

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4058
Date Received: 10/19/1989
Receipt No: W006400
Received By:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SANDRA J HANSEN Phone: (208)257-3485
2982 HWY 71
CAMBRIDGE ID USA 83610

NORMAN HANSEN Phone: (208) 257-3485
2982 HWY 71
CAMBRIDGE ID USA 83610

2. Date of Priority: 06/01/1884

3. Source: PINE CREEK Trib. to: WEISER RIVER
WEST PINE CREEK PINE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
14N	03W	4	NW	SE	WASHINGTON	
14N	03W	5	NE	NW 3	WASHINGTON	
15N	03W	32	SW	SW	WASHINGTON	
15N	03W	31	SE	SE	WASHINGTON	

5. Description of diverting works:

Headgates in creeks with gravity flow irrigation, some sprinkler irrigation;
pump in diversion ditch from creek.

6. Water is used for the following purposes:

Purpose
IRRIGATION

From To C.F.S.
03/15 11/15 1

(or) A.F.A

SCANNED
APR 08 2004

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
14N	03W	4	NE	SW		IRRIGATION	21
			NE	SE		IRRIGATION	36.5
			NW	SE		IRRIGATION	35
			SW	SE		IRRIGATION	3
			SE	SE		IRRIGATION	28
						Section Acres	123.5
14N	03W	5	NW	NE	2	IRRIGATION	14
			NE	NW	3	IRRIGATION	8
						Section Acres	22
15N	03W	32	SW	SW		IRRIGATION	15.8
			SE	SW		IRRIGATION	8
						Section Acres	23.8
						Total Acres	169.3

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 67-185B, 67-186B, 67-188, 67-189, 67-190, 67-4057, 67-4063

14. Remarks:

Address change by DH 2/3/2003

THIS CLAIM NOT TO EXCEED 46 ACRES IN COMBINATION WITH RIGHTS LISTED ABOVE.

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4058

Date Received 4-14-03

Receipt Number

AMENDED
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

APR 14 2003

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Norman Hansen Phone (208) 257-3485

Mailing Address 2982 Highway 71, Cambridge, ID Zip 83610

2. Date of Priority (Only one (1) per claim) June 1, 1884

3. Source of water supply (a) Pine Creek ----- West Pine Creek
which is tributary to (b) Weiser River ----- Pine Creek

4. a. Location of existing point of diversion is: Township 14N Range 3W Section 5,
1/4 of NE 1/4 of NW 1/4, Govt. Lot, 3 B.M., County of Washington

Additional points of diversion if any: SESE Sec 31 and SWSW Sec 32, T15N, R3W and
NWSE Sec 4, T14N, R3W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M.; County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. headgates in creeks with gravity flow
irrigation, some sprinkler irrigation; pump in diversion ditch from creek

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.00 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.00 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14N	3W	4									21				36.5	35	3	28	123.5
		5		$\frac{12}{14}$			$\frac{13}{8}$												22
15N	3W	32											15.8	8					23.8

Total number of acres irrigated 169.3

11. In which county (ies) are lands listed above as place of use located? Washington

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
67-185B, 67-186B, 67-188, 67-189, 67-190, 67-4057, 67-4063 or None ()

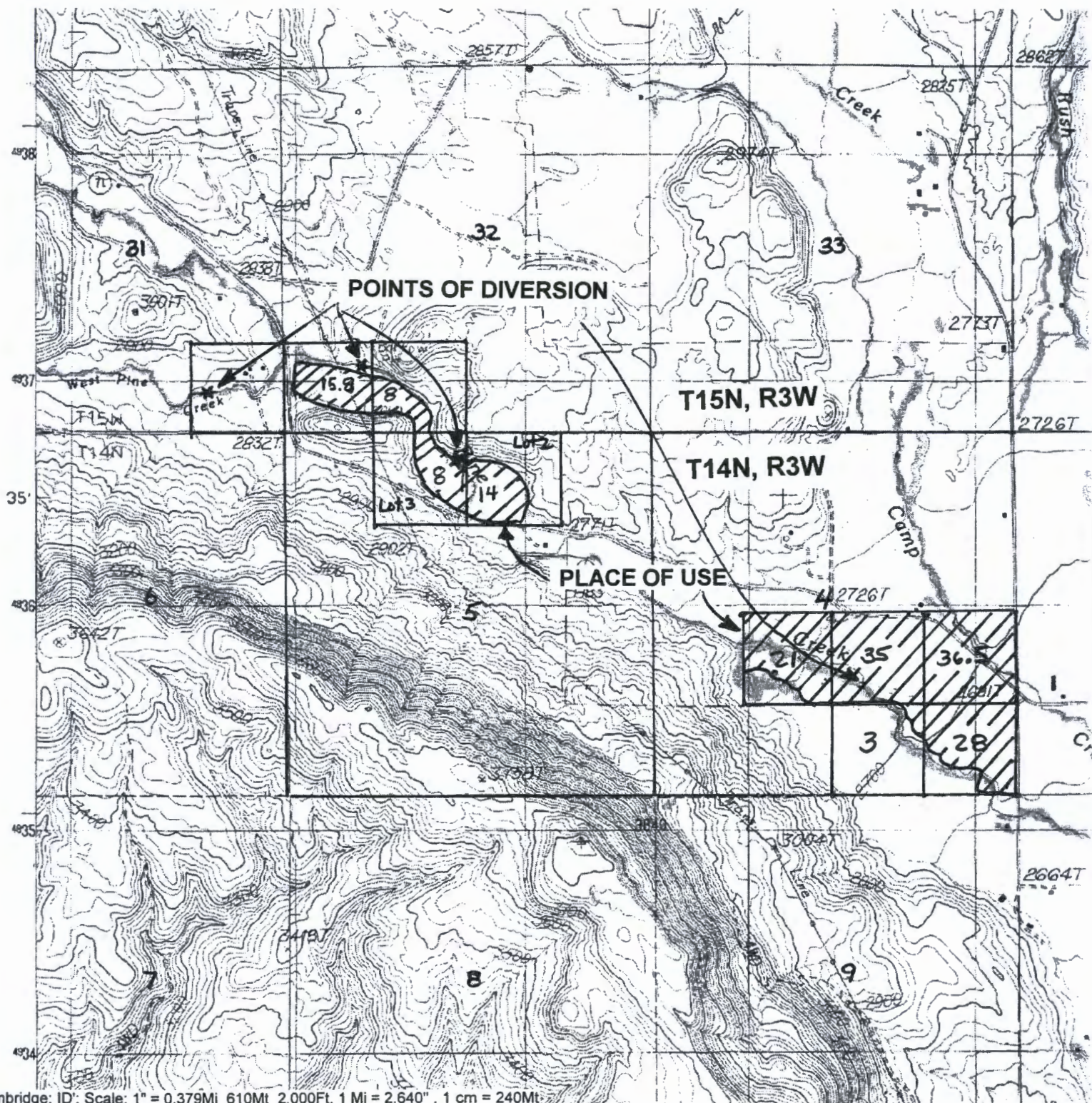
14. Remarks: This claim not to exceed 46 acres in combination with rights
listed above.

Last Name Hansen Ident No. 67-4058

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals ~~1 mile~~ 4000 ft



'Cambridge; ID'; Scale: 1" = 0.379Mi 610Mt 2,000Ft, 1 Mi = 2.640", 1 cm = 240Mt

Last Name Hansen Ident No. 67-4058

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☒ Official Use ☐ Posted Notice ☐ License ☐ Permit ☐
If applicable provide IDWR Water Right Number 67-4058
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Herman Hansen Date 4-8-03

Date _____

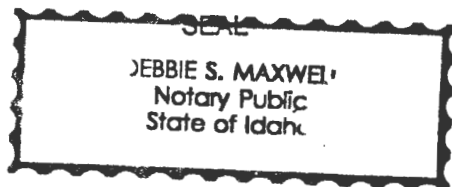
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Washington) SS.

