

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-1637

RIGHT NUMBER: 37-13219

NAME & ADDRESS:

~~GEORGE BARBER~~

~~JULEE BARBER~~

~~PO BOX 6363~~

~~LYNNWOOD WA 98036~~

*o/c completed 1/12/99 ct
ANDERSON LOUIS B ANDERSON AND
NANCY YORE
PO BOX 141
FAIRFIELD ID 83327*

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION: T01N R14E S28 NWNWSW Within CAMAS County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CAMAS County
T01N R14E S28 NWSW

DOMESTIC Within CAMAS County
T01N R14E S28 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 01N14E284800
STOCKWATER, 100 HEAD

D-7-29-98

Claim proofread by. *MH*

Date: *11-3*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-13219**
Date Received: 11/15/1989
Receipt No: S010468
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LOUIS B ANDERSON 208-764-2245
Address: PO BOX 141
FAIRFIELD ID 83327
AND
Name: NANCY YORE 208-764-2245
Address: PO BOX 141
FAIRFIELD ID 83327

2. Date of Priority: JUN 1, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	14E	28	NW	NW	SW		CAMAS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 S/100

**MICROFILMED
NOV 29 1996**

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	14E	28	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

***CHANGE OF OWNERSHIP COMPLETED ON 4-13-95 BASED UPON FORM
42-1409(7) AND A CHAIN OF OWNERSHIP THROUGH WARRANTY DEEDS. KKC

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

LOUIS B ANDERSON
PO BOX 141
FAIRFIELD ID 83327

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850, ~~A37-~~
00851, A37-00452A, A37-00453, AND A37-13219 CHANGE OF OWNERSHIP

Dear Mr Anderson

Enclosed are your copies of the above listed claims as changed and a copy of the ownership change request. Please review the claims to verify that the data is correct.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

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NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~*GEOFF R. ANDRAUS*~~
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

GEORGE E BARBER
PO BOX 6363
LYNNWOOD WA 98036

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850,
A37-00851, A37-00452A, A37-00453, A37-13219 AND A37-00312
CHANGE OF OWNERSHIP

Dear Mr Barber

Enclosed are copies of the above listed claims as changed. Please review these claims to verify the data entry changes and that these claims were intended to be conveyed to the new owner.

Please note that all but A37-00312 have been conveyed a second time to another owner.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

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NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILLIP E BATT

R. KEITH HIGGINSON
Director

April 13, 1995

HOGUE, SPECK & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SNAKE RIVER BASIN ADJUDICATION CLAIMS A37-00849, A37-00850,
A37-00851, A37-00452A, A37-00453, A37-13219 AND A37-00312
CHANGE OF OWNERSHIP FOR SMOKEY DOME PARTNERS

Dear Sir

Enclosed are copies of the above listed claims as changed. Please review these claims to verify the data entry changes and that these claims were intended to be conveyed to the new owner and that A37-00312, currently in your name, was conveyed as you requested.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

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NOV 29 1996

WARRANTY DEED

For Value Received

SMOKY DOME PARTNERS, an Idaho General Partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LOUIS B. ANDERSEN, a single man, Nanci YORE, a single woman.

Hereinafter called the Grantee, the following described premises situated in CAMAS County, Idaho, to-wit:

Township 1 North, Range 14 East, Boise Meridian, Camas County, Idaho.

Section 28: SW $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 1994

Smoky Dome Partners
SMOKY DOME PARTNERS

By Dennis Sallman
General Partner

STATE OF IDAHO
COUNTY OF Camas
On this 12 day of Sept in the year 1994, before me, a Notary Public, personally appeared Dennis Sallman known or identified to me to be (one of) the partner(s) in the partnership of Smoky Dome Partners

and the partner(s) who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Dennis Sallman
Notary Public
Residing at Paulsboro Idaho

STATE OF IDAHO, COUNTY OF Camas

I hereby certify that this instrument was filed for record at the request of Camas Abstract at this 10 minutes past 12th day of September 1994 in my office, and duly recorded in Book 29 of Deeds at page 236

KOLLIE BENNETT

Ex-Officio Recorder

By Gayle Backteel Deputy.
Fees \$ 3.00
Mail to:

Instrument No.

66785

Gooding Leader Printing

INDEXED
NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILLIP E BATTR. KEITH HIGGINSON
Director

April 13, 1995

In reviewing the chain of ownership change for the below claims I found everything in order except that no "Attorney of Record" authorizing HOGUE, SPECK, & AANESTAD to represent Smokey Dome Partners. The authorization was requested on April 13, 1995.

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A37-00849	01N	14E	28									20	20	20	20					80
A37-00851			28									20	20	20	20					80
A37-00850			28									20	20	20	20					80
																				0
A37-13219	01N	14E	28										D/S							0
																				0
A37-00452A	01N	14E	33					40	40	40	40									160
A37-00453			33					40	40	40	40									160
																				0
																				0
A37-00312	01N	14E	32	25	25	25	25													100

The ownership change for claims A37-00849, A37-00851, A37-00850, A37-13219, A37-00452A, and A37-00453 going from George and Julee Barber to Louis Anderson and Nancy Yore was completed on April 13, 1995.

The ownership change for claim A37-00312 from George and Julee Barber to Smokey Dome Partnership was also completed on the same date.

