 115266		6. Signature <u>[Signature]</u> Date <u>4-16-05</u> Name (Typed or Printed) <u>Russell Ruff</u> Title <u>Pres.</u>																			
Issued 04/01/2005		Do Not Tape or Staple 20050600780																			

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18807 V1

WATER RIGHT NUMBER: 63-18807 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CORA MAE CHRISTIANSON 10505 N SAGE HOLLOW WAY BOISE, ID 83714-9575 (208)939-8178
Current Owner	ARTHUR BON CHRISTIANSON 937 RIO PINAR LN EAGLE, ID 83616 (208)939-8178

Priority Date: 06/20/1958

Basis:

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.280 CFS	
IRRIGATION	3/15 to 11/15	0.120 CFS	
	<u>Total Diversion:</u>	0.400 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4NE1/4 Sec. 2, Twp 03N, Rge 03W, B.M. CANYON County

Place of Use

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	2	NE	NW	SW	SE	

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	2	NE	NW	SW	SE	
			4.0				4.0

Total Acres: 4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. PIONEER I.D.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18807

WATER RIGHT NUMBER: 63-18807

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CORA MAE CHRISTIANSON 10505 N SAGE HOLLOW WAY BOISE, ID 83714-9575 (208)939-8178
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GROUND WATER	

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<u>Total Diversion:</u>		0.400 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NE1/4	Sec. 2, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

<u>DOMESTIC</u>	
Twp	Rge Sec
03N	03W 2

NE				NW				SW				SE				
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals

<u>IRRIGATION</u>	
Twp	Rge Sec
03N	03W 2

NE				NW				SW				SE				
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
			4.0													4.0

Total Acres: 4

Conditions of Approval:

1. PIONEER I.D.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 9/11/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:

Combined Use Limits:

REAL PROPERTY INQUIRY

+++++

01 7R32522-000- -0 059-00 SCH139+ 13 43,400 3.73

+++++ 35 133,350

CHRISTIANSON, ARTHUR BON +

& CHRISTIANSON, CORA MAE H/W +

+

+

+

937 RIO PINAR LN +

EAGLE ID 83616 +

+++++

02-3N-3W NE + TOTAL 176,750 3.73

N 250' OF TAX 1 IN SENE ++++++

+ SURVEY INST 8810545

+ DRAIN DR VALUE APPR JRC

+ CLASS MP REAP 95 MAN 94 UNIT 1

4900 LAKE AVE, CA + PARCEL 7R03N03W022250 H/O N C/B N

+ PRIOR ACCOUNT 6R32522-000- -0

+ 02 MH on Property YES

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

System User- IDWRR Date 04/03/2006 Time 10:15

REAL PROPERTY INQUIRY

+++++

01 7R32523-010- -0 059-00 SCH139+ 13 9,800 .98

+++++ 35 57,000

CHRISTIANSON, ARTHUR BON +

& CHRISTIANSON, CORA MAE +

+

+

+

937 RIO PINAR LN +

EAGLE ID 83616 +

+++++

02-3N-3W NE + TOTAL 66,800 .98

TX 1-D IN SENE & IN NESE ++++++

+ SURVEY INST 8823335

+ DRAIN DR VALUE APPR JRC

+ CLASS MP REAP 95 MAN 94 UNIT 0

LAKE AVE, CA + PARCEL 7R03N03W022340 H/O N C/B N

+ PRIOR ACCOUNT 6R32523-010- -0

+ 02 MH on Property NO

Receipt Details for ID W005804

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/11/1989 9:42:58 AM	9/11/1989	Western	\$54.00	Check
Payer		CHRISTIANSON		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
573			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION FEE	410162	9337	00	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	18807		\$54.00	Claim

[Print Report](#)

Idaho Department of Water Resources

Claim Number: 63-18807

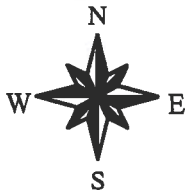
Legal: T03N, R03W, S02

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles



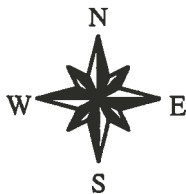
Idaho Department of Water Resources

Claim Number: 63-18807
Legal: T03N, R03W, S02
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 Miles



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-18807

Date: 3-01-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	3W	02				4													4
GIS							4													4
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 4

Overlapping FOU Claim #'s:

Total GIS Acres: 4

COMMENTS:

pod & pod per county data



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

July 12, 2006

Waterhouse Investments, Inc
2927 Fairview In.
American Falls, ID 83211

Notice of Claim to a Water Right No. 63-18807

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in blue ink that reads "Liberty Gagnon". The signature is written in a cursive, flowing style.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure