

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15317Date Received: 6/8/11Receipt No: N027580Received By: Kee

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Terry & Janet Butcher Phone 208 686-3602

Mailing Address POB 456 PLUMMER ID Zip 83851
Street or Box City State

2. Date of Priority: (Only one per claim) 9/9/1997
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 46N, Range 5W, Section 25,
SE NW 1/4 of ADRISE 1/4, or Govt. Lot _____, BM. County of _____;

Parcel (PIN) no. RP46N 05W 252801A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Drilled well 200 Feet deep completed 9-9-1997

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01-01 to 12-31 amount .04 cfs (or AFY ()

For Stockwater purposes from 01-01 to 12-31 amount .02

7. Total Quantity claimed .04 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 home 5 head mixed stock
(cattle & horses)

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9. Location of Place of Use is: Township 46N, Range 5W, Section 25,
NW 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock (☒)

Additional places of use, if any 46N 5W 25 SWNE

10. In which county (ies) are lands listed above as place of use located? Beneviah

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James B. Borton Date: 5/9/11

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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OCT 23 1997

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

096891

NORTHERN REGION

IDWR

1. DRILLING PERMIT NO.

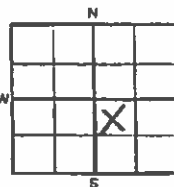
Other IDWR No. 95-97-N-100 D000-3207

2. OWNER:

Name Terry Butcher
Address P.O. Box 1231
City Plummer State ID Zip 83851

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 44E North ☒ or South ☐
Rge. 5 East ☐ or West ☒
Sec. 25 1/4 N/W 1/4 S/E 1/4
Gov't Lot _____ County Bennett
Lat: _____ Long: _____

Address of Well Site _____
City Plummer

(Give at least name of road - Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>Bentrite</u>	<u>0</u>	<u>121</u>	<u>450#</u>	<u>Bar dry</u>	

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 121
Was drive shoe seal tested? ☒ Y ☐ N How? Air

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>1 1/2"</u>	<u>+2'</u>	<u>121'</u>	<u>250</u>	<u>Steel</u>	☒	☐	☒	☐
<u>4"</u>	<u>100'</u>	<u>200'</u>	<u>140 psi</u>	<u>PVC</u>	☐	☒	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Drill
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>140'</u>	<u>180'</u>	<u>7/16"</u>	<u>40</u>		<u>PVC</u>	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

83' ft. below ground Artesian pressure _____ lb.
Depth flow encountered 153-185 ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailor

Yield gal/min.	Drawdown	Pumping Level	Time
<u>10</u>			<u>1 hr.</u>

Water Temp. 57° Bottom hole temp. _____

Water Quality test or comments: Cold & Clear

Depth first Water Encountered 153

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Water	Y	N
<u>8"</u>	<u>0</u>	<u>2</u>	<u>Top Soil</u>			☒
<u>8"</u>	<u>2</u>	<u>120</u>	<u>Gray Clay</u>			☒
<u>10"</u>	<u>120</u>	<u>125</u>	<u>Broken gray shale</u>			☒
<u>10"</u>	<u>125</u>	<u>200</u>	<u>Gray shale</u>			☒

Completed Depth 200' (Measurable)
Date Started 9-5-97 Completed 9-9-97

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name All Ways Drilling Firm No. 510

Firm Official Stanley Wolfe Date 9/7/97

and _____

Supervisor or Operator Will Wolfe Date 9-9-97

(Sign once as Firm Official & Operator)

NWSE 25 46N 5W

FORWARDED WHITE COPY TO WATER RESOURCES

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