

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13265
Date Received: 11/07/1989
Receipt No: M 5152
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARE M. OLSON 208-587-3985
Address: PO BOX 136
HILL CITY, ID 83337
OR
Name: KAREN Y. OLSON 208-587-3985
Address: PO BOX 136
HILL CITY, ID 83337

2. Date of Priority: AUG 20, 1962

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
02S	11E	15	SE	NE	NE	
			NE	NW	NE	
			SE	NW	NW	

RECEIVED

NOV 15 1989

Department of Water Resources
Southern Region Office
County
ELMORE
ELMORE
ELMORE

5. Description of diverting works:
PIPELINE, TANK, PONDS (2) 10' X 10' X 5' EACH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CABIN

A37-13265

Page

Date: 11/07/89

MICROFILMED

MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	11E	15	NE		NE		STOCK	
			NE		NE		DOMEST	
			NW		NE		STOCK	
			NW		NW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
5 SPRINGS. THE 2 SPRINGS IN THE NE1/4 ARE DIVERTED TO THE PONDS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Clare M. Olson Date: 11/7/89
_____ Date: _____

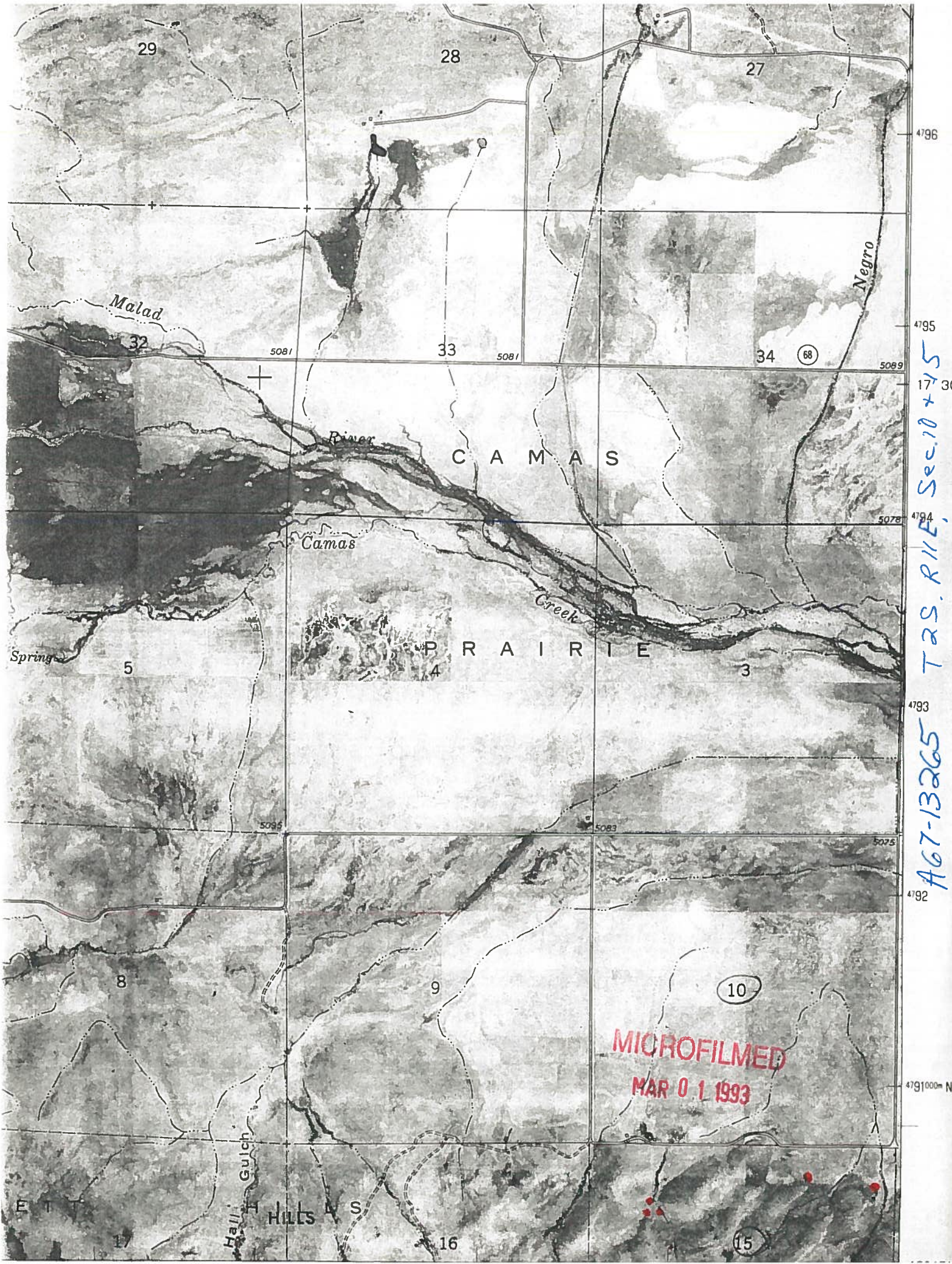
State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 7 day
of Nov 19 89

Linda A. Werner
Notary Public

Seal

Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 3, 1991
My Commission Expires _____



T2S. R11E, Sec 10 + 15
A67-13265

ATER RIGHT NUMBER - A37-13265

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

- - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - - ADDRESS - - - - - +

** C - CURRENT OWNER ***
OLSON

CLARE M.

1 - PO BOX 136
2 -
3 -
CITY- HILL CITY STATE- ID ZIP- 83337
PHONE - 208-587-3985

OLSON

KAREN Y.

1 - PO BOX 136
2 -
3 -
CITY- HILL CITY STATE- ID ZIP- 83337
PHONE - 208-587-3985

- - PRIDRITY DATE - - +

+ - - - REGION - - - +

+ - - - STAGE - - - +

+ - - - STATUS - - - - +

08/20/1962

17 SOUTHERN

J - BENEFICIAL USE

- - - - - SOURCE - - - - - +

+ - +

SPRINGS

TRIBUTARY - - - - - +

SINKS

| POINT OF DIVERSION | | | | | | | STREAM INDEX (BLANK IF NO INDEX CODE) | |
|--------------------|-----|-----|----------|-----|------|-------------|---------------------------------------|--|
| WN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | | |
| 2S | 11E | 15 | SE NE NE | | | (39) ELMORE | | |
| 2S | 11E | 15 | NE NW NE | | | (39) ELMORE | | |
| 2S | 11E | 15 | SE NW NW | | | (39) ELMORE | | |

| WATER USE | | DIVERSION RATE | | DIVERSION VOLUME | |
|-----------------|-------------|----------------|-----------|------------------|--|
| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | | |
| 04 - STOCKWATER | | 01/01 | 12/31 | 0.070 | |
| 43 - DOMESTIC | | 01/01 | 12/31 | 0.010 | |

- TOTAL DIV. RATE - +

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +

+ - KW USAGE - +

0.080

0.0

| PLACE OF USE | | | | | | | DESCRIPTION | | COUNTY |
|--------------|-----|-----|-------|-----|-------|------|-------------|-------|--------|
| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | | | |
| 02S | 11E | 15 | NE NE | | | 04 | STOCKWATER | (39) | ELMORE |
| 02S | 11E | 15 | NW NE | | | 04 | STOCKWATER | (39) | ELMORE |
| 02S | 11E | 15 | NW NW | | | 04 | STOCKWATER | (39) | ELMORE |
| 02S | 11E | 15 | NE NE | | | 43 | DOMESTIC | (39) | ELMORE |

- - DIVERSION MEANS - PIPELINE, TANK, PONDS (2) 10' X 10' X 5' EACH

- - NON-IRRIGATION USE - D/1 CABIN

- - OTHER RIGHTS FOR SAME USE - NONE

- - - - - REMARKS - - - - -

5 SPRINGS. THE 2 SPRINGS IN THE NE1/4 ARE DIVERTED TO THE PONDS.

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
☒ County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
MAR 04 1992

CERTIFIED
JUN 15 1992
WATER EXAMINER