

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 49576
Ident. Number 95-15362
Date Received: 6/10/11
Receipt No: 2027625
Received By: 16

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Gene Thomas Hodgson Family Trust Phone 208-689-3867

Mailing Address: 999 W. Woodlawn Dr Hayden Id Zip 83835
Street or Box City State

2. Date of Priority: (Only one per claim) 06/21/1969
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other X (a) Windfall Ck.
which is tributary to (b) Benewah Ck.

4. Location of Point of Diversion is: Township 45N Range 04W Section 14
SW 1/4 of SW 1/4, or Govt. Lot _____ BM. County of Benewah

Parcel (PIN) no. RP45N04W146500A

Additional points of diversion if any: END 45 N 4W 14 SW SE

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

In stream Stockwater

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)
For Stockwater purposes from 1-1 to 12-31 amount .03 cfs or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .03 cfs X or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stockwater for 100 Cows

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JUN 10 2011

9. Location of Place of Use is: Township 45N, Range 4W, Section 14,
_____ 1/4 of _____ 1/4, Govt. Lot _____ BM. Parcel (PIN) no. Same
for (Check One) Domestic () Stock ☒ Domestic and Stock ()
If different than shown in Item 4

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Bennett

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 0

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Trustee of Bene Thomas Hodgson Family Trust
Title Organization

that I have signed the foregoing document in the space below as

Trustee of Bene Thomas Hodgson Family Trust
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Dorothy A. Hodgson Date 06/09/11

Title and Organization Trustee, Bene Thomas Hodgson Family Trust

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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JUN-10 2011