Subscribed and sworn (or affirmed) before me this 8th day of April 19 2003



Notary Public Debbie S. Maxwell

Residing at Coeur d'Alene

My Commission Expires 8/24/07

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hansen Ident. Number 67-4058

Copies White-State, Yellow-Claimant

Page 1 of 13STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3557APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Norman Hansen Phone 257-3485
Post Office address HC 69, Box 3380, Cambridge, ID 83610

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other See Item No. 2
2. Describe the reason for the proposed changes This transfer application is filed to make each
of the decreed water rights listed appurtenant to the 125 acre total place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
67-0185B	5-1-1880	.82	Irrigation	3-15 to 11-15
67-0186B	6-1-1884	.28	Irrigation	3-15 to 11-15
67-0188	5-1-1884	.10	Irrigation	3-15 to 11-15
67-0189	5-1-1904	.24	Irrigation	3-15 to 11-15
67-0190	5-1-1912	.11	Irrigation	3-15 to 11-15

2. Total amount of water being transferred
- 1.55
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- Pine Creek
- tributary to
- Weiser River
-
- * and West Pine Creek
- tributary to
- Pine Creek
- * per topo map 5/4/68

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion *
03		NE	NW	05	14N	03W	Washington	Pine Creek
		SE	SE	31	15N	03W	Washington	West Pine Creek
		SW	SW	32	15N	03W	Washington	Pine Creek

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									3				27	28	4	27	89
		5		L ₈ ²				L ₉ ³											17
15N	3W	32										13	6						19

Total acres 125

PART 1

6. General Information:

- a. Description of diversion system HEADGATES IN CREEKS WITH GRAVITY FLOW IRRIGATION WITH SOME SPRINKLER SYSTEM. PUMP IN DIVERSION DITCH FROM CREEK.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE OF PLACE OF USE. SEE PART 1, A. 2.
- d. Remarks:
SOURCE ON DECREE SHOWS PINE CR. BOTH PINE CR. & WEST PINE CR. HAVE ALWAYS BEEN USED AS POINTS OF DIVERSION. DOCUMENTS DATING BACK HAVE SHOWN THIS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0185B/0186B/0188/0189/0190
And said application is hereby APPROVED, subject to the following limitations and conditions:
1. Diversion of water under these rights is subject to control by the watermaster of
State Water District 67, Weiser River & Tributaries. 2. No water shall be diverted under
these rights until a measuring device & lockable controlling works for use by the watermaster
have been installed. 3. The transfer of rights 67-0185B & 67-0186B to the new upstream
points of diversion is limited to 0.40 cfs. 4. No more water may be delivered at the new
points of diversion than would have been available at the original point of diversion.
SEE ATTACHMENT FOR ADDITIONAL CONDITIONS OF APPROVAL.

Witness my hand this

19th day ofApril, 19 90J. Glen Saxton
Chief, Water Alloc. Bureau

ATTACHMENT TO CONDITIONS OF APPROVAL
Transfer of Water Right Nos. 67-0185B/0186B/0188/0189/0190

5. The number of acres that may be irrigated by each right are:

<u>Right No.</u>	<u>Rate of Diversion</u>	<u>Number of Acres</u>
67-0185B	0.82	66
67-0188	0.10	8
67-0186B	0.28	22
67-0189	0.24	19
67-0190	0.11	<u>9</u>
Total Number of Acres		124

6. If water rights diverted from Pine Creek and West Pine Creek are regulated and cut by the watermaster:

- a. The owner of the water rights shall annually submit a detailed map to the watermaster of the Weiser River and to the Department depicting the lands that will be irrigated with water from each water right.
- b. The watermaster is authorized to randomly investigate the places of use after rights with priority of May 1, 1912 have been cut to verify that the correct acres are being irrigated.
- c. The owner of the water rights shall grant reasonable access to the watermaster to investigate the place of use of the water.
- d. The owner of the water right shall pay to the watermaster, as part of his annual assessment, the entire cost of the watermaster investigation and reporting to the Department of the use authorized by this transfer. The cost will be determined by the watermaster, and if disputed, will be set by the Department.

7. The Department retains jurisdiction to cancel or modify this transfer for failure to comply with the terms and conditions of the transfer.

8. The combined annual volume under these rights shall not exceed 500.0 acre-feet annually.

Dated this 19th day of April, 1990.

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by 67-0185, 67-0186, 67-0188
 - a. Decree No. 67-0189 & 67-0190 Decreed to Nels Buhl & C. E. Schmitz
in case of Muir, et al vs. Allison, et al
dated 6-20-21 in the 7th Judicial Dist. county of Washington & Adams
 - b. License No. _____ issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Pine Creek ☐ Warranty Deed ☐ Other Weiser River

3. Source of water entirely from Pine Creek tributary to Pine Creek *see top map 11/4/88 SC*
4. Date or priority 67-0185 - 5-1-1880, 67-0186 - 6-1-1884, 67-0188 - 5-1-1884, 67-0189 - 5-1-1904, 67-0190 - 5-1-1912

5. Water is used for the following purpose:

67-0185	amount 1.8	for irrigation	purposes from 3-15	to 11-15
67-0186	(cfs/ac-ft) .6	for irrigation	purposes from 3-15	to 11-15
67-0188	amount .1	for irrigation	purposes from 3-15	to 11-15
67-0189	(cfs/ac-ft) .24	for irrigation	purposes from 3-15	to 11-15
67-0190	amount .11	for irrigation	purposes from 3-15	to 11-15

6. Total amount of water under right 2.85 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	WASHINGTON	FOR LAND IN SEC. 4 E. 3 & 10
		SE	SE	31	15N	3W	"	FOR LAND IN SEC.'S 5 & 32.
		SW	SW	32	15N	3W	"	" " " " " "

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3											35	10					45
		4									3				27	26	4	27	89
		5							19	3									17
		10						30	10									18	58
15N	3W	32											13	6					19

Total acres 228

9. Describe any other water rights used for the same purpose as described above FLOOD WATER RIGHTS

ONLY

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED → 67-0185 & 0186 only. All of 67-0188, 0189 & 0190 are being trans.
(If the entire right is to be changed by the applicant, omit part B and C.)

0185 1. amount .82 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 0186 amount .28 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	5	14N	3W	WASHINGTON	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									3				27	28	4	27	89

Total acres 89

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

0185 1. amount .98 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 0186 amount .32 for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	5	14N	3W	WASHINGTON	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3									35	10							45
		10					30	10									18		58

Total acres 103

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

- 1. Right evidenced by:**

a. Decree No. 67-00185 Decreed to _____

In case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

 Tax Notice☐ **Warranty Deed**☐ Other

3. Source of water Pine Creek tributary to Weiser River

4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount 1.80 cfs for irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____
(c/a/ac-ft)

amount _____ for _____ purposes from _____ to _____
(c/s (sq. ft))

amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.80 cubic feet per second and/or _____ acre-feet per annum.

- 7. Point(s) of Diversion:**

[illegible]

8. Lands irrigated or place of use:

[illegible]

Total acres 144

9. Describe any other water rights used for the same purpose as described above 67-00186

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .82 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: no change

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14N</u>	<u>3W</u>	<u>4</u>									<u>2</u>				<u>22</u>	<u>23</u>		<u>22</u>	<u>69</u>

Total acres 69**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount .98 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: no change

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>14N</u>	<u>3W</u>	<u>3</u>										<u>30</u>	<u>5</u>						<u>35</u>
		<u>10</u>					<u>30</u>	<u>10</u>											<u>40</u>

Total acres 75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 67-00186, 00188, 00189, 00190 *Amended here since all show same*
plm in decree.

- a. Decree No. Decreed to
 in case of vs.
 dated in county of
- b. License No. issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Pine Creek ☐ Warranty Deed ☐ Other

3. Source of water West Pine Creek tributary to Pine Creek

4. Date or priority 00186 = 6-1-1884, 00188 = 5-1-1884, 00189 = 5-1-1904, 00190 = 5-1-1912

5. Water is used for the following purpose:

00186 amount .60 cfs for irrigation purposes from 3/15 to 11/15
00188 (cfs/ac-ft) amount .10 cfs for purposes from to
00189 (cfs/ac-ft) amount .24 cfs for purposes from to
00190 (cfs/ac-ft) amount .11 cfs for purposes from to

6. Total amount of water under right 1.05 cubic feet per second and/or acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
13		NE	NW	05	14N	3W	Washington	4th land in S. 3, 4, 10
		SE	SE	31	15N	3W	"	" " " S. 5, 32
		SW	SW	32	15N	3W	"	" " " " " "

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3										5	5						10
		4								1					5	5	4	5	20
		5			8				9										17
		10															18		18
15N	3W	32										13	6						19

Total acres 84

9. Describe any other water rights used for the same purpose as described above 67-00185

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED Transferring all of CD188-00190
for 10186 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .28 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
03		NE	NW	05	14N	3W	Washington	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									1				5	5	4	5	20

Total acres 20

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .32 cfs for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

