

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15386Date Received: 8-11-09Receipt No: N 021714Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

AUG 11 2009

IDWR/North

1. Name of Claimant(s) GLENN E. AND/OR RUTH T. GRIGGS Phone (308) 762-3192Mailing Address 4672 E. PONY ROAD HAYDEN ID Zip 83835-7620
Street or Box City State2. Date of Priority: (Only one per claim) OCTOBER 12/1978
Month/Day/Year (YYYY)3. Source of water supply (Check one) (X) WELL () or Other (X) (a) ~~SPRING FED STOCK POND, SPRING POND~~
which is tributary to (b) UNNAMED DRAIN (TWO SOURCES USED BENEFICIALLY)4. Location of Point of Diversion is: Township SECTION 32 52 N, Range 03 W, Section 7.300,
NE 1/4 of SE 1/4, or Govt. Lot _____ BM. County of _____Parcel (PIN) no. 52 N 03 W 327.300

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

323' WELL DRILLED IN 1978. 7 HYDRANTS FROM WELL; PIPE LINES TO ORCHARD FROM WELL.
TO ORCHARD TREES (2006) SPRING FED POND DIVERTED FOR STOCK IN 1978.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount .02 cfs () or AFY ()For TREE FARM purposes from 1/1 to 12/31 amount .017. Total Quantity claimed .02 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 HOUSEHOLD PLUS 1 GUEST MOBILE HOME PLUS1 TRAVEL TRAILER PLUS 1-12 FOR STOCK

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AUG 11 2009

11:16 2011

SECTION 32

9. Location of Place of Use is: Township 52 N, Range 34 W 32, Section 7300,
NE 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 52 N 03 W 32 7300
If different than shown in Item 4
 for (Check One) Domestic () Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ☒ do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Alann E. Riggs
Ruth B. Riggs

Date: 8/10/09

Date: 8/9/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
 Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
 Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name GRIGGS Identification No. _____

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 JUN 15 2011 11:11 AM