

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: OCT-24-1997
PAGE: A-1646

RIGHT NUMBER: 37-13250

NAME & ADDRESS: GORDON SCHMIDT
DOROTHY SCHMIDT
3906 ALBION ST #2
BOISE ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION: T01S R15E S10 SWSSEW Within CAMAS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CAMAS County
T01S R15E S10 SESWDOMESTIC Within CAMAS County
T01S R15E S10 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP01S15E100100A
STOCKWATER, 100 RANGE

7-29-98

Claim proofread by: MHDate: 11-3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13250
Date Received: 10/27/1989
Receipt No: 5010312
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDON SCHMIDT 208-342-2267
Address: 3906 ALBION STREET
APT. #2
BOISE, ID 83705

AND/OR

Name: DOROTHY SCHMIDT 208-342-2267
Address: 3906 ALBION STREET
APT. #2
BOISE, ID 83705

2. Date of Priority: MAY 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01S	15E	10	SW	SE	SW		CAMAS

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD & FARMSTEAD USE, S/ 100 RANGE

A37-13250

Page 1

Date: 10/27/89

MICROFILMED
FEB 26 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 Mzp

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten Signature]
[Handwritten Signature]

Date: 10/27/89

Date: 11 '10

State of Idaho)

) SS.

County of Therrell)

Subscribed and sworn (or affirmed) before me this 27th day

of Oct. 19 89

[Handwritten Signature]
Notary Public

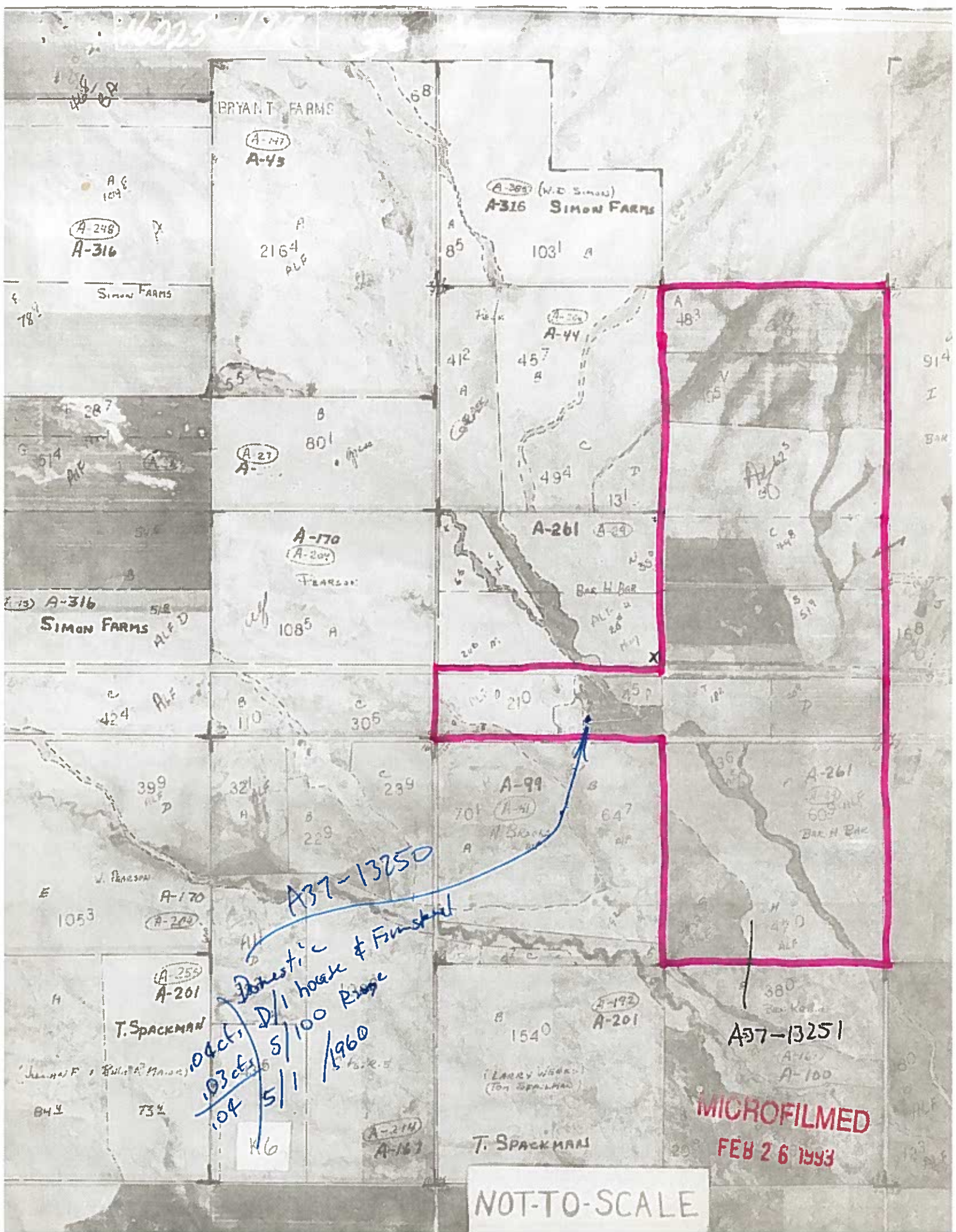
Seal

Residing at Kilbuck, IL

My Commission Expires 6/30/94

MICROFILMED
FEB 26 1995

16025-112



A37-13250
Domestic
D/I hook & Finsteel
S/100 Range
5/11/1960

A37-13251

MICROFILMED
FEB 26 1993

NOT-TO-SCALE

WATER RIGHT NUMBER - A37-13250

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/27/89 MERRITT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/27/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S010312	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP01S1SE100100A

DATA ENTRY

ENTERED 1031-93 R

CHECKED 2/1/94 DVP

"Verified By"
Tope Map/DVD/PO
AGOS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Water Department
Project Records
IDW Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 19 1992
WATER EXAMINER

DATA ENTRY

ENTERED 2/19/94 BS

CHECKED 2/23/94 BS