

Larg House

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-10312

Date Received: 06/30/2010

Receipt No: N025084D

Received By: Am

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) POWDER HORN LAND & CATTLE PROP Phone (208) 689-3265

Mailing Address P.O. Box 299 HARRISON ID Zip 83833
Street or Box City State

2. Date of Priority: (Only one per claim) 8/23/99
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) WELL
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 48 N, Range 4 W, Section 25

1/4 SE 1/4 of SW 1/4, or Govt. Lot 4 BM. County of KOOTENAI

Parcel (PIN) no. 48N04W252600 (?)

Additional points of diversion if any: MAIN LODGEHOUSE

If available, GPS coordinates: TRAIL 10102 BLIND

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

DOO10102 WELL SYSTEMS COMPLETED 1999 AND
CONNECTED TO EXISTING HOME TO SUPPLEMENT 1ST WELL.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 1 JAN to 31 DEC amount 0.04 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) ONE HOUSEHOLD THIRTEEN BED

ROOMS FIXED = 12 BATHROOMS.

SCANNED

JUN 30 2010

9 Location of Place of Use is: Township 48 N, Range 4 W, Section 24,
1/4 of NE 1/4 of SW 1/4, Govt. Lot 4 BM. Parcel (PIN) no. 48N04W24S600
if different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? KOOTENAI

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

PRESIDENT of POWDERHORN LAND + CATTLE CORP
Title Organization

that I have signed the foregoing document in the space below as

PRESIDENT of POWDER HORN LAND + CATTLE CORP.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6/23/10

Title and Organization PRESIDENT POWDERHORN LAND + CATTLE CORP.

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
JUN 30 2010

POWDERHORN
LAND AND
CATTLE CORP.
PORTION OF
COMPANY AIR
PHOTO IMAGE
TAKEN 1995

AFF

HOME
+
LAWN

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WELL