

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18692
Date Received: 9/07/1989
Receipt No: CO 11262
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. BRENT JACKSON 208-888-4194
Address: 3605 SO. LINDER RD.
MERIDIAN, ID 83642

OR

Name: MARALYN JACKSON 208-888-4194
Address: 3605 SO. LINDER RD.
MERIDIAN, ID 83642

2. Date of Priority: JAN 01, 1932

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	6	NE	SE	SE		ADA

5. Description of diverting works:

WELL 305'DEPTH,6"CASING,W/2.5HP PUMP & PIPELINE TO HOUSE,BARN,ETC

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOUSEHOLD,LAWN,& GARD.STKWT.TO 500HD.,COMMERC.DAIRY.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	6	SE		SE		DOMEST	
			SE		SE		STOCK	
			SE		SE		COMMER	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH RIGHTS-BOISE-KUNA

14. Remarks:
COMMERCIAL USE IS FOR DAIRY AND ASSOCIATED WATER USES,EQUIPMENT
WASHING,ETC.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marilyn Jackson Date: 7-9-89

Date: _____

State of Idaho)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of SEPTEMBER 19 89

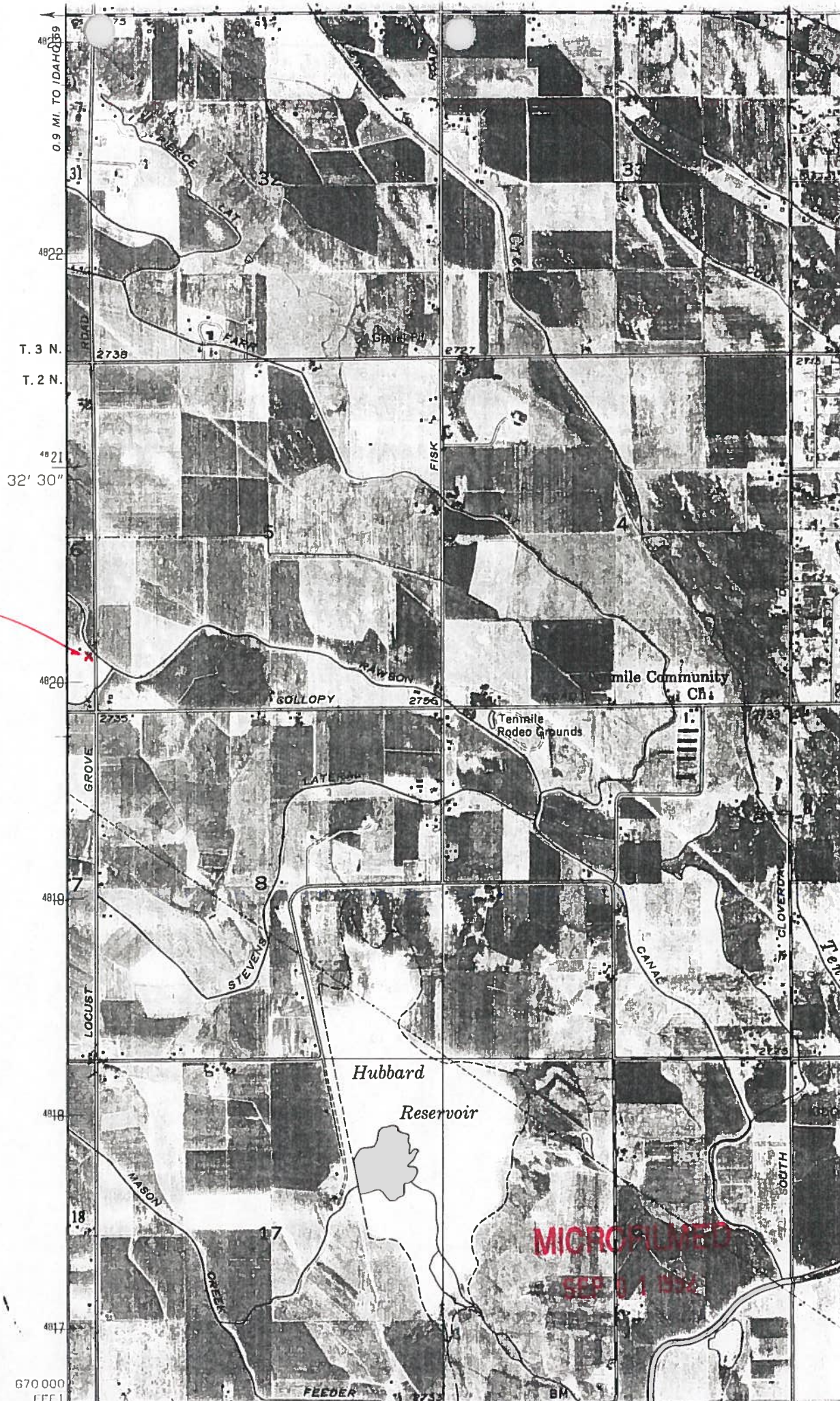
Don E. Sulby
Notary Public

Seal

Residing at BOISE ID
My Commission Expires 11/08/1994

T3N
T2N
R1E
SEC. 6

R.D.



Receipt Details for ID C011262

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/7/1989 5:12:31 PM	9/7/1989	State	\$185.00	Check
Payer		JACKSONS FARMS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3570			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$185.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	18692		\$58.00	Claim
63	18696		\$52.00	Claim
63	18699		\$25.00	Claim
63	18701		\$25.00	Claim
63	18702		\$25.00	Claim

-D/S, com - diff location
 -Dom - diff location
 -D/S - diff location
 -Dom - diff location

Print Report

11/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18692

NAME AND ADDRESS: MARALYN JACKSON
3605 S LINDER RD
MERIDIAN ID 83642

C BRENT JACKSON
3605 S LINDER RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1932

POINT OF DIVERSION:

T02N R01E S6 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	0.040 CFS
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home and up to 0.5 acre irrigation.		

PLACE OF USE: STOCKWATER Within ADA County

T02N R01E S06 SESE

DOMESTIC Within ADA County

T02N R01E S06 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Physical address of place of use is 7695 S Locust Grove Rd., Meridian, Idaho 83642.

Parcel No. S1406417700.

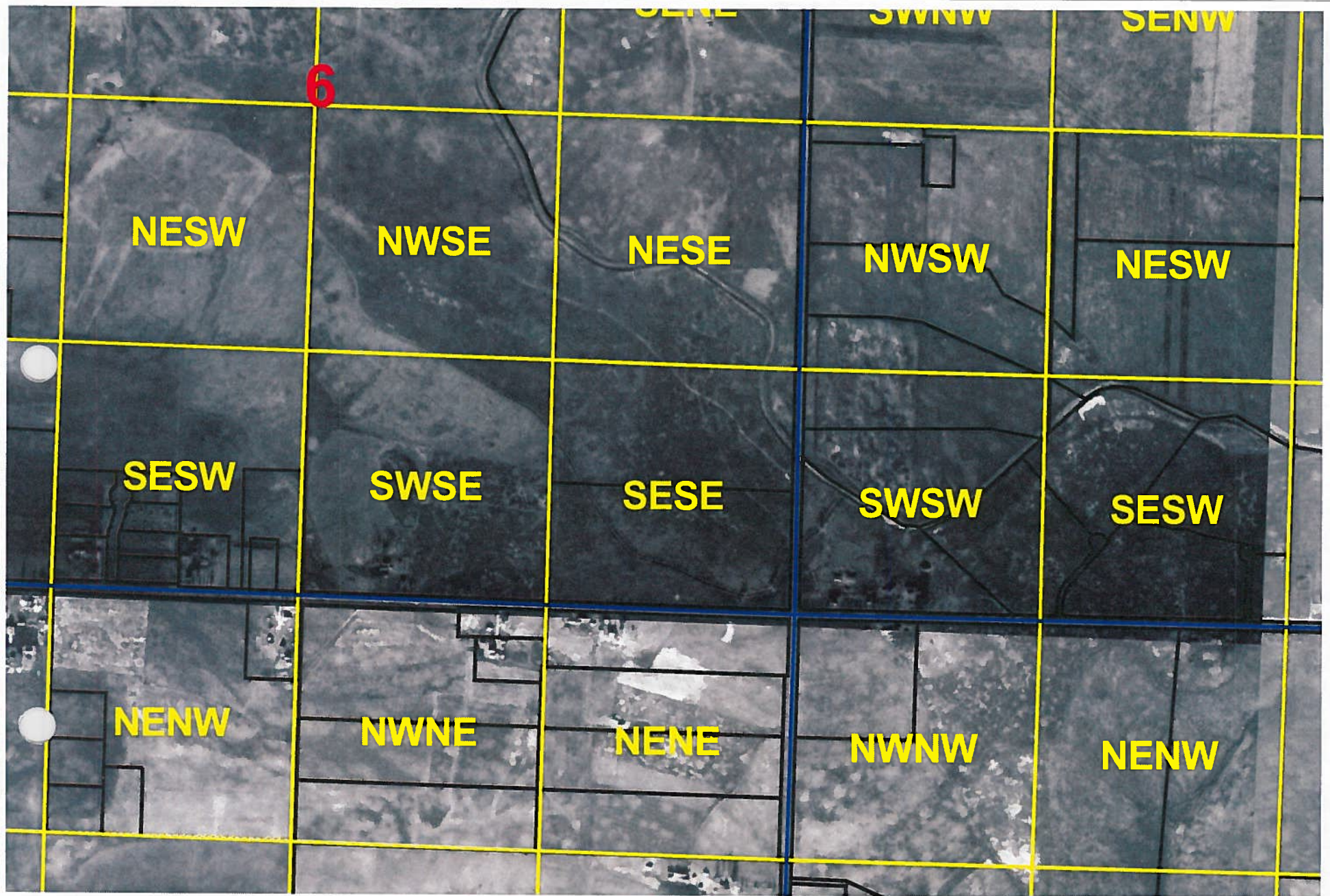
Stockwater use is for 500 dairy cattle.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18692

11/04/2005

1

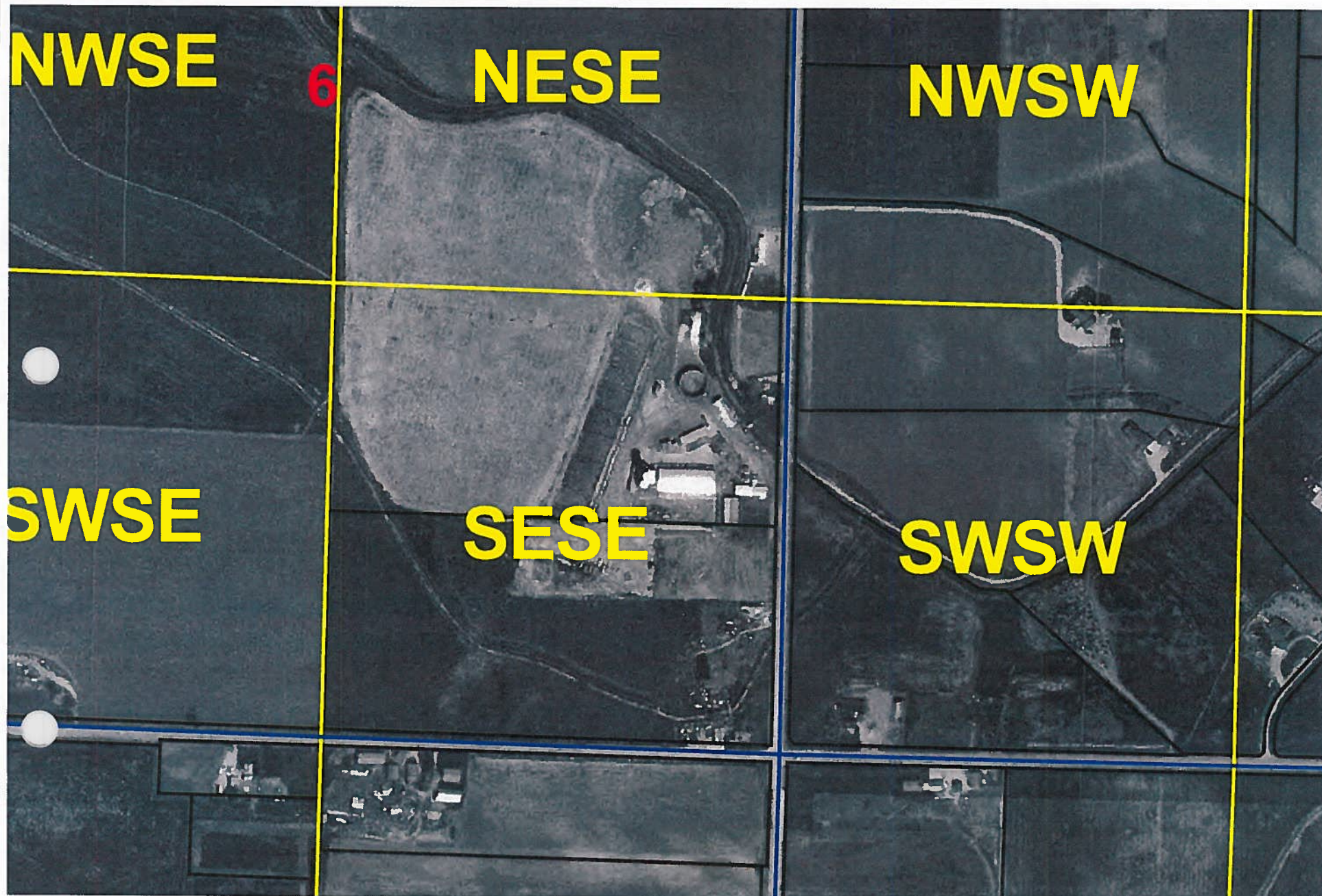
ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-18692	Claim	02N	01E	6	SE	SE		GROUND WATER	MARALYN JACKSON



