

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15387Date Received: 6-10-11Receipt No: ND 27632DReceived By: cm

RECEIVED

JUN 10 2011

IDWR/NORTHERN

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Norman C. Odekirk Revocable Trust Phone (208) 245-3059Mailing Address 436 Odekirk Road St. Maries ID Zip 83861  
Street or Box City State2. Date of Priority: (Only one per claim) 02/23/1953  
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ( ) or Other (✓) (a) Lower Stock Pond Spring  
which is tributary to (b) sinks/Benewah Creek4. Location of Point of Diversion is: Township 46N, Range 3W, Section 15,  
SE 1/4 of NE 1/4, or Govt. Lot        BM. County of Benewah;Parcel (PIN) no. RP46N03W151750AAdditional points of diversion if any: n/aIf available, GPS coordinates: 47° 20' 10N 116° 41' 38W EL. 2275'5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Natural stockwater pond (200 feet x 100 feet)6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)  
For Stockwater purposes from Jan. 1 to Dec. 31 amount 0.02 cfs (✓) or AFY ( )For        purposes from        to        amount       7. Total Quantity claimed 0.02 cfs (✓) or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stockwater for 20 horsesSCANNED  
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9. Location of Place of Use is: Township 46N, Range 3W, Section 15,  
SE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_ BM. Parcel (PIN) no. Same  
If different than shown in Item 4

for (Check One) Domestic ( ) Stock (✓) Domestic and Stock ( )

Additional places of use, if any n/a

10. In which county (ies) are lands listed above as place of use located? Benewah

11. Do you own the property listed above as place of use? Yes (✓) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (✓)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Norman C. Odekirk Date: 6-9-11

\_\_\_\_\_ Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Trustee \_\_\_\_\_ of Norman C. Odekirk Revocable Trust,  
Title \_\_\_\_\_ Organization \_\_\_\_\_

that I have signed the foregoing document in the space below as

Trustee \_\_\_\_\_ of Norman C. Odekirk Revocable Trust,  
Title \_\_\_\_\_ Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Norman C. Odekirk Date 6-9-11

Title and Organization Norman C. Odekirk, Trustee of the Norman C. Odekirk Revocable Trust

16. Notice of Appearance:

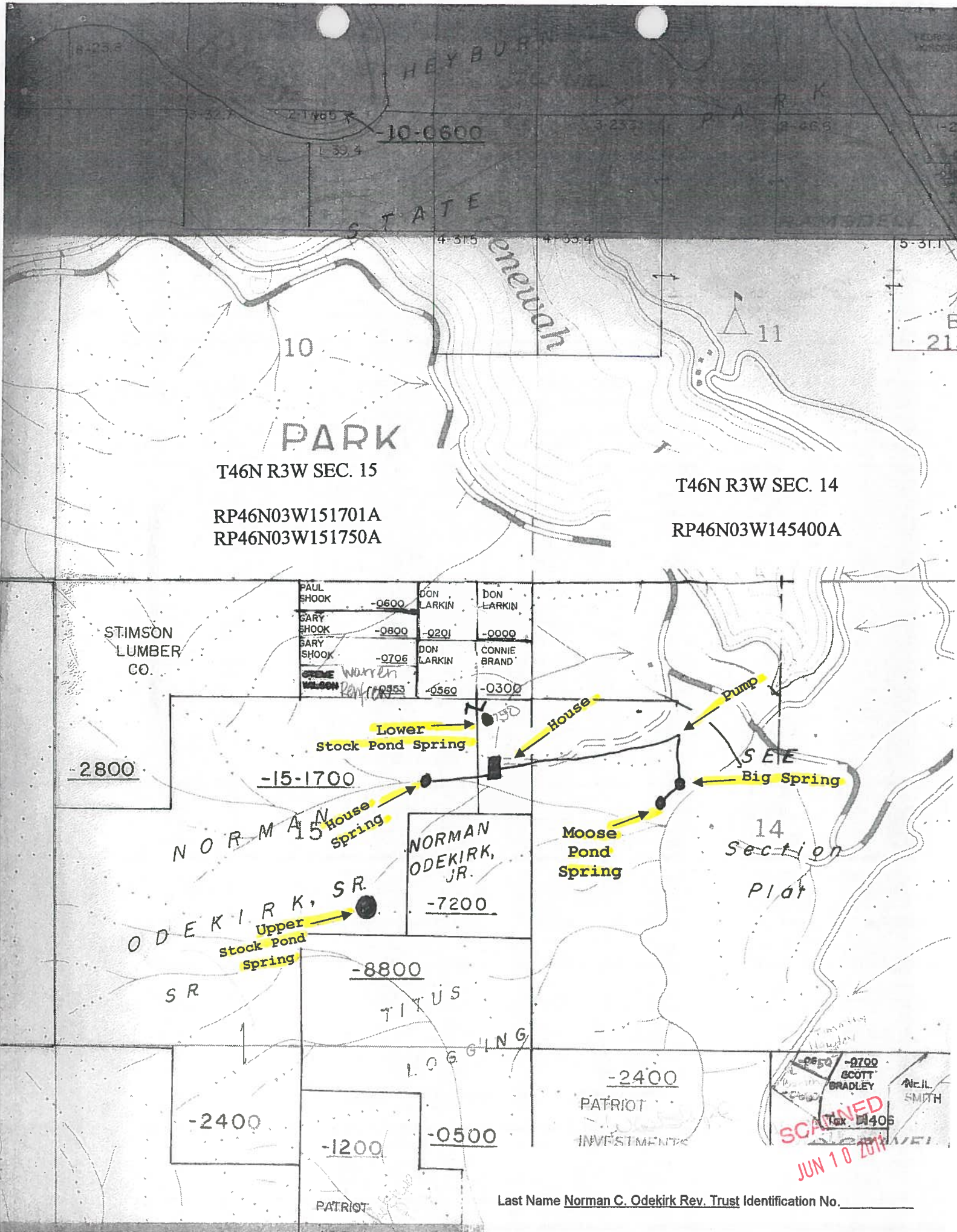
Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name Norman C. Odekirk Revocable Trust Identification No. \_\_\_\_\_