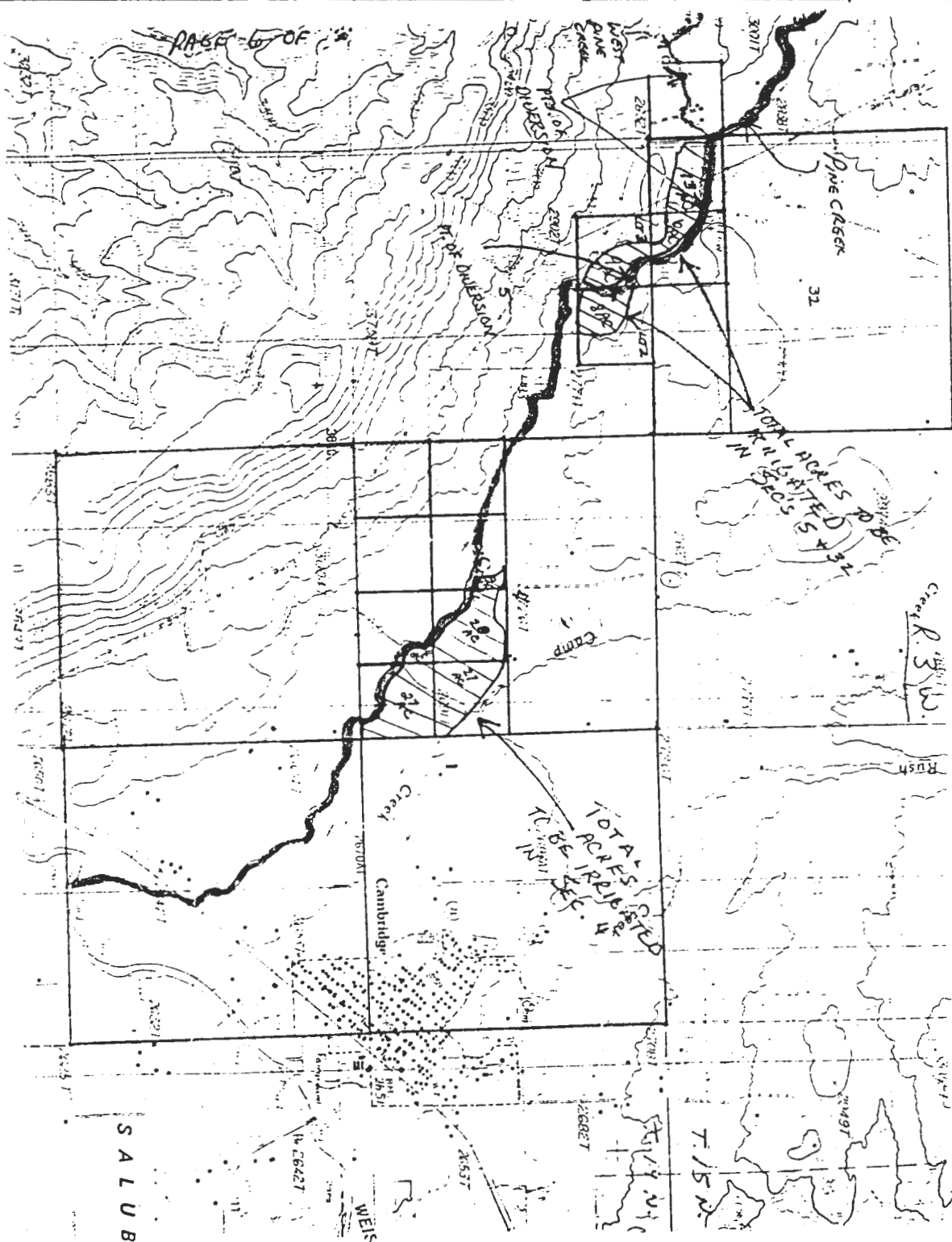
2. Point(s) of Diversion: No change from B2 above

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	3									5	5							10
		10															18		18

Total acres 28



Page 9 of 13

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

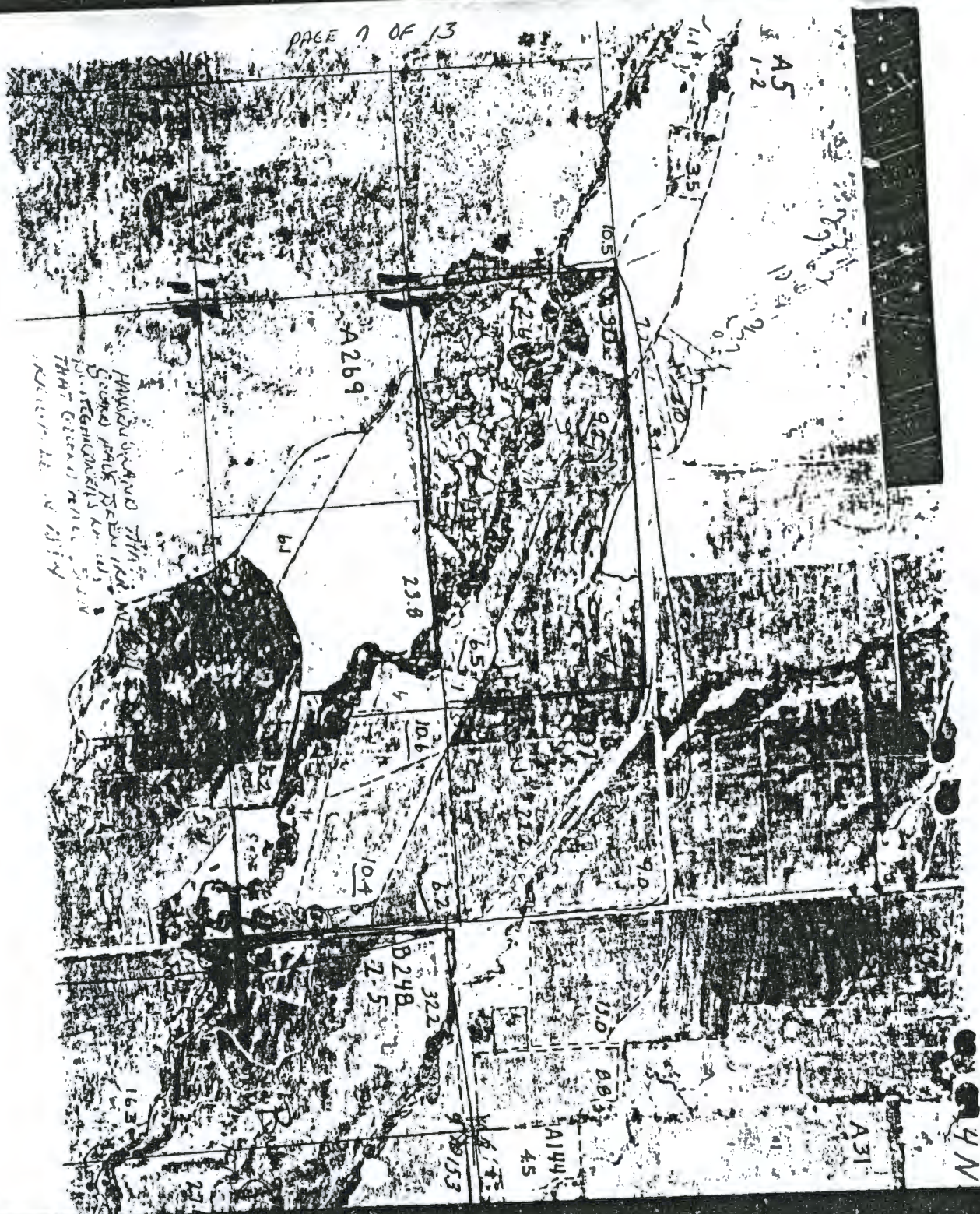
Subscribed and sworn to before me this 14th day of October, 19 88

My commission expires 9-14-1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 7 attachments
Received by [Signature] Date 10-14-88 Protest filed by Jim Bungebauer (Withdrawn)
Prelim. check by [Signature] Fee \$ 50 #W00118
Receipted by [Signature] Date 10-14-88
Published in Upper County News Reporter Copies of protest forwarded by _____
Pub. dates 11/17 & 11/24/88 Conf. Hearing held by DET Date 10/12/89
Watermaster recommendation requested on 11/14/88 Recommended for ☒ approval ☐ denial
_____ rec'd. 11/28/1988 by DET
Copy of transfer sent to lien holder N/A

PAGE 9 OF 13



4N

59

54



MAP SHOWING
SPLIT BETWEEN
AC. No's 67-0185
+ 0186, BASED ON
WHAT COULD HAVE
BEEN INDICATED IN
1934 (PRECISELY) TO
CONVINCE HAD MUCH
WATER RUN IS EN-
TICKED TO, SO THAT
MR. HANSEN CAN
SHOW HIS PORTION
BEING COMBINED
WITH HIS OTHER
RIGHTS.

Page 1 of 12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3138

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Norman Hansen Phone 257-3485
Post Office address HC 69 Box 3380 Cambridge, ID 83610

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other: _____
2. Describe the reason for the proposed changes Additional Pumping Station on Pine Creek

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------|---------------|
| 67-00185B | 5-1-1880 | .82 | Irrigation | 3-15 to 11-15 |
| 67-00186B | 6-1-1884 | .28 | Irrigation | 3-15 to 11-15 |
| 67-04057 | 5-1-1880 | 1.40 | Irrigation | 3-15 to 11-15 |
| 67-04063 | 5-1-1880 | .46 | Irrigation | 3-15 to 11-15 |
| 2. Total amount of water being transferred <u>2.96</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Pine Creek & West Pine Cr.</u> tributary to <u>West River & Pine Cr.</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

Lot	1/4	1/4	1/4	Sec.	Twp.	Range	County	Local name for diversion
3		NE	NW	5	14N	3W	Washington	Pine Cr.
		SE	SE	31	15N	3W	"	West Pine Cr.
		SW	SW	32	15N	3W	"	Pine Cr.
		NW	SE	4	14N	3W	"	Pine Cr.

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system headgates, ditches, pumps, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

See Transfer # 3557

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 67-0185/0186/4057/4063

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
2. No more water may be diverted at the new point of diversion than would have been available at the original points of diversion.
3. Approval of this transfer in no way confirms the rights claimed under 67-4057 & 67-4063.
4. Use of water under these rights is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 31st day of July, 19 90.

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 67-001853 Decreed to Nels Buhl and C.E. Schmitz
in case of Muir vs. Allison
dated 6-20-1921 in 7th Judicial county of Adams, Washington
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3557 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other N/A3. Source of water Pine Creek and West Pine Cr tributary to Weiser River & Pine Cr.4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount .82 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .82 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	5	14N	3W	Washington	
		SE	SE	31	15N	3W	"	
		SW	SW	32	15N	3W	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4									3				27	28	4	27	89
		5		4.2				4.3											17
15N	3W	32										13	6						19

Total acres 1259. Describe any other water rights used for the same purpose as described above 67-001868, 67-00188 thru67-00190

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF 'WATER RIGHT'

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 67-00186B Decreed to Nels Buhl
in case of Muir vs. Allison
dated 6-20-21 in 7th Judicial county of Adams, Washington
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3557 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below: N/A☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water Pine Cr. & West Pine Cr. tributary to Weiser River & Pine Cr.4. Date of priority 6-1-1884

5. Water is used for the following purpose:

amount .28 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .28 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	5	14N	3W	Washington	
		SE	SE	31	15N	3W	"	
		SW	SW	32	15N	3W	"	

8. Lands irrigated or place of use: Same as 67-00185B

Twp	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 67-001856, 67-00188through 67-00190

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 67-04057 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

3. Source of water Pine Creek tributary to Weiser River4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount 1.40 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	5	14N	3W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	4											10	28					38
		9			28			4											32

Total acres 70

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 67-04063 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A

3. Source of water Pine Creek tributary to Weiser River

4. Date or priority 5-1-1880

5. Water is used for the following purpose:

amount .46 for Irrigation purposes from 3-15 to 11-15
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right .46 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	5	14N	3W	Washington	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	3W	4															23		23

Total acres 23

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount: _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount: _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount: _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount: _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

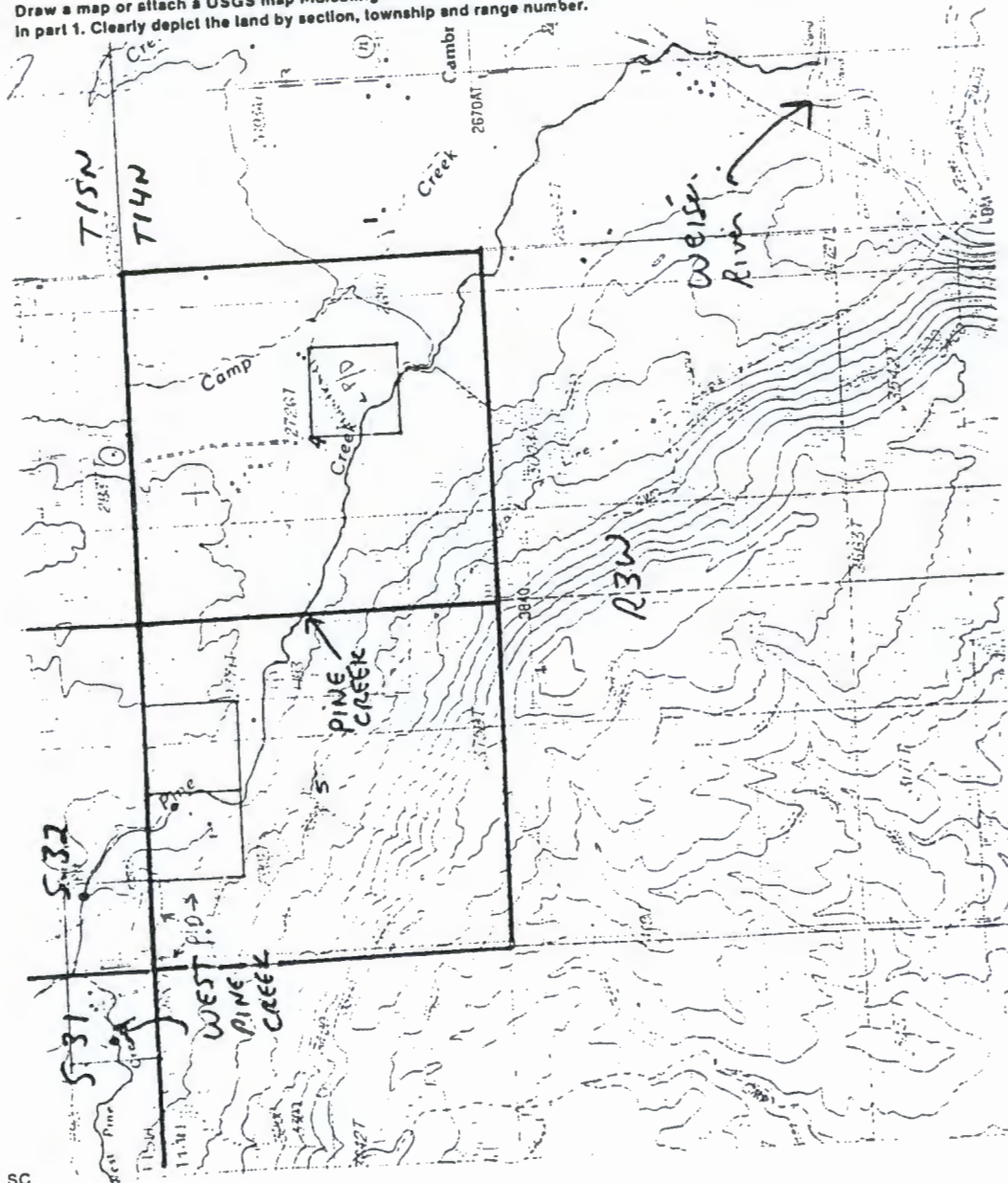
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SC

PART 3

B. CHANGES IN NATURE OF USE N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Harvey Johnson
(Signature of Applicant)

Subscribed and sworn to before me this 12 day of January, 19 90.

Rick Harris
(Notary Public)

My commission expires 12-3-94

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and — attachments.