63-18692 - 1939 aerial . No dairy located in the SESE of section 6.



63-18692 - 1964 aerial . House, other buildings now seen in the SESE of section 6.



63-18692 - 1995 aerial . SESE of section 6.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 25, 2005

SPRING HILL LLC
P.O. BOX 344
MERIDIAN, ID 83680

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-18692

Dear SPRING HILL LLC,

In the past, MARALYN AND C BRENT JACKSON submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this claim. Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. MARALYN AND C BRENT JACKSON indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of your priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

Additionally, if you are the owner of this claim, Idaho law requires that a change of ownership be submitted to the Idaho Department of Water Resources (IDWR) within 120 days of the property sale.

The required evidence supporting the priority date(s) requested needs to be submitted by September 9, 2005. Please contact me as soon as possible regarding an ownership change and the

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

A handwritten signature in black ink, appearing to read "Vicky L. Music". The signature is stylized and written over the printed name.

Vicky L. Music
Senior Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-18692

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 14, 1995

RE: Notice of Claim to a Water Right No. A63-18692

Jose Artiach
2418 Pendleton
Boise, ID 83705

Dear Mr. Artiach:

Maralyn Jackson contacted our office and brought to our attention that you have purchased the property under the above referenced notice of claim from them. Enclosed for your information is a copy of the Notice of Claim filed by the Jacksons. Also enclosed is a copy of a letter which was sent to the Jacksons on July 7, 1995, which requests that you, as the owner of the property, submit evidence of the use of the water back to the priority date claimed.

Enclosed is a Notice of Change of Water Right Ownership form on which we have listed the adjudication claim number and request that you complete the rest of the information, sign the form and attach proof of ownership which includes the legal description of the property, such as a warranty deed or a tax notice and return to us. If you do not return this form to us the claim will remain in the original owners's name.

