

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 1 1989

Ident. Number: A37-13259
Date Received: 11/06/1989
Receipt No: CO 12978
Received By: DP 11/20/89

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES J. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME, ID 83647
OR
Name: DORIS J. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAY 20, 1900

3. Source: CAMAS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	11E	6	SW	SW			ELMORE

5. Description of diverting works:
INSTREAM STOCKWATERING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/400 HD CATTLE

A37-13259

Page

1

Date: 11/06/89

MICROFILMED

MAR 01 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	11E	6	NE		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NE		SE		STOCK	
			NW		SE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BEGINNING POINT OF INSTREAM FLOW IS THE SW1/4, SW1/4, SECTION 6
AND ENDING POINT IS THE NE1/4, SE1/4, SECTION 6; T2S, R11E.
NO ACTUAL POINT OF DIVERSION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles J. Olson Date: 11-16-89
Doris J. Olson Date: 11-16-89

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 16th day

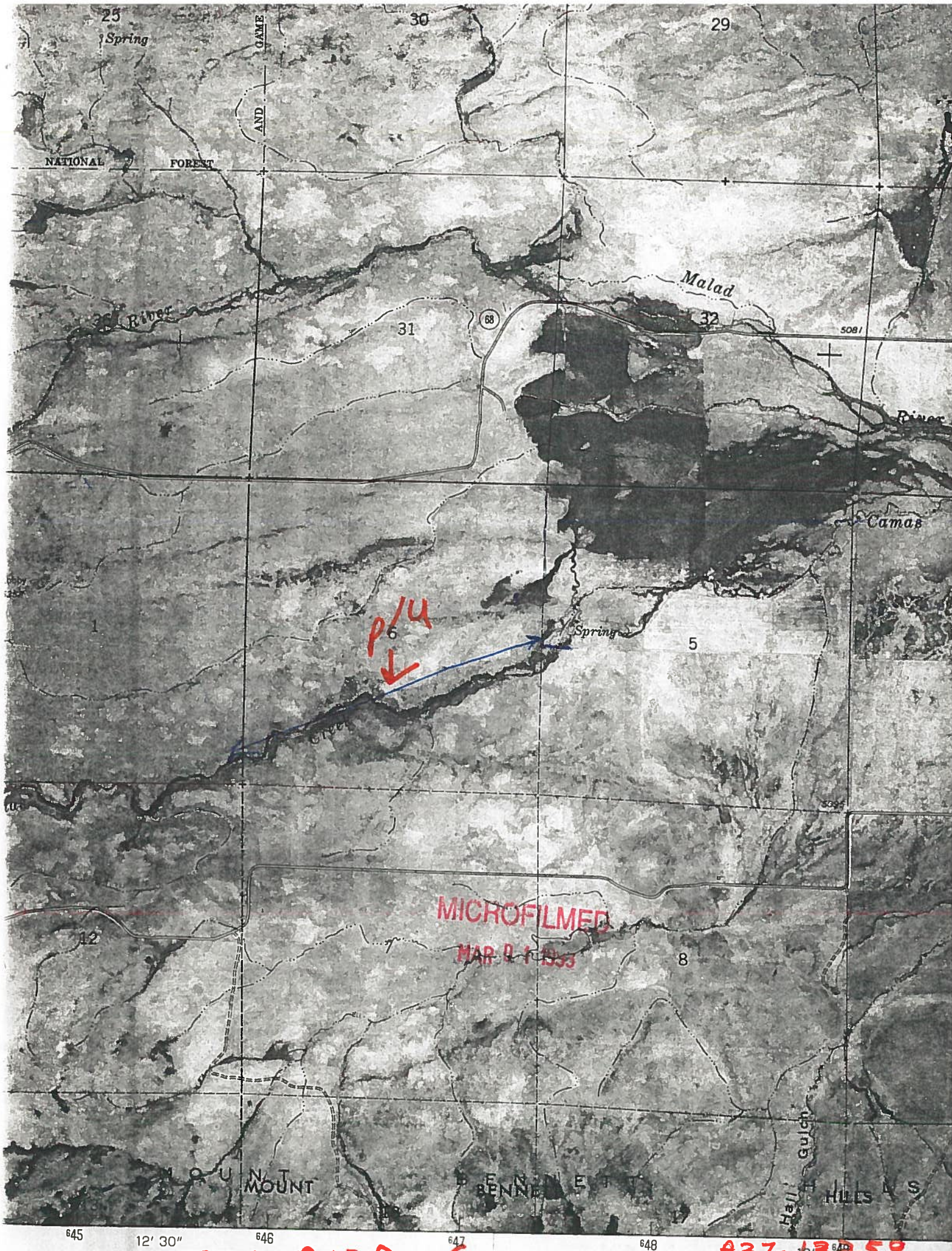
of November 19 89

Linda M. Ramsey
Notary Public

Seal

Residing at Mtn. Home, Id.

My Commission Expires 12-6-91



25
Spring

30

29

NATIONAL FOREST

AND GAME

River

31

68

Malad

32

5081

River

Camas

P/4
↓

Spring

5

GULCH

MICROFILMED
MAR 21 1953

8

12

MOUNT

PENNE

Hill Gulch

HILLS A S

645

12' 30"

646

647

648

TDS DUE CO

A37-13059

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

CERTIFIED
JUN 10 1952
WATER EXAMINER