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T46N R3W SEC. 15  
RP46N03W151701A  
RP46N03W151750A

T46N R3W SEC. 14  
RP46N03W145400A

STIMSON  
LUMBER  
CO.

|                                      |                     |                       |
|--------------------------------------|---------------------|-----------------------|
| PAUL SHOOK<br>-0600                  | DON LARKIN<br>-0201 | DON LARKIN<br>-0000   |
| GARY SHOOK<br>-0800                  | DON LARKIN<br>-0560 | CONNIE BRAND<br>-0300 |
| GARY SHOOK<br>-0706                  |                     |                       |
| GEORGE WARREN<br>WILSON<br>Rev. 1953 |                     |                       |

Lower  
Stock Pond Spring

-15-1700

NORMAN  
ODEKIRK, SR.

Upper  
Stock Pond  
Spring

NORMAN  
ODEKIRK, JR.

-7200

-8800

SR

TITUS

LOGGING

Moose  
Pond  
Spring

14  
Section  
Plot

SEE  
Big Spring

Pump

PATRIOT

INVESTMENTS

|                           |                        |
|---------------------------|------------------------|
| -0650<br>SCOTT<br>BRADLEY | -0700<br>NEIL<br>SMITH |
| Tax. 1406                 |                        |

Last Name Norman C. Odekirk Rev. Trust Identification No. \_\_\_\_\_

6/06/11

PAC 0 - PARCEL MASTER INQUIRY

13:39:40

PARCEL: RP 46N03W151750 A

F9=MS

F14=HO

F17=DD F19=SP

LEGAL DESCRIPTION

ODEKIRK, NORMAN C REVOC TRUST

S15 T46N R3W

E2SENE

ProVal Area Number 1

436 ODEKIRK ROAD

CODE AREA 26-0000 OWNER CD       

PARC TYPE        LOC CODE 1

ST MARIES ID 83861

EFFDATE 1012002 EXPDATE       

436 ODEKIRK ROAD 83861

PREV PARCEL RPD00420151700T

| CAT    | RY   | QUANTITY | UN | VALUE  | HO MRKT | HO EXMP | CB MRKT | OTHER |
|--------|------|----------|----|--------|---------|---------|---------|-------|
| 7      | 2011 | 19000    | AC | 1729   |         |         |         |       |
| 10     | 2011 | 1000     | AC | 19000  | 19000   | 9500    |         |       |
| 31     | 2011 |          |    | 134240 | 134240  | 67120   |         |       |
| 32     | 2011 |          |    | 18550  |         |         |         |       |
| TOTALS |      | 20000    |    | 173519 | 153240  | 76620   |         |       |

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F6=Nm F7=LG  
F8=CT F13=TM F18=HS F20=Srch

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