

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-17391
Date Received: 12/14/2017
Receipt No: NO33087
Amount Paid: 25.00
Received By: LW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

1. Name of Claimant(s)

VINCENT AND JODY DUNN LIVING TRUST
C/O JODY DUNN
15452 E ALDER CREEK RD
COEUR D ALENE ID 83814

Phone: (208) 699-1230

2. Date of Priority: 7/26/1974

3. Source:

GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
50N	02W	34	SE SW		KOOTENAI	

5. Description of diverting works:

Well, Pump and Pipeline

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

DOMESTIC within KOOTENAI County

Township	Range	Section	¼	of	¼	Lot	Acres
50N	02W	34	SE		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
Well Log

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the COEUR D'ALENE-SPOKANE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

TRUSTEE of VINCENT AND JODY DUNN LIVING TRUST
Title Organization

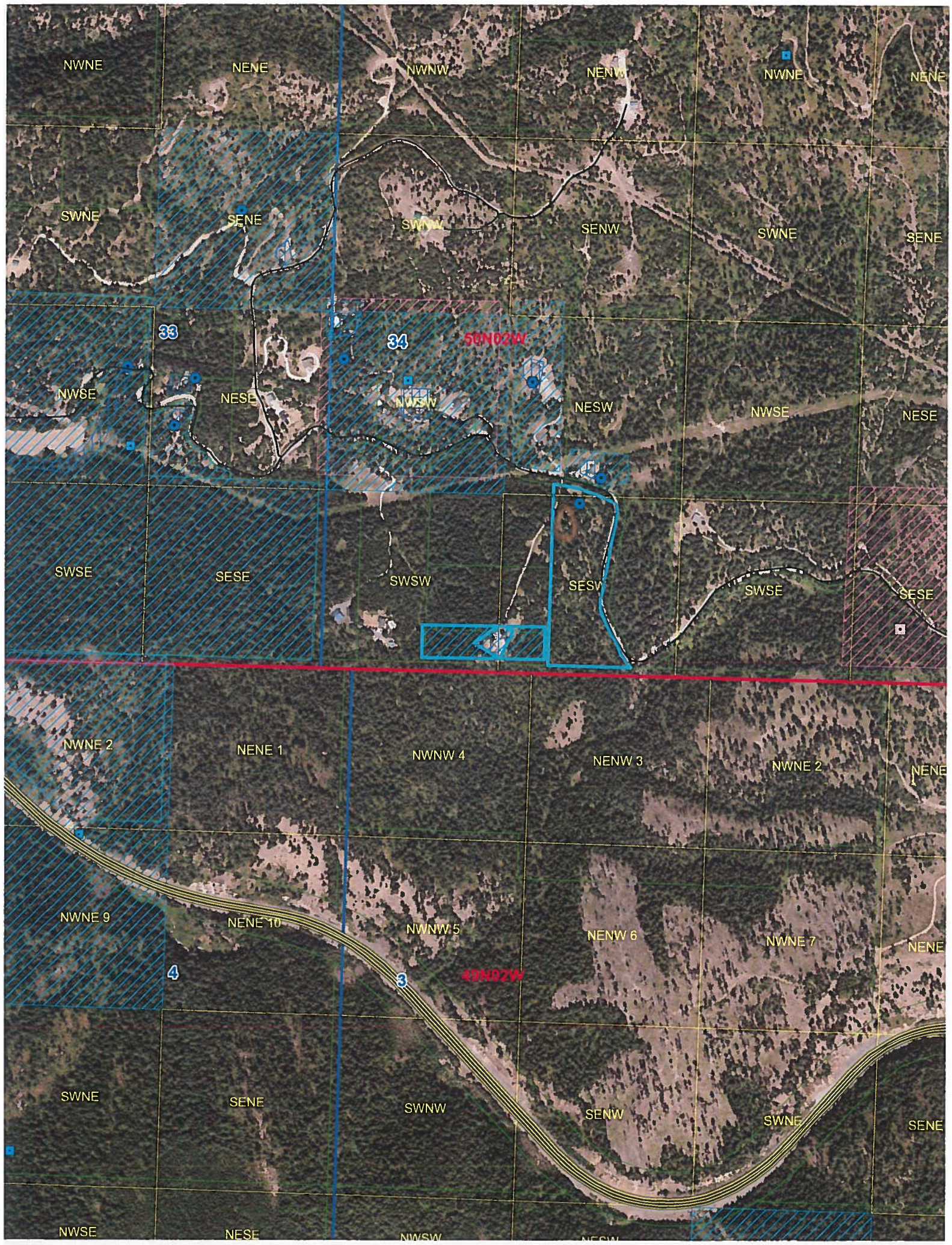
that I have signed the foregoing document in the space below as

