

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1650

RIGHT NUMBER: 37-13263

NAME & ADDRESS: JAMES MC LAUGHLIN
WILLA MC LAUGHLIN
BOX 6
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1958

POINT OF DIVERSION: T04N R18E S18 NESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T04N R18E S18 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. K4N18018043A A

D 7-29-98

Claim proofread by: MH

Date: 11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13263
Date Received: 10/25/1988
Receipt No: C012623
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES MC LAUGHLIN 208-726-9392
Address: BOX 6
KETCHUM, ID 83340

OR
Name: WILLA MC LAUGHLIN 208-726-9392
Address: BOX 6
KETCHUM, ID 83340

2. Date of Priority: DEC 31, 1958

3. Source: GROUNDWATER. Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	18E	18	NE	SW			BLAINE

5. Description of diverting works:
WELL WITH 1/2 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	18E	18	NE SW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

IDWR NOTE--CLAIM WAS FIRST RECEIVED ON 10/25/1988, RECEIPTED ON 10/31/1989. ADDRESS ON CLAIM DIFFERS FROM ML-3 LISTING. NO LATE FEE DUE.

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

NOV 6 1989

Ident. Number

A 37-137-163 Resources

Date Received

10/31/89 Twin Falls Region Office

Receipt Number

C012623

RECEIVED
OCT 31 1989

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
OCT 25 1989

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) James or Willa McLaughlin Phone (208) 726-9392Mailing Address Box 6, Ketchum, Idaho Zip 833402. Date of Priority (Only one (1) per claim) Approximately 19583. Source of water supply (a) Groundwater
which is tributary to (b) N/A4. Location of point of diversion is: Township 4 N. Range 18 E.Section 18, NE 1/4 of SW 1/4 of 1/4, Govt. Lot 6, B.M.,County of BlaineAdditional points of diversion if any: N/A5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well of unknown depth and approximately
1/2 h.p. pump.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

(Both dates are inclusive)

(cfs)

For D purposes from Jan. 1 to Dec. 31 amount 0.02 cfs

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) 1 household

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

[illegible]

11. In which county (ies) are lands listed above as place of use located? Blaine

12. Do you own the property listed above as place of use? Yes XX No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (XX)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Amir 10.15.80 Date X 10.15.80

Date _____

For Organizations: I do solemnly swear or affirm that I am

Title
of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title	Organization
-------	--------------

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization	Date
------------------------	------

State of Idaho/or _____)
) SS

County of Blaine

Subscribed and sworn (or affirmed) before me this 15th day of October 19 88

SEAL

Notary Public Michele D. Dunn

Residing at Hailey, Id

My Commission Expires Feb. 25, 1984 1983

Last Name Nunn Ident No. 519-80-2430

Copies White-State, Yellow-Claimant

QUITCLAIM DEED

For Value Received FRED W. APSEY, JR. and DOROTHEA H. APSEY, husband and wife, Successors in Interest of FRANCES LUCILLE McDONALD, a widow by Quitclaim Deed recorded July 9, 1970, as Instrument No. 136029, records of Blaine County, Idaho

do hereby convey, release, remise and forever quit claim unto

JAMES B. McLAUGHLIN and WILLA K. McLAUGHLIN, husband and wife, whose address is Box 479, Sun Valley, Idaho 83353

the following described premises situated in Blaine County, Idaho, to-wit:

TOWNSHIP 4 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

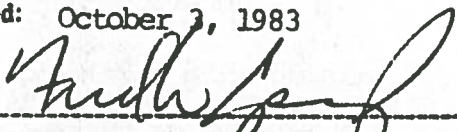
SECTION 18: That portion of Lot 4, and SE1/4 SW1/4, more particularly described as follows:

COMMENCING at the South quarter corner of said Section; thence
N. 48° 55' W., 1800.30 feet to a point on the East boundary of State Highway
No. 75 and the Southwest corner of the Etchens Property; thence
S. 89° 40' E., 230.00 feet; thence
N. 00° 52' W., 100.00 feet to THE TRUE POINT OF BEGINNING; thence
N. 00° 52' W., 100.00 feet; thence
S. 89° 40' E., 154.00 feet to the Westerly bank of an irrigation ditch;
thence
Southerly along said bank 100.00 feet; thence
N. 89° 40' W., 154.40 feet to THE TRUE POINT OF BEGINNING.

The purpose and intent of this conveyance is to correct of record the legal description of the Grantee's property which presently encroaches on the Innes property to the East.

together with their appurtenances.

Dated: October 3, 1983



FRED W. APSEY, JR.



DOROTHEA H. APSEY

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McLaughlin & Associates
ARCHITECTS CHARTERED, A.I.A.



MICROFILMED
MAR 11 1983

DEPT. OF WATER RESOURCES
1301 N. Orchard
BOISE, ID 83720

POST OFFICE BOX 479 SUN VALLEY IDAHO 83353





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 7, 1989

Re: A37-13263

JAMES MC LAUGHLIN
BOX 6
KETCHUM ID 83340

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

March 21, 1989

James O. Willard Laughlin
Box 6
Ketchum, ID 83340

A37-13263
C012623

Data entered 11-7-89 W. Stoll
Doni Smith
9-27-90

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

- ☐ Your check # 310 in the amount of \$ 25.00 is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.
- ☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing ☐ or incorrect ☐. The filing fee required for this claim is \$.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.
- ☒ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff
Manager, Adjudication Section

DVS:ds:AB
Enclosures

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MAR 01 1993

WATER RIGHT NUMBER - A37-13263

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 11/07/89 WORSTELL 12/20/89 GW-UPD

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/01/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C012623	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

KYN18018043A A

DATA ENTRY

ENTERED 10-31-93 RS

CHECKED 2/4/94 RS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 16 1992

PROOF

JAN 17 1992

CERTIFIED
FEB 25 1992
WATER EXAMINER