I have also enclosed a brochure entitled "Idaho Water Rights - A Primer" which describes what water rights are and their importance. If you have questions that are not answered in this brochure, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

Re: Claim No(s). A63-18692

A63-18692
C BRENT JACKSON
MARALYN JACKSON
3605 SO LINDER RD
MERIDIAN ID 83642

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

Property sold to:
Jose Artiach
2418 Pendleton
Boise, Id.

per Maralyn Jackson
8-11-95

lcw

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18692

WATER RIGHT NUMBER: 63-18692

Owner Type Name and Address
 Current Owner MARALYN JACKSON
 3605 S LINDER RD
 MERIDIAN, ID 83642
 (208)888-4192
 Current Owner C BRENT JACKSON
 3605 S LINDER RD
 MERIDIAN, ID 83642
 (208)888-4192

Spring Hill LLC
 POB 344
 Meridian 83680

Priority Date: 01/01/1932

Basis: Beneficial Use

Status: Active

Source Tributary

GROUND WATER

Beneficial Use	From	To	Diversion Rate	Annual Volume
STOCKWATER	1/01	12/31	0.040 CFS	
DOMESTIC	1/01	12/31	0.040 CFS	
COMMERCIAL	1/01	12/31	0.080 CFS	
Total Diversion:			0.080 CFS	

no response

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4SE1/4

Sec. 6, Twp 02N, Rge 01E, B.M.

ADA County

Place of Use

STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01E	6	NE	NW	SW	SE	X

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01E	6	NE	NW	SW	SE	X

COMMERCIAL

physical address: 1695 S Locust Grove, Meridian, ID,
 83642
 Parcel #: 51406417700

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18692

Twp	Rge	Sec	NE				NW				SW				SE				Totals
02N	01E	6	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																		X	

Conditions of Approval:Remarks:

- General COMMERCIAL USE IS FOR DAIRY AND ASSOCIATED WATER USES,EQUIPMENT WASHING,ETC.

Comments:Dates and Other Information:

Claim Received Date: 9/7/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18692

04/13/2005

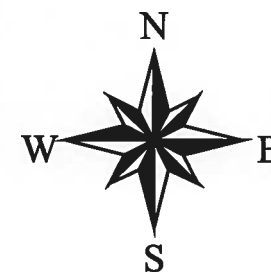
1

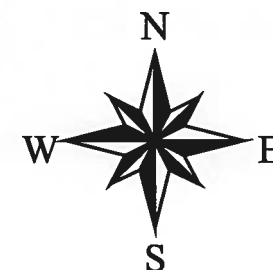
Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
18692	Claim	02N	01E	6	SE	SE		STOCKWATER		MARALYN JACKSON
18692	Claim	02N	01E	6	SE	SE		COMMERCIAL		MARALYN JACKSON
18692	Claim	02N	01E	6	SE	SE		DOMESTIC		MARALYN JACKSON

**1939 AEIRAL OF 63-18692. CLAIMED 1920 DOMESTIC,
STOCKWATER, COMMERCIAL. NO HOUSE OR STRUCTURES OF ANY KIND**



0.2 0 0.2 0.4 Miles





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Address: <http://www.adacountyassessor.org/propsys/ViewParcel.do?yearParcel=2003S1406417700>

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Property Details for Parcel S1406417700 and Year 2003

2003

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Details Valuation Tax Districts Characteristics

Parcel: S1406417700
 Year: 2003
 Zone Code: RR
 Total Acres: 59.5
 Tax Code Area: 152
 Property Description:
 NE4SE4 N28E4SE4 EXC RAW
 SEC 6 2N 1E
 #410000 R



[View Interactive Map of this Parcel](#)

Address: 7695 S LOCUST GROVE RD MERIDIAN, ID 83842
 Subdivision: 2N 1E 06
 Land Group Type: SECT
 Township-Range/Section: 2N1E06

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Ada County Assessor - Microsoft Internet Explorer

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Address: <http://www.adacountyassessor.org/propsys/ViewParcel.do?yearParcel=2003S1406417700>

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Property Details for Parcel S1406417700 and Year 2003

2003

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Details Valuation Tax Districts Characteristics