TRUSTEE of VINCENT AND JODY DUNN LIVING TRUST
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jody Ann Dunn Date 12-14-2017

Title and Organization TRUSTEE OF VINCENT AND JODY DUNN LIVING TRUST



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30
days after the completion or abandonment of the well.

1. WELL OWNER Name <u>M. Hal Kuntz</u> Address <u>CDR. 442</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>60</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Baller ☒ Other <u>B.H.P.</u> Discharge G.P.M. <u>15</u> Draw Down <u>150</u> Hours Pumped <u>7</u>																																																																																																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG																																																																																																											
4. METHOD DRILLED ☐ Cable ☐ Rotary ☐ Dug ☐ Other		<table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>14</td><td>0</td><td>20</td><td>CLAY Brown</td><td></td><td></td></tr><tr><td></td><td>20</td><td>60</td><td>CLAY Tan</td><td></td><td></td></tr><tr><td></td><td>60</td><td>85</td><td>CLAY light brown</td><td></td><td></td></tr><tr><td>10</td><td>85</td><td>108</td><td>CLAY Grey</td><td></td><td></td></tr><tr><td>6</td><td>108</td><td>140</td><td>ASHUM Fall Rock</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>at 5 hole</td><td></td><td></td></tr><tr><td></td><td>140</td><td>165</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>165</td><td>171</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>171</td><td>202</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>202</td><td>211</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>211</td><td>218</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>218</td><td>238</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>238</td><td>241</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>241</td><td>246</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>246</td><td>254</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr><tr><td></td><td>254</td><td>260</td><td>ASHUM Fall Rock Grey</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	14	0	20	CLAY Brown				20	60	CLAY Tan				60	85	CLAY light brown			10	85	108	CLAY Grey			6	108	140	ASHUM Fall Rock						at 5 hole				140	165	ASHUM Fall Rock Grey				165	171	ASHUM Fall Rock Grey				171	202	ASHUM Fall Rock Grey				202	211	ASHUM Fall Rock Grey				211	218	ASHUM Fall Rock Grey				218	238	ASHUM Fall Rock Grey				238	241	ASHUM Fall Rock Grey				241	246	ASHUM Fall Rock Grey				246	254	ASHUM Fall Rock Grey				254	260	ASHUM Fall Rock Grey		
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5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>260</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>1.5</u> inches</td><td><u>6</u> inches</td><td><u>0</u> feet</td><td><u>108</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>108</u> feet Material used in seal ☐ Cement grout ☒ Pudding clay		Thickness	Diameter	From	To	<u>1.5</u> inches	<u>6</u> inches	<u>0</u> feet	<u>108</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																								
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6. LOCATION OF WELL Sketch map location must agree with written location. (95) N W E S County <u>Patton</u> <u>NW 1/4 Sec 34 T. 50 N. R. 2 E</u>		10. Work started <u>July 25-74</u> finished <u>July 26-74</u>																																																																																																											
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. R.H. Driller's or Firm's Name <u>Ed Halman Drilling Co</u> Number <u>105</u> Address <u>Calvin Rd. Hobbs, N.M.</u> Signed By <u>Ed Halman</u> Date <u>July 27-74</u>																																																																																																											

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT