

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13264
Date Received: 11/07/1989
Receipt No: M-5152
Received By: LA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARE M. OLSON 208-587-3985
Address: PO BOX 136
HILL CITY, ID 83337

OR

Name: KAREN Y. OLSON 208-587-3985
Address: PO BOX 136
HILL CITY, ID 83337

2. Date of Priority: AUG 20, 1931

3. Source: SPRINGS Trib. to: SINK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	11E	10	SE	SW	SW		ELMORE
		15	NE	NW	NW		ELMORE

5. Description of diverting works:
COLLECTION PIPE, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/250 HD CATTLE

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Date: 11/07/89

MICROFILMED
MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	11E	10	SW		SW		STOCK	
			SW		SW		DOMEST	
		15	NW		NW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ALTERNATE PHONE=764-2588

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clare M. Olson Date: 11/7/89

Date: _____

State of Idaho)
County of Ada) ss.

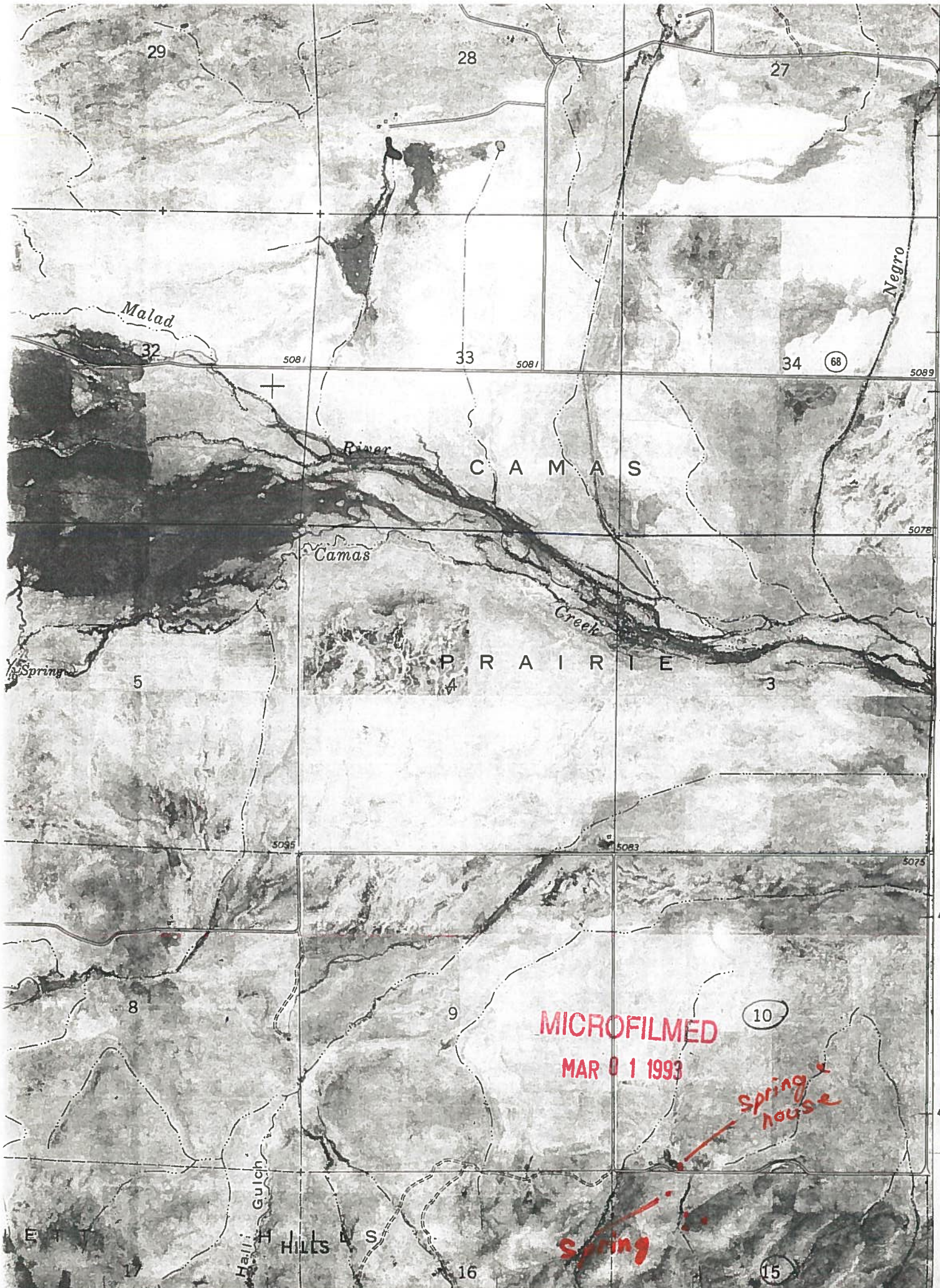
Subscribed and sworn (or affirmed) before me this 7 day
of Nov. 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner

My Commission Expires Residing at Boise, Idaho
~~My Commission Expires~~ December 8, 1994



T 2 S, R 11 E, Sec. 10 & 15

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AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

12/01/91 09:05:35
PAGE 1

WATER RIGHT NUMBER - A37-13264

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
OLSON

CLARE M.

1 - PO BOX 136

2 -

3 -

CITY- HILL CITY

STATE- ID ZIP- 83337

PHONE - 208-587-3985

1 - PD BOX 136

2 -

3 -

CITY- HILL CITY

STATE- ID ZIP- 83337

PHONE - 208-587-3985

OLSON

KAREN Y.

+ - - PRIORITY DATE - - +
08/20/1931

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
SPRINGS

+ - - - - - TRIBUTARY - - - - - +
SINK[illegible]

02S	11E	10	SE SW SW	(39)	ELMORE
02S	11E	15	NE NW NW	(39)	ELMORE

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.040
0.070

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.110						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	1	RESIDENTIAL	CLATSOP

02S	11E	10	SW	SW
02S	11E	15	NW	NW
02S	11E	10	SW	SW

02S 11E 10
02S 11E 15
02S 11E 10

SW SW
NW NW
SW SW

02S 11E 15 24/10

04	STOCKWATER	(39)	ELMORE
04	STOCKWATER	(39)	ELMORE
43	DOMESTIC	(39)	ELMORE

+ - - DIVERSION MEANS - COLLECTION PIPE, TANK

+ - - NON-IRRIGATION USE - S/250 HD CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

ALTERNATE PHONE=764-2588

MICROFILMED
NOV 29 1996

WATER RIGHT NUMBER - A37-13264

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/07/89 MOBILE3

+ - - - - -COMMENTS- - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 11/07/1989	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - M005152	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	NOTICE OF ERROR FLAG -

02511E152410
02511E101810

DATA ENTRY

ENTERED 11-7-93 RS

CHECKED 2/2/94 MD

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAF Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAR 04 1992

CERTIFIED
JUN 6 1992
WATER EXAMINER