

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1649

RIGHT NUMBER: 37-13258

NAME & ADDRESS: DAVID H MARTIN  
TARA GRACE MARTIN  
PO BOX 710  
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 10/01/1976

POINT OF DIVERSION: T04N R17E S11 SWSE Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T04N R17E S11 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. K4N17011044A

D7-29-98

Claim proofread by: MH

Date: 11-3

DATA ENTRY BY rlt

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13258  
Date Received: 9/28/1989  
Receipt No: C006261  
Received By: \_\_\_\_\_

RECEIVED

NOV 20 1989

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources

Southern Region Office

1. Name: DAVID H. MARTIN 208-726-5453  
Address: P.O. BOX 710  
SUN VALLEY, ID 83353

AND/OR

Name: TARA GRACE MARTIN 208-726-5453  
Address: P.O. BOX 710  
SUN VALLEY, ID 83353

2. Date of Priority: OCT 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 17E   | 11      | SW     | SE     |     |     | BLAINE |

5. Description of diverting works:  
WELL, PUMP, 37' APPROX.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
1 DOMESTIC

A37-13258

Page 1

Date: 11/06/89

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10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 17E   | 11      | SE     | SW  |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

20576

A37-13258

9-28-89

C006261



NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

 Department of Water Resources  
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) DAVID H. MARTIN Phone 208 265-5453Mailing Address P.O. Box 710 SANDVILLY, IDAHO Zip 833532. Date of Priority (Only one (1) per claim) OCTOBER 1, 19763. Source of water supply (a) Water Springs, Canal, Groundwater  
which is tributary to (b) BEAVER CREEK4. Location of point of diversion is: Township Ketchikan 4N Range 4E 17ESection 11, SW 1/4 of SE 1/4 of 1/4, Govt. Lot 1/4, B.M.,County of BLAINE

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. River & well of approx. 37'

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.04 (cfs)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) 1 DOMESTIC

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | X SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|----------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4    | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 4N  | 17E | 11  |        |       |       |       |        |       |       |       |          |       |       | X     |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |          |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       |       |       |          |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes XY No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (X)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use XY Posted Notice \_\_\_\_\_ License \_\_\_\_\_ Permit \_\_\_\_\_  
Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not XY wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David H. Martin Date 9-26-88  
Tara Connelley Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_ Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 27th day of March 1989

SEAL

Notary Public Jeffrey F. Pfeiffer

Residing at Blaine, Idaho

My Commission Expires Lifetime

Last Name MARTIN Ident No. \_\_\_\_\_

Copies White - 3, Yellow - 1

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MAR 01 1989

P.O. Box 710  
Sewall, Id.  
83353



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MAR 11 1993

STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
1301 W. ORCHARD ST.  
STATEHOUSE BLDG  
BOISE, ID. 83720

ATTN: DOW STAFF



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 21, 1989

Mr. and Mrs. David H. Martin  
P.O. Box 710  
Sun Valley, Idaho 83353

RE: Snake River Basin Adjudication  
Blaine County

Dear Mr. & Mrs. Martin:

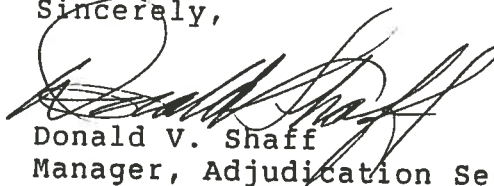
Enclosed please find your Notice of Claim to a Water Right and Receipt #C006261 in the amount of \$25.00, for the filing fees. We need a few items clarified before we can continue processing your claim.

You listed your source of water in item 3 as "Warm Springs Creek, tributary to Big Wood River"; however, you describe the diversion works in Item 5 as "Pump and Well of approx. 37'". Please clarify your source of water. It would appear that the correct source would be groundwater if you are claiming water from the well.

If your source of water is Warm Springs Creek, please refer to the Permit Requirements section of the instructions in order to determine what actions you may need to pursue.