PREPARED BY KKC
ON 4/13/95
FILE LT:SPECK-4-12-95MICROFILMED
NOV 29 1998



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: May 18, 1994

LEGAL DESCRIPTION OF PROPERTY: Township Range * see attached
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A37-00312, A37-00849, A37-00850, A37-00851, A37-00452A, A37-0
A37-13219
- [] Name and Address of Former Owner/Claimant(s)(Seller): Barber Family Associates, L. P.
Formerly, George E. Barber & Julee K. Barber
P O Box 6363
Lynnwood WA 98036
- [] New Owner/Claimant (Purchaser): Smokey Dome Partners, an ID Gen. Partnership
By Dennis Lallman, its General Partner
- [] New Mailing Address: P O BOX 989
Ketchum ID 83340
- [] New Telephone Number: (208) 726-7500
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: see attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Smokey Dome Partners by Date _____
Dennis Lallman its general partner Date 5/24/94
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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NOV 29 1996

WARRANTY DEED

For Value Received BARBER FAMILY ASSOCIATES, L.P.,
formerly GEORGE E. BARBER and JULIE K. BARBER,
husband and wife.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SMOKY DOME PARTNERS, an Idaho General Partnership.

Hereinafter called the Grantee, the following described premises situated in CAMAS County, Idaho, to-wit:

SEE EXHIBIT "A" attached.

68516

Recorded at the Request of

CAMAS ABSTRACT

at 9:45 AM

5-18, 1994

In Book 29

of DEEDS Page 100.

ROLLIE BENNETT
CAMAS COUNTY RECORDER

By [Signature]

Fees \$ 6.00

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated:

BARBER FAMILY ASSOCIATES LP

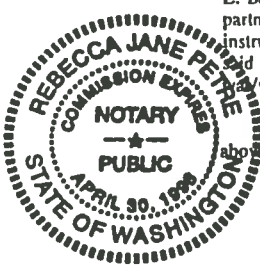
[Signature] Pres. and Corp. Secy

Instrument No.

STATE OF WASHINGTON)
COUNTY OF SNOHOMISH) ss.

On this 5th day of May, 1994, personally appeared before me George E. Barber, President of Pacific Funding Corporation, known to me to be the managing general partner of Barber Family Associates L.P., the partnership that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said partnership for the uses and purposes therein mentioned, and on oath stated that he and [] were authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year in this certificate written.



[Signature]
NOTARY PUBLIC in and for the State of
Washington, residing at Bellevue
My commission expires 04/30/98

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RECEIVED
NOV 29 1996
NOV 14 1994

Hogue, Speck & Aarstad

EXHIBIT "A".

Township 1 North, Range 14 East, Boise Meridian.

Section 19: E $\frac{1}{4}$.

Section 28: SW $\frac{1}{4}$.

Section 32: NE $\frac{1}{4}$ EXCEPT a parcel of land in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence, East on the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 300 feet to a point; thence,

South and parallel with the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 726 feet to a point; thence,

West and parallel with the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 300 feet to a point on the Quarter Section Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence,

North on the Quarter Section Line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 726 feet to the point of beginning.

AND EXCEPT a parcel of land in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32, described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32; the point of beginning; thence,

North on the East boundary Line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, a distance of 150 feet to a point; thence,

In a Southwesterly direction 211.5 feet to a point on the South boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence,

East on the South boundary line of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, to the point of beginning.

Section 33: NW $\frac{1}{4}$.

Camas County, Idaho.

Subject to all matters of record.

And Subject to a Mortgage in favor of Joseph Dean Shaffer, recorded in Book 19 Mortgages, page 453, Official records of Camas County, Idaho, securing a note in the principal amount of \$182,000.00 which to date hereof has a principal remaining balance of \$109,332.02 which grantee assumes and agrees to pay.

END EXHIBIT "A".


INITIALS

MICROFILMED

NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 13 1989

RECEIVED

NOV 14 1989

Department of Water Resources
Southern Region Office

Ident. Number: A37-13219
Date Received: 10/26/1989
Receipt No: 5010468
Received By: APN

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE BARBER
Address: P.O. BO 6363
LYNNWOOD, WA 98036 206-775-6000

OR

Name: JULEE BARBER
Address: P.O. BO 6363
LYNNWOOD, WA 98036 206-775-6000

2. Date of Priority: JUN 01, 1883

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
01N	14E	28	NW NW SW		CAMAS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 S/100

A37-13219

Page

1

10/26/89

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	14E	28	NW SW		DOMEST	
			NW SW		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 26 1993

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do / do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
FEB 26 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 15, 1989-

GEORGE BARBER
P O BOX 6363
LYNNWOOD WA 98036

Re: A37-00312
A37-13220
A37-13219
A37-00453
A37-00452A
A37-07261
A37-00851
A37-00850
A37-00849

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 26 1990

9661 6 Z AON

WATER RIGHT NUMBER - A37-13219

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BARBER

GEORGE

1 - P.O. BO 6363
2 -
3 -
CITY- LYNNWOOD
PHONE - 206-775-6000
1 - P.O. BO 6363
2 -
3 -

STATE- WA ZIP- 98036

BARBER

JULEE

CITY- LYNNWOOD
PHONE - 206-775-6000

STATE- WA ZIP- 98036

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1883 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)
01N 14E 28 NW NW SW (25) CAMAS

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.080 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
01N 14E 28 NW SW 04 STOCKWATER (25) CAMAS
01N 14E 28 NW SW 43 DOMESTIC (25) CAMAS

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 S/100

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----+
 CONDITIONS OF APPROVAL
 NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 10/26/89 SCHULD

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

[illegible]

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	11/15/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S010468	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	DR	NOTICE OF ERROR FLAG	-	

01N14E284800

DATA ENTRY
ENTERED 10-31-93
CHECKED 2/4/94

"Verified By"
 Topo Map/Ortho-PQ
 ASOS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER