Form No. 42-1409-2 (Internet 11/08)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576
Ident. Number 95-15057
Date Received: 9-3-10
Receipt No: ND25561
Received By: ow

RECEIVED
SEP - 3 2010
IDWR/NORTHERN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Gary L. Johnson Phone (Day) 929-2322

Mailing Address 2011 S. Sunrise Rd. Spokane Valley, WA Zip 99206
Street or Box City State

2. Date of Priority: (Only one per claim) 1967
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other (X) (a) Lake Coeur d'Alene
which is tributary to (b) Spokane River

4. Location of Point of Diversion is: Township 48N, Range 4W, Section 19,
____ 1/4 of ____ 1/4, or Govt. Lot ____ BM. County of Kootenai;
Parcel (PIN) no. 0-8580-060-002-0 20870 Four Echoes Rd. West Point TR LT2
Additional points of diversion if any: ____
If available, GPS coordinates: ____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

		Month/Day	Month/Day	cfs(X) or AFY( )
For Domestic	purposes from	1/1	to 12/31	amount 0.04
For ____	purposes from ____		to ____	amount ____

7. Total Quantity claimed 0.04 cfs (X) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership; Stockwater and Number of livestock) Domestic - 1 household

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9. Location of Place of Use is: Township 48N, Range 4W, Section 19,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 085900000020
If different than shown in Item 4

for (Check One) **Domestic** (X) **Stock** ( ) **Domestic and Stock** ( )

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ( )
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks:

_____

_____

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court _____ Decree Date_____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do (X) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gary L. Johnson Date: 9/1/2010

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the forgoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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REAL PROPERTY VALUATION SUMMARY

Photo No._____ Date_____

Bk._____Pg._____Rev. Stamps_____

Arthur H. Shoemaker
N. 5314 Elm St.
Spokane, Wash.

17-301

WEST-POINT TRACTS

Lot 2

Date Checked	REMARKS
11-2-72-AC	Ck. in 73 for Tr. fir. & Int. fir.
10-17-73 SF	Same
9-6-74 P	Same
1-19-76 ZP	Same?

DISTRICTS:
Water_____ Sch. 271-Sw. Hwy_____ City_____ Fire W

BUILDING & OR TYPE	1965 Ass'd	(X) INDEX	FULL CASH VALUE 1971	1972	1973	1974
R1-4						
House 1467	7900	-	6925	6920	7900	7900
Storage Shed '67	150	-	125	185	150	150
Dock - [illegible]	270	-	100	90	270	270
TOTAL FULL CASH VALUE	8320		7209	7209	8570	8320
RATIO	.16		14%	14½%	15%	15.5%
ASSESSED VALUE	1331 1317		1009	1045	1248	1290

RURAL LAND

NUMBER & CLASS		ACRES	FULL CASH VALUE	ASSESSED VALUES, RATIO & YEAR 14% 1971	14½% 1972	15% 1973	15.5% 1974
1 - 3 - 32	I. A.						
3 - 4 - 33	S. I. A.						
4 - 5 - 34	I. G.						
5 - 6 - 35	NIA (DA)						
6 - 7 - 36	D. G.						
7 - 8 - 37	S. I. G.						
8 - 9 - 38	T. Ld						
10 - 10 - 39	Min L						
11 - 11 - 40	Sub Tr.		275				
11 - 12 - 41	Sub Lots		3220	312	323	418	432
13 - 13 - 42	S. Timb.						
14 - 14 - 43	Res. & Esa.						
	Waste						
TOTAL							

.16 1975

URBAN LAND

NUMBER & CLASS		NO.	FULL CASH VALUE	ASSESSED VALUES, RATIO & YEAR %	%	%	%
15 - 15 - 44	Bus. Lot						
15 - 16 - 45	Acreage						
16 - 17 - 46	Res. Lot						
16 - 18 - 47	Acreage						
16A- 19 - 48	Rec. Lands						
TOTAL							

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