

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-16310Date Received: 06/30/2010Receipt No: 2025084BReceived By: Am

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) POWDERHORN LAND + CATTLE CORP Phone (108) 689, 3265Mailing Address P.O. Box 299 HARRISON ID. Zip 83833  
Street or Box City State2. Date of Priority: (Only one per claim) 9/1/82  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (✓) or Other ( ) (a) WELL WATER  
which is tributary to (b) \_\_\_\_\_4. Location of Point of Diversion is: Township 48N, Range 4, Section 24,  
SE 1/4 of SW 1/4, or Govt. Lot \_\_\_\_\_ BM. County of KOOTENAI;Parcel (PIN) no. 48N04W245800Additional points of diversion if any: CISTERN - HOLDING TANKIf available, GPS coordinates: PERMIT # 95-82-N-71-3005. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 95-82-N-71-300DRILLED WELL + CISTERN (STONE) UNDERGROUND TANK (CISTERN)  
HOUSE - SETTLERS CABIN - BARN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC STOCK WATER purposes from JAN. 1 to DEC 31 amount 0.04 cfs ( ) or AFY ( )For HORSES purposes from JAN. 1 to DEC 31 amount 0.027. Total Quantity claimed 0.04 cfs (✓) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) (1) DOMESTIC HOUSEHOLD (9) HORSES

SCANNED

JUN 30 2010

9. Location of Place of Use is: Township 48N, Range 04W, Section 24 56 AT  
SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. 48N04W245300  
If different than shown in Item 4

for (Check One) Domestic ( ) Stock ( ) Domestic and Stock (X)

Additional places of use, if any \_\_\_\_\_

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (X) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

AT ~~STOCK POND + STREAMS FOR HORSES~~ or None ( )

13. Remarks:

RANCH

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice ( ) License ( ) Permit ( ) Decree ( ) AT

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet. AT

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

PRESIDENT + OWNER of POWDERHORN LAND + CATTLE CORP  
Title Organization

that I have signed the foregoing document in the space below as

PRESIDENT + OWNER of POWDERHORN LAND + CATTLE CORP.  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6/22/10

Title and Organization PRESIDENT POWDERHORN LAND + CATTLE CORP.

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

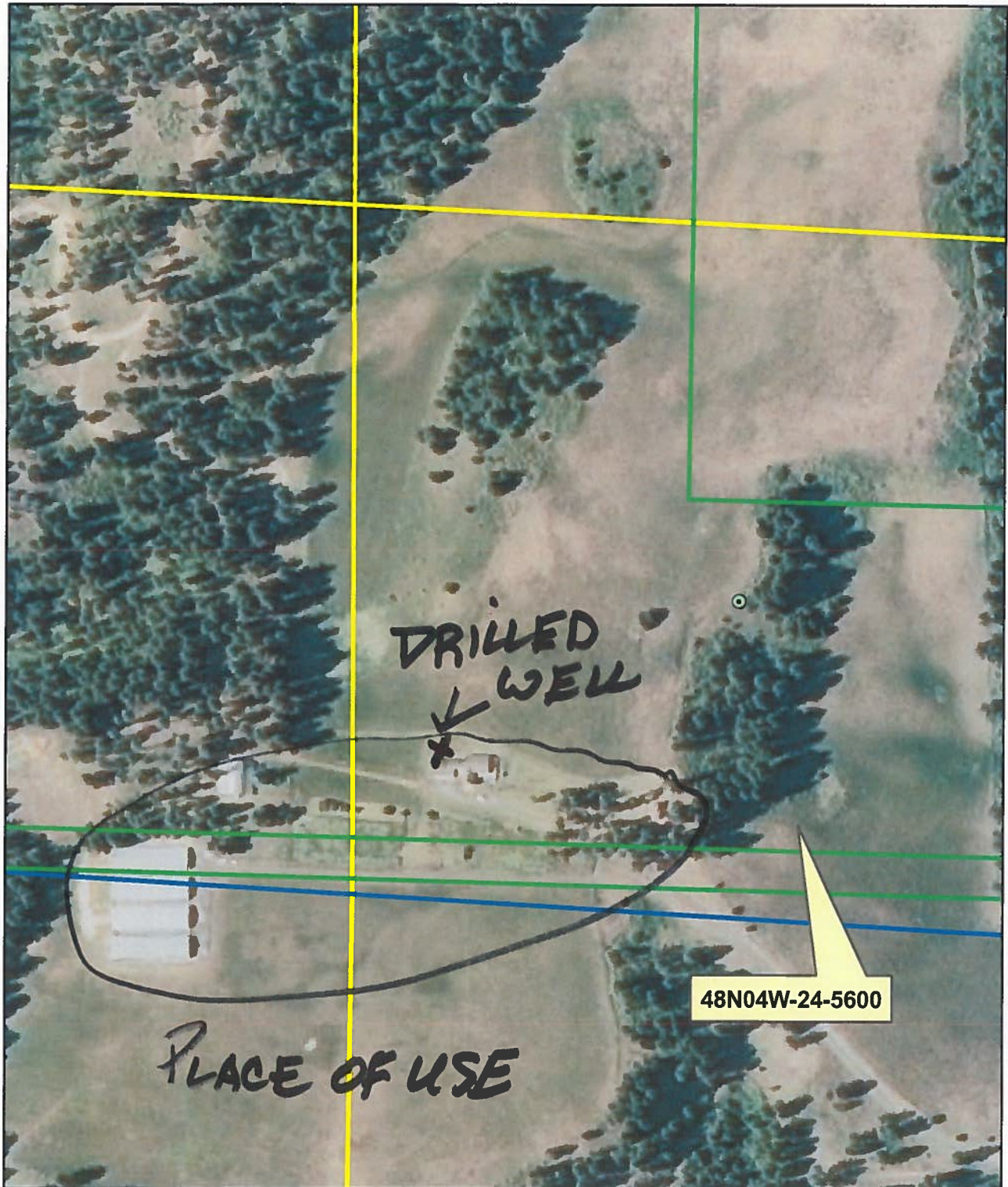
Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name \_\_\_\_\_ Identification No. \_\_\_\_\_

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POWDERHORN LAND CATTLE CORP PIN 48N04W-25-5600



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