Valuation Details

Role	SCC	Acres	Assessed Value	Valuation Method	Code Area
Primary	310 RES IMPROVEMENT	0.0	\$44,700	COST	152
Primary	320 IMPROVEMENT	0.0	\$85,000	COST	152
Primary	100 HOMESITE ON AG	1.0	\$55,000	MARKET	152
Primary	183 FEED LOT	10.0	\$41,200	MARKET	152
Primary	10 IRRIGATED AG	39.75	\$35,800	INCOME	152
Primary	190 WASTE LAND	8.75	\$0	INCOME	152

Valuation History
 Year Value
 2003 \$261,800
 2002 \$250,000
 2001 \$236,000
 2000 \$218,100

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<http://www.adacountyassessor.org/propsys/pages/ViewParcel.jsp?orgDlchmetTabPanelId=valuationdtab>

start Calendar - Micro... c:\and\exp Pr... Timberleys Ev... Document2 - Mic... ArcView GIS 3.2a Ada County Asses...



Ada County Assessor

Open Table in Spreadsheet - Excel

Zoom Parcel	Category	Street Address	Description	Zoning	Tax Code	Acres	Total Value	Year	
1	S1406417700	Residential	7695 S LOCUST GROVE RD MERIDIAN, ID 83642-0000	NE4SE4 N2SE4SE4 EXC R/WSEC 6 2N 1E#410000 R	RR	152	59.5	314300	2005

End of Results

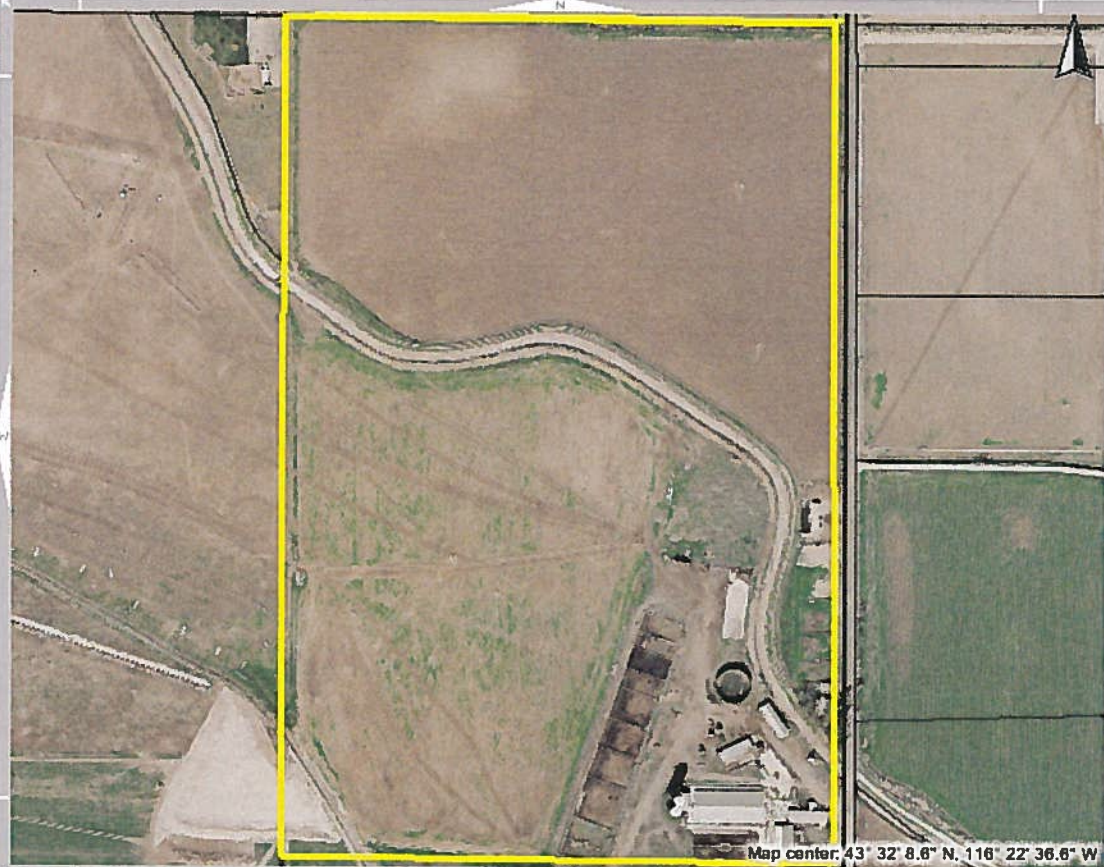
Legend Find Parcel Key Map Bookmarks Create PDF Help Exit



Map Legend

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
- Street Names (minor)
- Parcels
 - Ada-OQ2003
 - Schools
 - Parks
 - City Limits
 - Kuna
 - Boise
 - Garden City
 - Eagle
 - Star
 - Meridian

Settings



Map center: 43° 32' 8.6" N, 116° 22' 36.6" W

Scale: 1: 5,680 Map Tool: Zoom In Active Layer: Parcels

Powered by geocortex

Cursor Location: 2460140.6343533336, 681249.0734230729

Internet

Done

Internet



Ada County Assessor Land Records/GIS

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Residential Characteristics

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Year Built:	1920
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number of Bathrooms:	0.75
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	361
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1135
Main Floor Sq Ft:	1135
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number of Bathrooms:	0.0
Number of FirePlaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0

Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Property Details for Parcel S1406417700

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General Information

Property Acres: 59.500
Zone Code: RR
Primary Code Area: 152 Tax Districts
Group Type: SECT
Subdivision: 2N 1E 06
Section: 2N1E06

Property Description

NE4SE4 N2SE4SE4 EXC R/W
 SEC 6 2N 1E
 #410000 R

**No Image
Available**

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Property Address

7695 S LOCUST GROVE RD
 MERIDIAN, ID 83642

[Click to View Interactive M](#)
Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	39.750	\$36,200	INCOME
Primary	190-WASTE LAND	8.750	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$65,000	MARKET
Primary	183-FEED LOT	10.000	\$82,400	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$42,100	COST
Primary	320-IMPROVEMENT	0.000	\$85,000	COST

Total Assessed Value: \$310,700

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- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Parcel Valuation History

Assessed value for year 2004 \$310,700
Assessed value for year 2003 \$261,800
Assessed value for year 2002 \$250,000
Assessed value for year 2001 \$236,000
Assessed value for year 2000 \$216,100

Property Characteristics

Residential
 Agriculture
 Land

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Characteristics Detail

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Residential

Agricultural

Land

Residential Characteristics 1 for Parcel "S1406417700"

Occupancy Date:

Year Built:

Year Remodel:

Effective Age:

Construction Class:

Number of Bedrooms:

Number Bathrooms:

Number of Fireplaces:

Air Conditioning:

Car Storage Sq Ft #1:

Car Storage Sq Ft #2:

General Purpose Building Sq Ft:

Porch Sq Ft:

Deck Sq Ft:

Deck Covered:

Patio Sq Ft:

Patio Covered:

Pool Sq Ft:

Total Sq Ft:

Main Floor Sq Ft:

Upper Floor Sq Ft:

Finished Lower Floor Sq Ft:

Unfinished Lower Floor Sq Ft:

Finished Basement Floor Sq Ft:

Unfinished Basement Floor Sq Ft:

Finished Attic Sq Ft:

Unfinished Attic Sq Ft:

Residential Characteristics 2 for Parcel "S1406417700"

Occupancy Date:

Year Built:

Year Remodel:

Effective Age:

Construction Class:

Number of Bedrooms:

Number Bathrooms:

Number of Fireplaces:

Air Conditioning:

Car Storage Sq Ft #1:

Car Storage Sq Ft #2:

General Purpose Building Sq Ft:

Porch Sq Ft:

Deck Sq Ft:

Deck Covered:

Patio Sq Ft:

Patio Covered:

Pool Sq Ft:

Total Sq Ft:

Main Floor Sq Ft:

Upper Floor Sq Ft:

Finished Lower Floor Sq Ft:

Unfinished Lower Floor Sq Ft:

Finished Basement Floor Sq Ft:

Unfinished Basement Floor Sq Ft:

Finished Attic Sq Ft:

Unfinished Attic Sq Ft:

No Date Available

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Assessor Links

- Assessor Main Page
- Administration
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Ada County Links

- Ada County Home Page
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