Received by RW Date 1-16-90 Protest filed by _____

Prelim. check by RL Fee 50.00

Received by RW W007593 Date 1-16-90

Published in Upper County News Reporter Copies of protest forwarded by _____

Pub. dates 6/7 + 6/14/90 Hearing held by _____ Date _____

Watermaster recommendation requested or. _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DER

Copy of transfer sent to lien holder _____

MEMORANDUM

TO: Transfer No. 3557 in the Name of Norman Hansen; Water Rights Nos. 67-0185B, 67-0188, 67-0186B, 67-0189, and 67-0190
FROM: Gary Spackman *Gary*
DATE: April 12, 1990

RE: Conditions of Approval

I agree with the conditions of approval that Dave Tuthill suggested with the exception of Condition No. 5. Condition No. 5 should be replaced by the following conditions:

5. The number of acres that may be irrigated by each right are:

<u>Right No.</u>	<u>Rate of Diversion</u>	<u>Number of Acres</u>
67-0185B	0.82	66
67-0188	0.10	8
67-0186B	0.28	22
67-0189	0.24	19
67-0190	0.11	
Total Number of Acres		<u>124</u>

6. If the water rights from Pine Creek and West Pine Creek are regulated and cut by the watermaster:

- a. The owner of the water right must annually submit a detailed map to the watermaster of the Weiser River and to the Department depicting the lands that will be irrigated with water from each water right.
- b. The watermaster will randomly investigate the places of use after later in time rights have been cut to verify that the correct acres are being irrigated.
- c. The watermaster must randomly investigate at least three times after water has been cut.
- d. The watermaster must be granted reasonable access to the place of use to investigate use of the water.
- e. The owner of the water right must pay to the watermaster, as part of his annual assessment, the entire cost of the watermaster investigation and

reporting to the Department. The cost will be determined by the watermaster, and if disputed, will be set by the Department.

7. The Department retains jurisdiction to cancel or modify this transfer for failure to comply with the terms and conditions of the transfer.

8. The combined annual volume under these rights shall not exceed 500.0 acre-feet annually.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 67-4058
Date Received: 10/19/1989
Receipt No: W006400
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SANDRA J HANSEN
2982 HWY 71
CAMBRIDGE ID USA 83610

Phone: (208)257-3485

NORMAN HANSEN
2982 HWY 71
CAMBRIDGE ID USA 83610

Phone: (208)257-3485

2. Date of Priority: 06/01/1884

3. Source: PINE CREEK WEST FORK Trib. to: WEISER RIVER
PINE CREEK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
15N	03W	32	SW	SW		WASHINGTON	
15N	03W	31	SE	SE		WASHINGTON	

5. Description of diverting works:

GRAVITY DIVERSION INTO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/31	1	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	03W	5	NW	NE	IRRIGATION	14
			NE	NW	IRRIGATION	9
					Section Acres	23
15N	03W	32	SW	SW	IRRIGATION	14
			SE	SW	IRRIGATION	9
					Section Acres	23
					Total Acres	46

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DH 2/3/2003

15. Basis of Claim: Statutory Claim

WATER RIGHT RECORDS §
SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Claim Number(s): SEE ATTACHED

Previous Mailing Address: VARIOUS PER d'BASE

New Mailing Address:

NORMAN, SANDRA
OR FLOY I. HANSEN

x 2982 HWY 71
CAMBRIDGE ID ~~86210~~ 83610

Telephone Number:

(208) 257-3485

Signature of Claimant(s):

x *Norman Hansen*
1/29/03

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

Query: ALL RECORDS - BS. 67 - HANSEN - Active
(Current
owner)

1/29/03

Basin	Sequence	Suffix	Basis	Priority Date	Rate(cfs)	Source	Water Use(s)	Source Table	Source Ta App.ID
67	185	B ✓	Decreed	1880-05-01	0.84	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	186	B ✓	Decreed	1884-06-01	0.28	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	188	✓	Decreed	1884-05-01	0.1	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	189	✓	Decreed	5/1/1904	0.24	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	190	✓	Decreed	1884-05-01	0.11	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	484	✓	Decreed	5/1/1911	0.38	LITTLE WEISER RIVER	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current); HANSEN, VAL W (Current)	wrAdjudicationClaim
67	4057	✓	Statutory Claim	1880-05-01	1.92	PINE CREEK	IRRIGATION	HANSEN, FLOY I (Current); HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrAdjudicationClaim
67	4058	✓	Statutory Claim	1884-06-01	1		IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrAdjudicationClaim

AJ

WR

Basin	Sequence	Suffix	Basis	Priority Date	Rate(cfs)	Source	Water Use(s)	Source Table	Source To App ID
67	4063	✓	Statutory Claim	1880-05-01	0.7	PINE CREEK	IRRIGATION	HANSEN, FLOY I (Current); HANSEN, NORMAN (Current)	wrAdjudicationClaim
67	4494	✓	Statutory Claim	3/15/1930	0.54	SEID CREEK	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA (Current)	wrAdjudicationClaim
67	4495	NO change	Statutory Claim	3/15/1928	0.72	CAMP CREEK	IRRIGATION	YERGEN, LYELL (Current); YERGEN, ZELLA (Current)	wrAdjudicationClaim
67	10990	✓	Beneficial Use	5/1/1911	0.8	LITTLE WEISER RIVER	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, VAL W (Current)	wrAdjudicationClaim
67	4010	12/2000	Decreed	6/12/1969	0.07	GROUND WATER	DOMESTIC, STOCKWATER	HANSEN, NORMAN (Current); HANSEN, VAL W (Current)	wrWaterRight
67	4057	AG	Statutory Claim	1880-05-01	1.4	PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA (Current)	wrWaterRight
67	4058	AG	Statutory Claim	1884-06-01	1	PINE CREEK, WEST PINE CREEK	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight

?

VAX shows Hansen. Unable to look at workflow.

↓

* workflow shows Hansen as original owner.

2/3/03

Basin	Sequence	Suffix	Basis	Priority Date	Rate(cfs)	Source	Water Use(s)	Source Table	Source To App.ID
67	4494	AG	Statutory Claim	3/15/1930	0.54	SEID CREEK	IRRIGATION	HANSEN, NORMAN (Current); HANSEN, SANDRA (Current)	wrWaterRight
67	4495		Statutory Claim	3/15/1928	0.72	CAMP CREEK	IRRIGATION	HANSEN, FLOY I (Current); HANSEN, NORMAN (Current)	wrWaterRight
67	10972	S.O. 12/2000	Decreed	1880-05-01	0.04	GROUND WATER	DOMESTIC	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10973	S.O. 12/2000	Decreed	1/1/1933	0.09	SPRING	DOMESTIC, STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10974	S.O. 12/2000	Decreed	1/1/1959	0.09	GROUND WATER	DOMESTIC, STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10976	S.O. 12/2000	Decreed	1890-01-01	0.05		STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10977	S.O. 12/2000	Decreed	1880-01-01	0.09	SPRING	DOMESTIC, STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight

Basin	Sequence	Suffix	Basin	Priority Date	Rate(cfs)	Source	Water Use(s)	Source Table	Source Ta App ID
67	10983	S.O.	12/2000 Decreed	1893-01-01	0.04	GROUND WATER	DOMESTIC	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight
67	10989	S.O.	12/2000 Decreed	1/1/1900	0.05	SPRING	STOCKWATER	HANSEN, NORMAN (Current); HANSEN, SANDRA J (Current)	wrWaterRight

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A67-04058

Date Received: 10/18/1989

Receipt No: W006400

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORMAN HANSEN 208-257-3485
Address: HC 69, BOX 3380
CAMBRIDGE, ID 83610

Name: SANDRA J. HANSEN 208-257-3485
Address: HC 69, BOX 3380
CAMBRIDGE, ID 83610

2. Date of Priority: JUN 01, 1884

3. Source: PINE CREEK Trib. to: WEISER RIVER
PINE CREEK, WEST FORK WEISER RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15N	03W	31	SE	SE			WASHINGTON
		32	SW	SW			WASHINGTON

5. Description of diverting works:
GRAVITY DIVERSION INTO DITCHES FOR FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

MICROFILMED

OCT 02 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	03W	5	NW	NE		IRR	14.0
			NE	NW		IRR	9.0
					Section Acres		23.0
15N	03W	32	SW	SW		IRR	14.0
			SE	SW		IRR	9.0
					Section Acres		23.0
					Total Acres		46.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DECREED RIGHTS.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
OCT 02 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 MAP FILED IN A67-00185B

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Harvey Hansen* Date: 10-19-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of October 19 89
Jan Shute
Notary Public



Residing at Meridian ID
My Commission Expires 9-16-94

MICROFILMED
OCT 02 1992

RECEIVED

NOV 21 2006

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

11/14/2006

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 8, 2006

Water right number: 67-4058

SANDRA J HANSEN
2982 HWY 71
CAMBRIDGE ID 83610
Telephone Number: (208)257-3485

NORMAN HANSEN
2982 HWY 71
CAMBRIDGE ID 83610
Telephone Number: (208)257-3485

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-20-06

SIGNATURE:

Norman Hansen

Please print your name:

Norman Hansen

IDWR Regional Office, 322 E Front St
PO Box 83720, Boise, ID 83720-0098, 2082874800

