

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13280
Date Received: 11/07/1989
Receipt No: 5010420
Received By: B. H. H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST A BRYANT III 208-886-2731
Address: P.O. BOX 669
SHOSHONE, ID 83352

2. Date of Priority: JUN 01, 1985

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	15E	30	NE	NE	SE		CAMAS

5. Description of diverting works:
6" X 340' WELL, 1.5 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/950 YEARLING CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	15E	30	NE	SE		DOMEST	
			NE	SE		STOCK	

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Date: 11/08/89

MICROFILMED

MAR 01 1993

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Attorney in Fact of _____ Title

Ernest A Bryant ~~EF~~, that I have signed the foregoing Organization document in the space below as Attorney in Fact of _____ Title

Ernest A Bryant ~~EF~~ and that the statements contained in the Organization foregoing document are true and correct.

Frederic A Brooy ~~EF~~
Signature of Authorized Agent

Manager, Bryant Ranches
Title and Organization

11/8/89
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of November 19 89
Steve Cell
Notary Public

Seal

Residing at Twin Falls, Idaho
My Commission Expires December 7, 1994

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Date: 11/08/89

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MAR 01 1993

BRYANT RANCHES
ERNEST A. BRYANT III
P. O. BOX 669
SHOSHONE, IDAHO 83352

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned does hereby make, constitute and appoint Frederic A. Brossy III, of Shoshone, Lincoln County, Idaho the true and lawful attorney for and in the name, place and stead of the undersigned in the adjudication of all his claims to waters of the Snake River or its tributaries.

The undersigned gives and grants unto said attorney full authority and power to do and perform all and every act and thing whatsoever requisite and advisable to be done in order to complete this adjudication process.

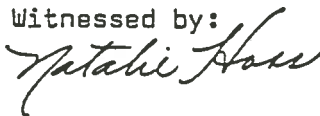
This power of attorney shall remain in full force and effect until revoked by the undersigned.

This power of attorney set forth above is signed and dated at Shoshone, Lincoln County, Idaho this 7th day of July 1988.

Signed by:


Ernest A. Bryant III

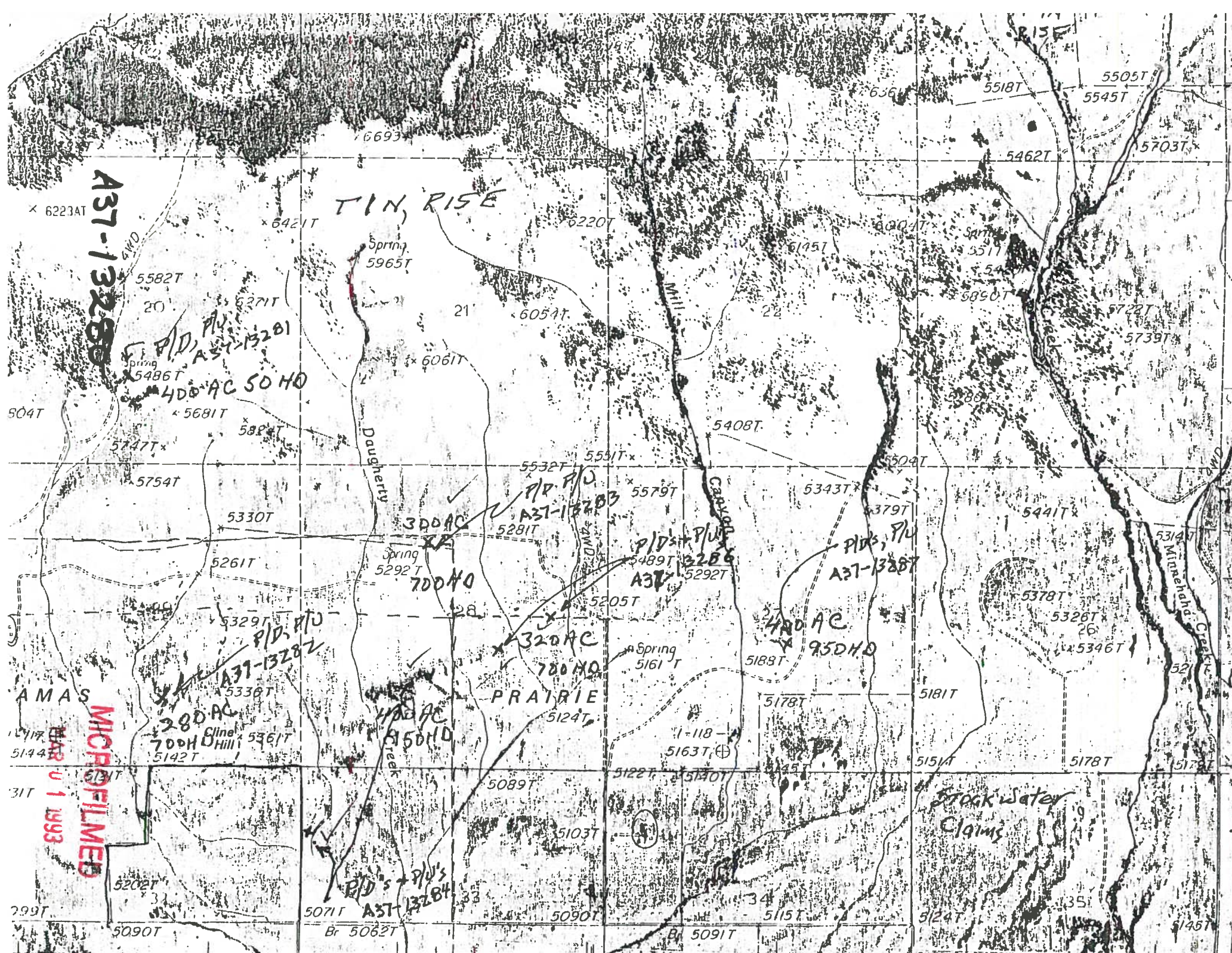
Witnessed by:



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PREFIX TRANSLATION: ADJUDICATION CLAIM

+-----COMMENTS-----
NO COMMENTS FOUND

[illegible]

RPOINISE 300100A

DATA ENTRY
ENTERED 1031-93 AS
CHECKED 2/14/94 PAK

"Verified By"
 Topo Map O.D. or PQ
 ASDS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDW Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER