

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15119Date Received: 5/9/11Receipt No: ND27082AReceived By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) David Betcher and Iris Betcher Phone (208) 686-1340

Mailing Address PO Box 415 Plummer ID Zip 83851
Street or Box City State

2. Date of Priority: (Only one per claim) Oct 1, 1970
Month/Day/Year (YYYY)

3. Source of water supply (Check one) well Ground Water () or Other () (a) pond
which is tributary to (b) Plummer Creek to Chatochit Lake

4. Location of Point of Diversion is: Township 15N, Range 5W, Section 25,
SW 1/4 of NE 1/4, or Govt. Lot _____ BM. County of _____

Parcel (PIN) no. RP46K05W25280CA

Additional points of diversion if any: stock pond w/dam on 1/4 h water at top of hill

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For stockwater purposes from Jan Month/Day to Dec 31 Month/Day amount 2 cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 2 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 5 head

SCANNED

MAY - 9 2011

9. Location of Place of Use is: Township T46N, Range R5W, Section 25
SW 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
for (Check One) Domestic () Stock (☒) Domestic and Stock ()

If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? _____

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

dam for stock watering pond - ground water source

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____ patent #5 / Indian

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Iris F. Butcher Date: 5/9/11

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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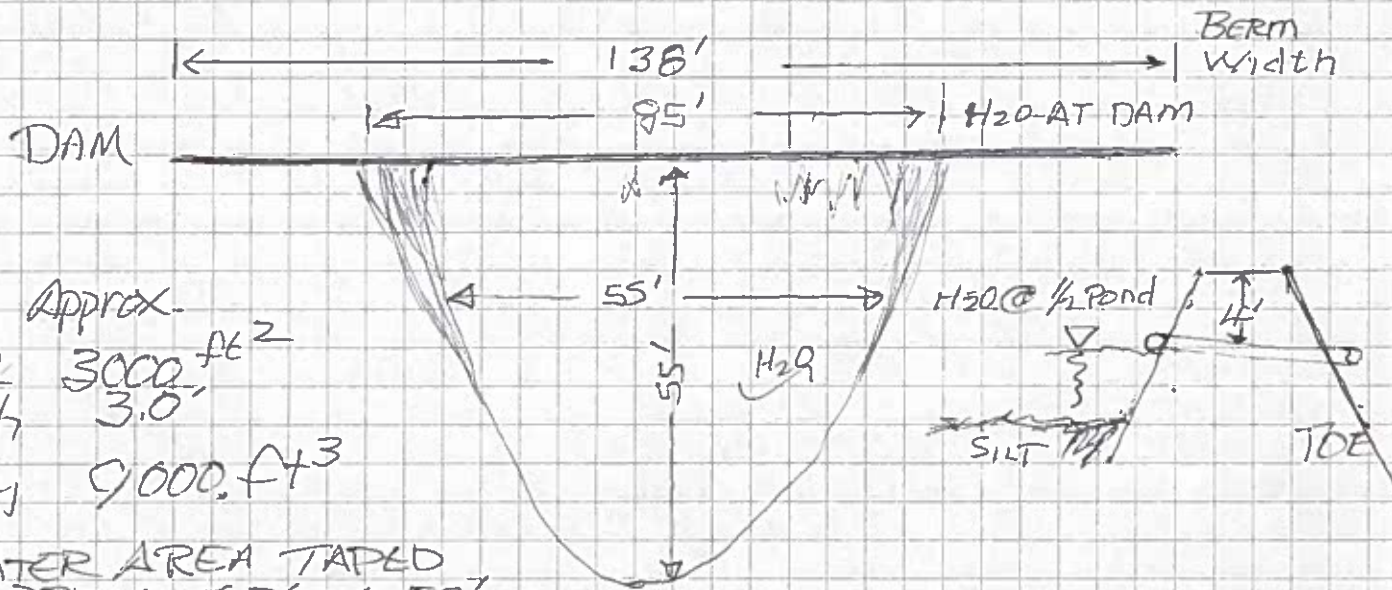
May 2, 2011 Butcher Pond



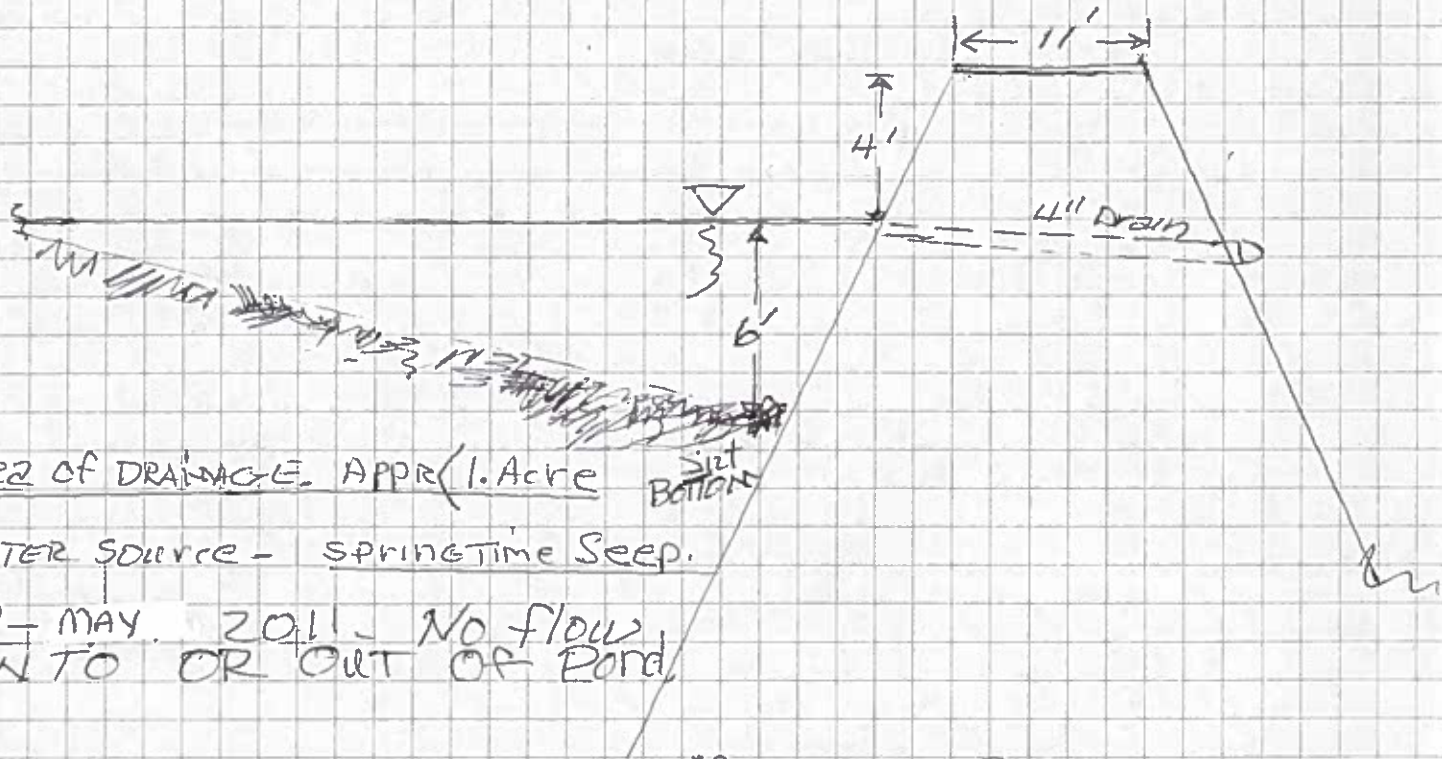
May 2, 2011 Slope above Pond

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Small Pond - BUTCHER FARM
SE of Amesia approx. 300'



WATER AREA TAPED
CT APPROX 55' X 55'



- A. Area of DRAINAGE APPR (1. Acre) But
- B. WATER SOURCE - springtime Seep.
- C. 2-MAY. 2011 - No flow
IN TO OR OUT OF Pond.

MEASURED BY:
E McCollum - RET.
Soil Conservation Tech.
NRCS - Twin Falls ID

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David & Iris Butcher moved onto
the property in Sept or Oct. 1970.
The ponds were in place then.
The well was in place also.

5/9/11
Iris F. Butcher

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