SCANNED
NOV 24 2006

04/19/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4058

NAME AND ADDRESS: SANDRA J HANSEN
2982 HWY 71
CAMBRIDGE ID 83610

NORMAN HANSEN
2982 HWY 71
CAMBRIDGE ID 83610

SOURCE: PINE CREEK
WEST PINE CREEK

TRIBUTARY: WEISER RIVER
TRIBUTARY: PINE CREEK

QUANTITY: 0.470 CFS

PRIORITY DATE: 03/15/1921

POINT OF DIVERSION:

T14N R03W S5 NENW Lot 3 Within WASHINGTON County

T15N R03W S31 SWSE Within WASHINGTON County

T15N R03W S32 SWSW Within WASHINGTON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 10/31	0.470 CFS

PLACE OF USE: IRRIGATION Within WASHINGTON County

T14N R03W S04	NESW	23.00	T14N R03W S04	NESE	34.00
T14N R03W S04	NWSE	34.00	T14N R03W S04	SWSE	3.50
T14N R03W S04	SESE	29.00	T14N R03W S05 Lot 2	NWNE	14.00
T14N R03W S05 Lot 3	NENW	8.40	T15N R03W S32	SWSW	15.00
T15N R03W S32	SESW	8.40			

169.3 ACRES TOTAL

The rights listed below are limited to the irrigation of a combined total of 169.3 acres in a single irrigation season. Combined Right Nos.: 67-185B, 67-186B, 67-188, 67-189, 67-190, 67-4057, and 67-4058.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



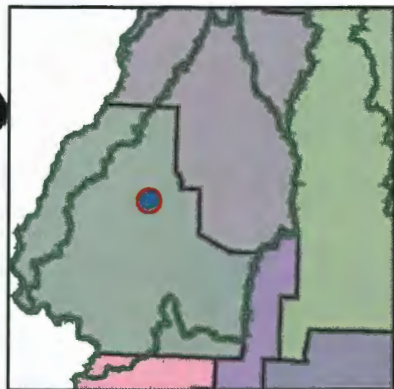
Idaho Department of Water Resources

SRBA Recommendation:

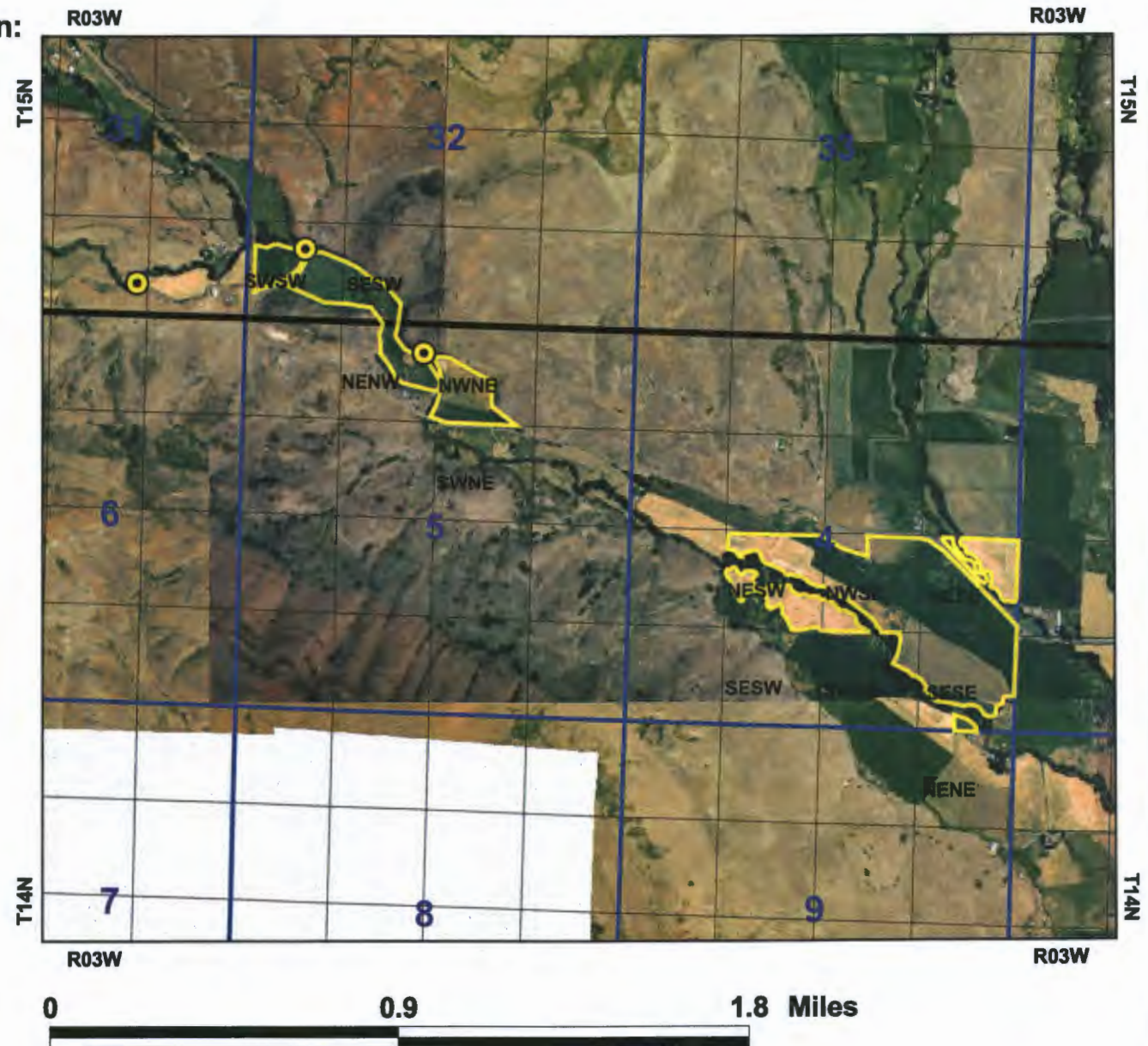
67-4058

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Washington County
IDWR Basin 67



Prepared by C. Saxton
On Wednesday, April 19, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4058 V1

WATER RIGHT NUMBER: 67-4058 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SANDRA J HANSEN 2982 HWY 71 CAMBRIDGE, ID 83610 (208)257-3485
Current Owner	NORMAN HANSEN 2982 HWY 71 CAMBRIDGE, ID 83610 (208)257-3485

Priority Date: 03/15/1921

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
PINE CREEK	WEISER RIVER
WEST PINE CREEK	PINE CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 10/31	0.470 CFS	
	<u>Total Diversion:</u>	0.470 CFS	

Location of Point(s) of Diversion

PINE CREEK	L3 (NE1/4NW1/4)	Sec. 5, Twp 14N, Rge 03W, B.M.
WASHINGTON County		
PINE CREEK	SW1/4SW1/4	Sec. 32, Twp 15N, Rge 03W, B.M.
WASHINGTON County		
WEST PINE CREEK	SW1/4SE1/4	Sec. 31, Twp 15N, Rge 03W, B.M.
WASHINGTON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	03W	4									23.0				34.0	34.0	3.5	29.0	123.5
14N	03W	5			14.0		8.4												22.4
					L 2		L 3												
15N	03W	32											15.0	8.4					23.4

Total Acres: 169.3

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 67-4058 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. E56 The rights listed below are limited to the irrigation of a combined total of 169.3 acres in a single irrigation season. Combined Right Nos.: 67-185B, 67-186B, 67-188, 67-189, 67-190, 67-4057, and 67-4058.

Remarks:Comments:

1. csaxton 4/19/2006 POD

Comment: TR 3738 adds a point of diversion to rights 67-185B, 67-186B, 67-4057, and 67-4063 only. TR 3557 does make a PPU for rights 67-185B, 67-186B, 67-188, 67-189, and 67-190 but does not speak of the points of diversion. Only recommend the PODs for this right that existed at the time of 67-3557.

2. csaxton 4/19/2006 PPU

Comment: PPU: TR 3557 defines a PPU of 125 acres for rights: 67-185B, 67-186B, 67-188, 67-189, and 67-190. Flood water represented in claims 67-4057, 67-4063 (disallowed), and 67-4058 overlaps and irrigates all the decreed ground as well as additional ground that was not defined in the decree. The total place of use is 169.3 acres as supported by FSA photographs provided by Terry Scanlin. The PPU of 167.3 acres has been in practice since 1974 (C05). EOP for floodwater rights supplied by claimant.

