

Dug Well

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14309Date Received: 06/30/2010Receipt No: N025084AReceived By: dm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) POWDERHORN LAND + CATTLE CORP Phone 208-689-3265Mailing Address P.O. Box 299 HARRISON ID Zip 83833
Street or Box City State2. Date of Priority: (Only one per claim) 10/19/1970 8/19/1995 PURCHASE DATE FROM POTLACH
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township 48N, Range 4W, Section 25 (?)NE 1/4 of NE 1/4, or Govt. Lot 4 BM. County of KOOTENAI;Parcel (PIN) no. 48N04W252600 (?)Additional points of diversion if any: SMALL HOUSE, SETTLERS CABIN, BARN, CISTERN

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

DUG WELL + CISTERN + HOLDING TANK, HOUSE, SETTLERS CABIN
BARN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 0.04
Month/Day Month/Day cfs () or AFY ()For STOCKWATER HORSES purposes from JAN 1 to DEC 31 amount 0.027. Total Quantity claimed 0.04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) ONE DOMESTIC HOUSEHOLD 9 HORSESSCANNED
JUN 30 2010

9. Location of Place of Use is: Township 48N, Range 4W, Section 24, 6
SE 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 48N04W24500 Att
If different than shown in Item 4
for (Check One) Domestic () Stock () Domestic and Stock (☒)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes () No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

Att SMALL SPRING + STREAM FLD STOCK POND or None (☒)

13. Remarks:

LOCATED BELOW BARN
Deb to water level surface over 18 feet Att

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3 ATTACHMENTS

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

PRESIDENT + OWNER of POWDERHORN LAND + CATTLE CORP.
Title Organization

that I have signed the foregoing document in the space below as

PRESIDENT of POWDERHORN LAND + CATTLE CORP.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Arthur J. Hackett Date 6/22/10

Title and Organization PRESIDENT POWDERHORN LAND + CATTLE CORP.

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

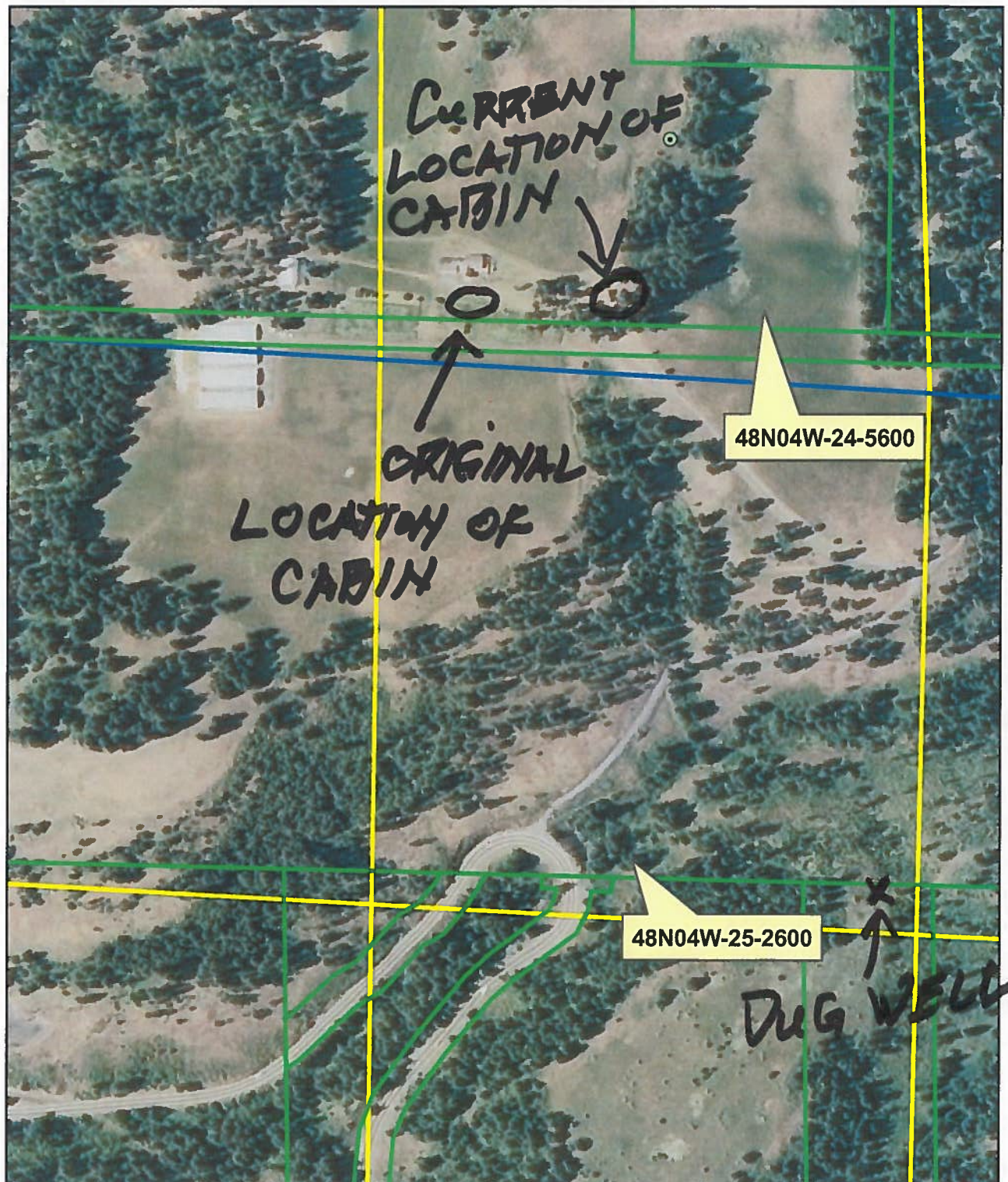
Last Name _____ Identification No. _____

SCANNED
JUN 30 2010

038-000
TOWNSHIP

SCANNED
JUN 30 2010

POWDERHORN LAND CATTLE CORP PIN 48N04W-25-2600



SCANNED
JUN 30 2010