

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 20 1989

Ident. Number: A37-13222
Date Received: 10/26/1989
Receipt No: W00676
Received By: hsh

Department of Water Resources
Southern Region Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROYAL FORK RESTUARANT CORPORATION 208-322-5600
Address: 6874 FAIRVIEW ROAD
BOISE, ID 83704

2. Date of Priority: JUN 01, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	14E	26	SW	SW	SW		CAMAS

5. Description of diverting works:
WELL AND PUMP TO STK TANKS AND HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.200		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 D/1

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	14E	26	SW	SW		STOCK	
			SW	SW		DOMEST	

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Date: 10/26/89

MICROFILMED
FEB 26 1993

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Royal Fork Restaurant Corp., that I have signed the foregoing
Organization
document in the space below as President of
Title
Royal Fork Restaurant Corp. and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

President Royal Fork Restaurant Corp.
Title and Organization

11-14-89

Date

MICROFILMED
FEB 26 1993

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Nov. 19 89

Sharon Marie Tipton
Notary Public

Seal

Residing at Boise

My Commission Expires 12/12/94

WATER RIGHT NUMBER - A37-13222

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ROYAL FORK RESTUARANT CORP.

1 - 6874 FAIRVIEW ROAD
2 -
3 -
CITY- BOISE
PHONE - 208-322-5600

STATE- ID ZIP- 83704

+ - - PRIORITY DATE - - +
06/01/1883

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +							
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
01N	14E	26	SW SW SW			(25) CAMAS	

+ - - - - WATER USE - - - - - +					
CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04	STOCKWATER	01/01	12/31	0.200	
43	DOMESTIC	01/01	12/31	0.040	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
0.240						0.0			

+ - - - - PLACE OF USE - - - - - +								
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
01N	14E	26	SW SW			04	STOCKWATER	(25) CAMAS
01N	14E	26	SW SW			43	DOMESTIC	(25) CAMAS

+ - - DIVERSION MEANS - WELL AND PUMP TO STK TANKS AND HOUSE

+ - - NON-IRRIGATION USE - S/800 D/1

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

NOV 29 1996
MICROFILMED

CERTIFIED
FEB 27 1992
WATER EXAMINER