3. csaxton 4/19/2006 Source

Comment: The source for the decreed rights this flood water overlaps was Pine Creek, but TR 3557 described the source under one of the points of diversion as West Pine creek which is consistent with the USGS quad. No actual change in source.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: ☒ False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	4/19/2006 2:38:09 PM	csaxton			Active
Priority Date	4/19/2006 2:39:39 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4058 V1

POD	4/19/2006 2:40:02 PM	csaxton	Active
Source	4/19/2006 2:42:02 PM	csaxton	Active
POU	4/19/2006 2:43:01 PM	csaxton	Active
Use	4/19/2006 2:43:49 PM	csaxton	Active
Season	4/19/2006 2:44:14 PM	csaxton	Active
Quantity	4/19/2006 2:45:32 PM	csaxton	Active
Summary	04/19/2006	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	4/19/2006 2:38:08 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Met with Norman Hansen on 8-26-05 to discuss his claims.
POD	4/19/2006 2:40:57 PM	csaxton	Updated shape
POD	4/19/2006 2:41:06 PM	csaxton	Updated PLS
General	4/19/2006 2:39:38 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - See memo in file. Claimant provided evidence in the form of a deed.
POD	4/19/2006 2:40:01 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	4/19/2006 2:40:24 PM	csaxton	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4058 V1

Source	4/19/2006 2:42:01 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Met with Norman Hansen on 8-26-05 to discuss his claims.
POU	4/19/2006 2:43:00 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Information provided by Scanlan Engineering.
POU	4/19/2006 2:43:30 PM	csaxton	Updated PLS for Active POU
Use	4/19/2006 2:43:48 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Met with Norman Hansen on 8-26-05 to discuss his claims.
Season	4/19/2006 2:44:13 PM	csaxton	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 67-4058 V1

Quantity	4/19/2006 2:45:31 PM	csaxton	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Capacity confirmed through warrenty deed and affidavit provided by claimant.
POD	4/19/2006 2:40:38 PM	csaxton	Updated PLS
POD	4/19/2006 2:41:24 PM	csaxton	Updated shape
POD	4/19/2006 2:41:35 PM	csaxton	Updated PLS
POU	4/19/2006 2:43:18 PM	csaxton	Updated shape for Active POU
Summary	4/19/2006 2:48:44 PM	csaxton	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Claim

Basin	Sequence	Suffix	Basis	Status	Priority D _e	Rate(cfs)	Acres	Source	Water Use(s)	Owner(s)	Source Table
67	185	B	Decreed	Active	1880-05-0'	0.82		PINE CREEK ,	IRRIGATION	HANSEN,	Claim
67	186	B	Decreed	Active	1884-06-0'	0.28		PINE CREEK ,	IRRIGATION	HANSEN,	Claim
67	188		Decreed	Active	1884-05-0'	0.1		PINE CREEK ,	IRRIGATION	HANSEN,	Claim
67	189		Decreed	Active	5/1/1904	0.24		PINE CREEK ,	IRRIGATION	HANSEN,	Claim
67	190		Decreed	Active	5/1/1912	0.11		PINE CREEK ,	IRRIGATION	HANSEN,	Claim
67	4057		Beneficial	Active	1880-05-0'	1.92		PINE CREEK ,	IRRIGATION	HANSEN,	Claim
67	4058		Beneficial	Active	1884-06-0'	1		PINE CREEK ,	IRRIGATION	HANSEN,	Claim
67	4063		Beneficial	Active	1880-05-0'	0.7		PINE CREEK ,	IRRIGATION	HANSEN,	Claim
67	4494		Statutory C	Active	3/15/1930	0.54	27	SEID CREEK	IRRIGATION	HANSEN,	Claim
67	4495		Statutory C	Active	3/15/1928	0.72	22	CAMP CREEK	IRRIGATION	YERGEN,	Claim
67	484		Decreed	Active	5/1/1911	0.38	40	LITTLE WEISE	IRRIGATION	HANSEN,	Claim
67	10990		Beneficial	Active	5/1/1911	0.8	40	LITTLE WEISE	IRRIGATION	HANSEN,	Claim

Recommendation

Basin	Sequence	Suffix	Basis	Status	Priority D _e	Rate(cfs)	Acres	@ 5/8	Source	Water Use(s)	Owner(s)	Source Table
67	185	B	Decreed	Active	1880-05-0'	0.82	66	65.6	PINE CREEK ,	IRRIGATION	HANSEN,	Recommendation
67	186	B	Decreed		1884-06-0'	0.28	22	22.4	PINE CREEK ,	IRRIGATION	HANSEN,	Recommendation
						1.1	88	88				
67	4057		B-use		5/23/1926	1.37	123.5		PINE CREEK ,	IRRIGATION	HANSEN,	Recommendation
67	4063		B-use	Disallo	1880-05-0'	0	0		PINE CREEK ,	IRRIGATION	HANSEN,	Recommendation
						2.47	123.5					
67	188		Decreed		1884-05-0'	0.1	8	8	PINE CREEK ,	IRRIGATION	HANSEN,	Recommendation
67	189		Decreed		5/1/1904	0.24	19	19.2	PINE CREEK ,	IRRIGATION	HANSEN,	Recommendation
67	190		Decreed		5/1/1912	0.11	9	8.8	PINE CREEK ,	IRRIGATION	HANSEN,	Recommendation
						0.45	36	36				
67	4058		B-use		3/15/1921	0.47	45.8		PINE CREEK ,	IRRIGATION	HANSEN,	Recommendation
						0.92	45.8					
						Total =	3.39	169.3				
67	484		Decreed	Active	5/1/1911	0.38	25		LITTLE WEISE	IRRIGATION	HANSEN,	Recommendation
67	10990		Beneficial	Active	5/10/1918	0.12	25		LITTLE WEISE	IRRIGATION	HANSEN,	Recommendation
						Combine to 1" per acre	0.5	25				
67	4494		Beneficial	Active	3/15/1955	0.54	27		SEID CREEK	IRRIGATION	HANSEN,	Recommendation
67	4495		Beneficial	Active	3/15/1928	0.44	22		CAMP CREEK	IRRIGATION	YERGEN,	Recommendation

WR

67	7283		Lapsed			HANSEN, wrWaterPermit
67	4010	Decreed	Active	6/12/1969	0.07	GROUND WA1DOMESTIC, § HANSEN, wrWaterRight
67	10972	Decreed	Active	1880-05-0'	0.04	GROUND WA1DOMESTIC HANSEN, wrWaterRight
67	10973	Decreed	Active	1/1/1933	0.09	SPRING DOMESTIC, § HANSEN, wrWaterRight
67	10974	Decreed	Active	1/1/1959	0.09	GROUND WA1DOMESTIC, § HANSEN, wrWaterRight
67	10976	Decreed	Active	1890-01-0'	0.05	SPRING STOCKWATE HANSEN, wrWaterRight
67	10977	Decreed	Active	1880-01-0'	0.09	SPRING DOMESTIC, § HANSEN, wrWaterRight
67	10983	Decreed	Active	1893-01-0'	0.04	GROUND WA1DOMESTIC HANSEN, wrWaterRight
67	10989	Decreed	Active	1/1/1900	0.05	SPRING STOCKWATE HANSEN, wrWaterRight

Partially Decreed

Result of TR 68474

Recommendation Complete

Non active status

Need to discuss

MEMORANDUM

Date: April 18, 2006

To: 67-4058

From: Craig L. Saxton

Subject: Evidence of priority

EOP:

The claimant submitted a warranty deed that specifically speaks of diverting more water from one point of diversion than was decreed in Muir vs. Allison. The deed speaks water right 67-190 so it confirms that the deed is referencing the same POU as claimed and says that the ditch capacity was 25 inches.

However, there are two ditches of equal size according to the claimant. So both ditches could divert 50 inches.

The key point to this evidence of priority is that the deed speaks of additional water above and beyond what was decreed. I feel that with the deed and the affidavit from the claimant, we can recommend a priority date of the beginning of the irrigation season of 1921 (3-15-1921).

Diversion Rate:

This also confirms that the claimant at the time had the capacity to divert the flood water. No measurement needed.

4-18-06 : G.E. Schmitz :

SE SW 32
SW SW 32

15 N 3 W

Lot 2 5
Lot 3

14 N 3 W

Deeded for for 67-100 is same as transferred
189
190

: Evidence of Priority Good for 3-15-1901

RECEIVED
MAY 23 2005
DEPARTMENT OF
WATER RESOURCES

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

6704058)
)
)
)

State of Idaho)
County of Washington)

AFFIDAVIT

_____ being first duly sworn,
deposes and says: See legal document dated 8 Jan 1921. It says

ditch could carry 25". This is the most western point of diversion.

