

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15384

Date Received: 6/13/11

Receipt No: NOJ7769

Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) John and/or Melissa Taylor Phone (208) 582-3570

Mailing Address 417 Tyler St. Taft CA Zip 93268
Street or Box City State

2. Date of Priority: (Only one per claim) 6/19/1975
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) None

4. Location of Point of Diversion is: Township 45N, Range 4W, Section 23
SW 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Benedict

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well & pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1/1 to 12/31 amount .04 cfs
Month/Day Month/Day cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) one home

SCANNED

JUN 13 2011

9. Location of Place of Use is: Township 45N, Range 4W, Section 23,
SW 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Beneviah

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Malissa Taylor Date: 6/13/2011

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
JUN 13 2011

WELL LOG

DEPTH AND STRATA

DETRAY DRILLING CO.

1036 15TH STREET • CLARKSTON, WASH. 99403 • PHONE 758-5421

FAST, DEPENDABLE SERVICE

WELL NO. _____

OWNER OF WELL Bill McKivans

LOCATION OF WELL 12 MILES NE

NEAREST POST OFFICE TENSED

STATE Idaho COUNTY BENEFUR

DRILLING BEGUN June 13TH 1975 WELL FINISHED JUNE 19, 1975

WELL RECORD

CASING SIZE 6 5/8 CASING DEPTH _____

HOLE SIZE 6" HOLE DEPTH 158'

CAPACITY OF WELL 50 GAL PER MIN

PUMP SETTINGS 145'-50 GPM - 120'-30 GPM - 100'-15 GPM

CASING PERFORATIONS 60' LINNER 120' TO 150

INVOICE

DATE _____

ITEM	UNIT PRICE	AMOUNT
Drilling 6" Hole 150	9.00	1350.00
CASING 6" 95	5.75	546.25
DRIVE SHAFT	25.00	25.00
RENNING 6" 108" 50'	3.00	150.00
INNER- 60	3.00	180.00
Grouting SURF- 150		

TOTAL AMOUNT DUE 1222.25

MEMO: STATIC WATER LEVEL

44 FEET

Drillers

Red DETRAY **SCANNED**

Scott DETRAY **JUN 13 2011**

JOEL DETRAY

0 - Top Soil
5 - CLAY
10 - ROCK
14 - GRANITE
21 - PINK FIRE BRICK CITY
30 - PINK GRANITE
90 - WATER 39 GPM
DIRTY
PINK GRANITE
109 - TAN COLO
SOFT ROCK
128 - PINK ROCK
140 - CRAY ROCK
FRAGILE &
158 - BROKEN WATER