If this claim is returned by October 21, 1989, late fees will not be assessed. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,



Donald V. Shaff  
Manager, Adjudication Section

DVS:HHT:mcc:state

Enclosures:

Instructions (short)

Notice of Claim (handwritten)

Receipt #C006261

MICROFILMED

MAR 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 20, 1989

David or Tara Martin  
P.O. Box 710  
Sun Valley, ID 83353

Dear Claimant:

Your Notice of Claim to a Water Right filed for your Blaine County property is returned for the reason(s) below:

- ☐ Your check # 3457 in the amount of \$ 25<sup>00</sup> is also being returned. Upon completing the items on the Notice of Claim as requested, please return the filing fee, unless you exercise the deferral option described in the enclosure.
- ☐ Inadvertently I am sure, the filing fees for this Notice of Claim were either missing ☐ or incorrect ☐. The filing fee required for this claim is \$ \_\_\_\_\_.
- ☐ Priority date was excluded from Notice of Claim. This date is when the water was first placed to beneficial use, by yourself or your predecessors, to the best of your knowledge.
- ☐ No signature of claimant. Notice of Claim must be signed on Item #16 by the person/persons listed as Claimant on Item #1.
- ☒ No Notary Public for signature. The Notary signature and seal are required on this document as this is the documentation presented in the judicial system.

Before returning your claim you should read the enclosed information concerning the option of deferring filing domestic and/or stockwater claims. You are encouraged to complete the process of securing your water right to your property. The decision, however, is up to you.

If you wish to file your claim, please return the documents to this office. If you will make the necessary corrections before April 21, 1989, you will not be assessed a late filing fee. Should you choose to defer a determination of your water right, you do not need to do anything further. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Donald V. Shaff  
Manager, Adjudication Section

DVS;ds  
Enclosures

MICROFILMED

MAR 01 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES (208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 20, 1989

David or Tara Martin  
P.O. Box 710  
Sun Valley, ID 83353

Dear Claimant:

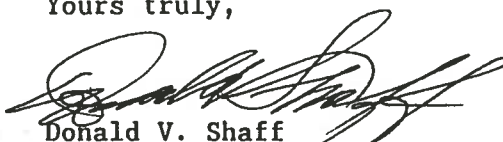
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Yours truly,

  
Donald V. Shaff

Manager, Adjudication Section

MICROFILMED

MAR 01 1989

DVS:ds  
Enclosures

Letter  
in WPS

del

P.O. 304710

Sea View, Idaho

83353



1980

APR

6

1989

APR

6

LONG BEACH, CA 90809

LONG BEACH, CA 90809

STATE OF IDAHO

DEPT. OF WATER RESOURCES

1301 W. GARDEN ST.

STATEHOUSE MALL

BOISE, IDAHO

83720

MICROFILMED  
MAR 11 1993

WATER RIGHT NUMBER - A37-13258

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MARTIN

DAVID H.

1 - P.O. BOX 710

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 93353

PHONE - 208-726-5453

1 - P.O. BOX 710

2 -

3 -

CITY- SUN VALLEY

STATE- ID ZIP- 93353

PHONE - 208-726-5453

MARTIN

TARA GRACE

+ - - PRIORITY DATE - - +  
10/01/1976

+ - - - REGION - - - +  
17 SOUTHERN

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

04N 17E 11 SW SE (13) BLAINE

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.040 0.0

+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

04N 17E 11 ~~SE SW~~ <sup>SW SE</sup> 43 DOMESTIC (13 ) BLAINE

+ - - DIVERSION MEANS - WELL, PUMP, 37' APPROX.

+ - - NON-IRRIGATION USE - 1 DOMESTIC

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +  
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED  
NOV 29 1996

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +  
00/00/0000+-----COMMENTS-----+  
NO COMMENTS FOUND[illegible]

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | - Y          | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 04/11/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - C006261    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

K4 N17011044A

ENTERED 10-31-93 RL

CHECKED 2/4/94ms

"Verified By"  
 Topo Map/Ortho-Photo  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Wildlife Statement  
 Project Records  
 IDWA Records

VERIFIED  
FEB 16 1992

PROOF  
JAN 07 1992

CERTIFIED  
FEB 27 1992  
WATER EXAMINER