I have owned this property since 1959 and both ditches were
about equal in size so this could be a claim of 50" of water
with a date of 1921.

Hannon Hannon
(Signature)

Subscribed and sworn to before me this
day _____ of _____, 19____.

SEAL

(Notary Public)

Residing at _____.

My Commission Expires _____.

SCANNED
MAY 23 2005

This Instrument, Made this 8th day of January in the year of our Lord one thousand, nine hundred and twenty-one

Between, Harold J. Wilson, a bachelor,

whose postoffice address is Cambridge County of Washington State of Idaho, the party of the first part, and Myrtle Schmitz

Administrator of estate of C.E. Schmitz, with will annexed,

whose postoffice address is Cambridge County of Washington State of Idaho, the party of the second part.

Witnesseth: That the said party of the first part, for and in consideration of the sum of two hundred twenty DOLLARS

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part and to her heirs and assigns forever all the following described real estate situate in

County of Washington State of Idaho, to wit:

One twenty-fifth of one second foot of water and water right with date of priority as of May 1st, 1904 (equivalent to two miners inches, and also eleven one hundredths of one second foot (equivalent to five and one half miners inches of water, or water right with date of priority as of May 1st 1912, all appropriated from Pine Creek in said County and as decreed to the first party in that certain adjudication suit in the District Court of the seventh Judicial District of the State of Idaho, in the Case of Muir vs Allison et al, to which decree reference is hereby made, and also a right in and to the ditch appurtenant to such water rights from what is known as the west fork of little pine creek and known as the Marquess ditch, the point of diversion of which ditch is NW 1/4 Sec 36, Tp 15 N, range 4 West of B. M., and such right hereby conveyed being one-half of the right in such ditch as heretofore conveyed to the first parties in that certain deed, dated April 17th, 1912, as of record in book 31 of deeds, at page 155 in the recorder's office of said County, (to which record reference is hereby made and had,) the said right in said ditch so conveyed being for the capacity flow of 25 miners inches, and these presents are intended to convey one-half of such title so acquired plus the enlargement thereof or increased capacity.



5-1-1904 2"
5-1-1912 5.5"

Together, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

To Have and to Hold. All and singular the above-mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said party of the first part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

In Witness Whereof. The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in Presence of

Harold J. Wilson (SEAL)

(SEAL)

(SEAL)

SCANNED

MAY 23 2005

STATE OF IDAHO }
County of Washington } SS.

On this 8th day of January, 1921, before me.

R. E. Wilson a Notary Public

in and for said County, personally appeared Harold J. Wilson, a bachelor

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and official seal the day and year in this certificate first above written.

Notary Public for Idaho

Notary Seal

Warranty Deed

Harold J. Wilson

TO

Myrtle Schmitz

Date January 8, 1921

STATE OF IDAHO }
County of Washington } SS.

I hereby certify that the within instrument was filed for record at request of

at 7 o'clock A. M.,

this 11 day of

Jan. A. D. 1921

in my office and duly recorded in Book

430 of Deeds at Page 137

Recorder:

By B. B. Smith Deputy

Fees, \$ 1.60

Compared



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 9, 2003

NORMAN HANSEN
2982 HWY 71
CAMBRIDGE ID 83610

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 67-185B, 67-186B, 67-188, 67-189, 67-190, 67-4057, 67-4058,
& 67-4063

Dear Claimants:

Enclosed is a copy of your *Amended* Notice of Claim(s) to a Water Right. Please note, portions of these claims have been modified or amended and may differ from the original filing. The enclosed claims are copies for your records.

These modifications are not a determination of your actual water right at this time. These amendments and addition of acreages will be verified during the review process for Basin 67, Weiser River Drainage, tentatively planned to begin in 2005. The actual recommendation to the Snake River Basin Adjudication Court may differ from these amended claims based on this review.

You will be notified prior to the beginning of any verification of these claims. If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

JS: dh

Enclosures

cc: Terry Scanlan, Scanlan Engineering

SCANNED
APR 08 2004

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

April 11, 2003

RECEIVED
APR 14 2003
WATER RESOURCES
WESTERN REGION

Jan Shurte
Adjudication Bureau
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Amended SRBA Claims— Norman Hansen

Dear Jan:

On behalf of Norman Hansen, I am pleased to submit the following amended SRBA claims for irrigation from Pine Creek and West Pine Creek in Basin 67.

1. Amended Claim 67-185B
2. Amended Claim 67-186B
3. Amended Claim 67-188
4. Amended Claim 67-189
5. Amended Claim 67-190
6. Amended Claim 67-4057
7. Amended Claim 67-4058
8. Amended Claim 67-4063

The eight amended claims seek a permissible place of use totaling 169.3 acres.

- Five of the eight claims are decreed rights currently authorized for irrigation of 124 acres within a 125-acre place of use, based on water right transfer 3557. The transfer was submitted on October 14, 1988 and approved on April 19, 1990. However, Mr. Hansen has apparently been irrigating a 169.3-acre place of use using the five water rights since 1974. Therefore, these five claims have been amended to show 124 acres of irrigation within a 169.3-acre permissible place of use.
- The 169.3-acre permissible place of use is also irrigated under three statutory claims (67-4057, 67-4058, and 67-4063). These statutory claims have been amended to also show the 169.3-acre permissible place of use.

Four diversion points are proposed. Transfer 3557 included the three upstream diversion points in Sections 31, 32, and 5. Transfer 3738 (rights 67-185B, 67-186B, 67-4057, 67-4063) included these three diversion points, plus a fourth diversion point in Section 4.

Two Farm Service Agency aerial photographs showing the places of use are enclosed. The delineated fields on the Section 4 photograph total 123.5 acres. The place of use on the Sections 32 and 5 photograph totals 45.8 acres. Therefore, the irrigated area totals 169.3 acres.

Please contact me with any questions.

Sincerely,

A handwritten signature in cursive script that reads "Terry M. Scanlan".

Terry M. Scanlan, P.E.

Cc: Norman Hansen

1998

A-20
(A-297)

13
8
11
18
14
6
8

32 33
5 4

31 32
6 5

DE 14 17

68

368

368





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 4, 2003

NORMAN HANSEN, ET AL
2982 HWY 71
CAMBRIDGE ID 83610

Re: Notice of Claim to a Water Right No. 67-185B, 67-186B, 67-188, 67-189, 67-190, 67-484,
67-4057, 67-4058, 67-4063, 67-4494 & 67-10990

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in address.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

INTER-DEPARTMENT MEMO--1

FROM Steve Lester

DATE 1/29/03

TO DENISE H. ... then Kari Lynn T.

SUBJECT Change in Address AJ & WR Records

NORMAN HANSEN visited office today. Asked for all AJ + WR Records in his name to be updated with new street address adopted by County.

Did AJ+WR search for him & found attached Records. D'BASE became unavailable just after did search so could not look into Records very much. But saw A67-4057 w/ HC-BOX address & Cambridge
WR 67-4057 w/ Buhl address.

So now all can be cleaned up with current address for
Norman-Sander-Flug I. HANSEN (all same household).

TO S.O. After complete AJ updates.

SIGNATURE

Thanks, Steve



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 16 1999

WATER RESOURCES
WESTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

VAL W AND NORMAN HANSEN
2982 HWY 71
CAMBRIDGE ID 83610

April 29, 1999

Re: Snake River Basin Adjudication (SRBA)
Water Rights #67-04010, 67-10972, 67-10973, 67-10974,
67-10976, 67-10977, 67-10983, A67-00185B, A67-00186B,
A67-00188, A67-00189, A67-00190, A67-00484, A67-04057,
A67-04058, A67-04063, A67-04494, A67-04495 & A67-10990
Change of Address

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

208/257-3485

Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

67-04010 (Val)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

VAL W HANSEN NORMAN HANSEN

Old Address (Include apartment or suite number)

HC 69 Box 3380

City, State, and ZIP Code

CAMBRIDGE, ID 83600

New Address (Include apartment or suite number)

2982 Hwy 71

City, State, and ZIP Code

CAMBRIDGE, ID 83600

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

PS Form 3547, June 1995

6210972✓
✓-10973✓
✓-10974✓
✓-10976✓
✓-10977✓
✓-10983✓
A67- 00185B✓
✓- 00186B✓
✓- 00188✓

A67- 00189✓
✓- 00190✓
✓- 00484 (Val)✓
✓- 04057✓
✓- 04058✓
✓- 04063✓
✓- 04494✓
✓- 04495✓
- 10990 (Val)

