

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15326

Date Received: 6-7-11

Receipt No: N027515

Received By: W

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

JUN - 7 2011

IDWR/NORTHERN

1. Name of Claimant(s) ADA LOUISE MANN Phone (208) 686-1112

Mailing Address 115 HOMESTEAD LANE PRUMMER ID Zip 83451
Street or Box City State

2. Date of Priority: (Only one per claim) APRIL 1975
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 46N, Range 3W, Section 17,
NW 1/4 of SW 1/4, or Govt. Lot _____ BM. County of _____
Parcel (PIN) no. RP46N03W173400A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

DOMESTIC WELL

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from APR. 1975 to _____ amount _____
Month/Day Month/Day cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed _____ cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) _____

SCANNED

DEC 07 2017

9. Location of Place of Use is: Township 46N, Range 3W, Section 17,
NW 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) ~~Domestic~~ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? BENEWAH

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 Copies in Deeds

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Ada Louise Mann Date: 6-6-11

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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WARRANTY DEED

For Value Received

R. A. BARNES and ADA E. BARNES, his wife,

the grantors, do hereby grant, bargain, sell and convey unto

WILLIAM MANN and ADA L. MANN, his wife,

the grantees, the following described premises, Benewah County Idaho, to wit:

Section 17, Township Forty-Six (46) North, Range 3 West of Boise Meridian as follows: The Northwest quarter of the Southwest quarter of the Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) containing 2 $\frac{1}{2}$ acres, more or less.

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TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: April 3, 1975

R. A. Barnes
R. A. BARNES

Ada E. Barnes
ADA E. BARNES

STATE OF IDAHO, COUNTY OF Benewah
On this 3rd day of April, 1975,
before me, a notary public in and for said State, personally
appeared R. A. BARNES and
ADA E. BARNES, his wife,

known to me to be the persons, whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

[Signature] Notary Public
Residing at St. Maries, Idaho
Comm. Expires 5/9/78

JENSEN-GRAVES CO.

STATE OF IDAHO, COUNTY OF Benewah
I hereby certify that this instrument was filed for record at
the request of William Mann
at 53 minutes past 2 o'clock p.m.,
this 3rd day of April,
1975, in my office, and duly recorded in Book 100
of Deeds at page 3568

Beverly Ragan
Ex-Officio Recorder

By Mona Edwards Deputy.

Fees \$
Mail to: Mr. and Mrs. William Mann
Rt. 1, Box 81, Plummer, ID 83851

INSTRUMENT 100

131/33

WARRANTY DEED

For Value Received

ADA E. BARNES, a widow

the grantor, do es hereby grant, bargain, sell and convey unto

WILLIAM J. MANN and ADA LOUISE MANN, husband and wife

the grantees, whose current address is Route 1, Box 102, Plummer, Idaho 83851

the following described premises, in Benewah County, Idaho, to-wit:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17, Township 46 North, Range 3 West,
Boise Meridian

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said Grantee s, that she is the owner in fee simple of said premises; that they are free from all incumbrances

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and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: August 31, 1989

Ada E. Barnes

STATE OF IDAHO

COUNTY OF Benewah } ss

On this 1st day of September, in the year 1989, before me, a Notary Public, personally appeared Ada E. Barnes

known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Adrienne J. Anderson

Notary Public

Residing at St. Maries, Idaho.

Comm exp: 2-17-91

STATE OF IDAHO, COUNTY OF Benewah

I hereby certify that this instrument was filed for record at the request of Benewah County Abstract Co.

at 25 minutes past 10 o'clock, M.,
this 1st day of September, 1989, in my office, and duly recorded in Book —
of Deeds at page —

Sueverly Vallard

Ex-Officio Recorder

By Kay Sathu

Deputy

Fees \$3.00
Mail to:

Chicago Title Insurance
Company of Idaho

