

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18755
Date Received: 9/08/1989
Receipt No: CO 11 369
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HIGHLAND LIVESTOCK AND LAND CO. 208-365-4611
Address: BOX 488
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1875

3. Source: SPRING Trib. to: LITTLE GULCH

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	16	NE	NW	SW		ADA

5. Description of diverting works:
DEVELOPED SPRING W/STOCK ACCESS FLOWING TO SMALL POND W/ACCESS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER UP TO 4000 EWES W/LAMBS, OR TO 400 PR.MIXED STOCK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	16	NW	SW		STOCK	
			SE	SW		STOCK	

11. Place of use in counties: ADA

A63-18755

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Date: 09/08/89

MICROFILMED
SEP 01 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

PLACE OF USE FOR POND IS T05N,R01E,SEC.16,NENWSW.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Secretary of

Title

H. H. Heston & Co., that I have signed the foregoing

Organization

document in the space below as Secretary of

Title

H. H. Heston & Co. and that the statements contained in the

Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary of H. H. Heston & Co.
Title and Organization

Sept 8 1989
Date

State of Idaho)
County of Ada) ss.

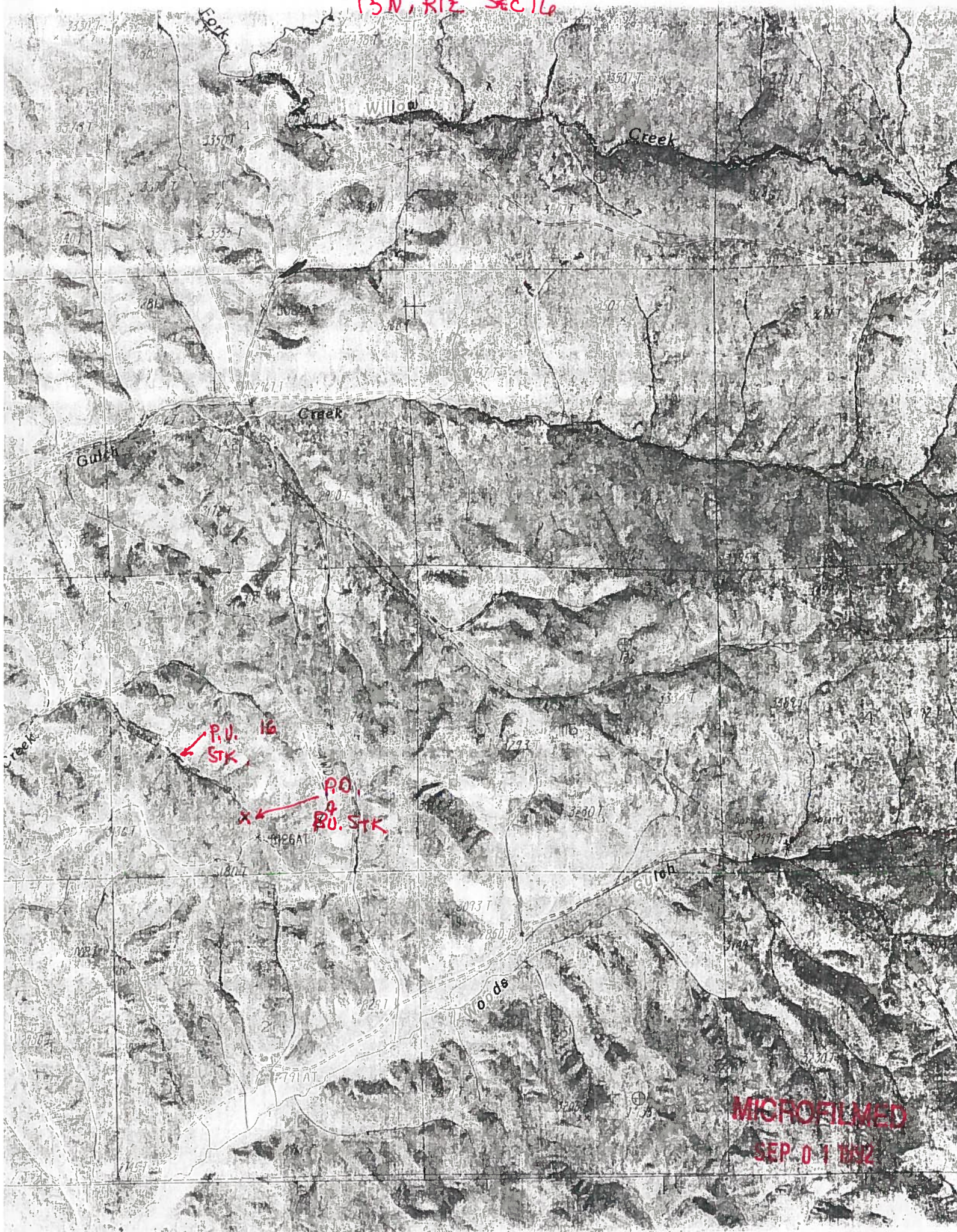
Subscribed and sworn (or affirmed) before me this 8th day
of SEPTEMBER 19 89

Donald C. Lutz
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

15N, R1E, SEC 16



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Water Right 63-18755

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997

PAGE: A-140

RIGHT NUMBER: 63-18755

NAME & ADDRESS: HIGHLAND LAND AND LIVESTOCK CO INC
BOX 488
EMMETT ID 83617

SOURCE: SPRING TRIBUTARY: LITTLE GULCH

QUANTITY: 0.44 CFS

PRIORITY DATE: 06/01/1875

POINT OF DIVERSION: T05N R01E S16 NENWSW Within ADA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE
	STOCKWATER STOCKWATER UP TO 4000 E	01-01 12-31

QUANTITY
0.44 CFS

PLACE OF USE: STOCKWATER Within ADA County
T05N R01E S16 NWSW SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PLACE OF USE FOR POND IS T05N,R01E,SEC.16,NENWSW.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE