

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13206
Date Received: 10/25/1989
Receipt No: M004992
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHANNON WOLF 208-764-2624
Address: P.O. BOX 433
FAIRFIELD, ID 83327

2. Date of Priority: SEP 30, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	13E	31	SW	SW			CAMAS

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/100 COWS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	13E	31	SW	SW		DOMEST	
			SW	SW		STOCK	

A37-13206

Page 1

Date: 10/25/89

MICROFILMED
FEB 26 1993

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 26 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A37-13206Date Received 10-25-89Receipt Number M604992 secNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) S HANNON WOLF Phone (208) 764-2624Mailing Address Box 433 FAIRFIELD, IDA Zip 833272. Date of Priority (Only one per claim) Sept 1987 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 1 SOUTH Range 13 EAST
Section 31, 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of CAMAS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL 6" pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 to 12-31 amount .2 (cfs)
(Both dates are inclusive)
For STOCK purposes from 1-1 to 12-31 amount 1.037. Total quantity claimed 1.23 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) HOUSE (100) COWS
ONE houseMICROFILMED
FEB 26 1993

10. Place of use is: Township: 1 SOUTH Range 12 EAST

Section 31, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock
Additional places of use, if any _____

Domestic and Stock

SW 1/4 of S. 31

11. In which county (ies) are lands listed above as place of use located? CAMAS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Shannon Wolf

Date 10-25-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization
document in the space below as _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

) SS.

County of Camas)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 25th day of October 1989

SEAL

Notary Public Stuart

Residing at Twin Falls

My Commission Expires Dec 7, 1994

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

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FEB 26 1993**

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS' PROOF READING REPORT

WATER RIGHT NUMBER - A37-13206

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WOLF

SHANNON

1 - P.O. BOX 433
2 -
3 -
CITY- FAIRFIELD
PHONE - 208-764-2624

STATE- ID ZIP- 83327

+ - - PRIORITY DATE - - +
09/30/1987

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

01S 13E 31 SW SW (25) CAMAS

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.200 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.030 |

| + | - | TOTAL DIV. RATE - | + | + | - | TOTAL DIV. VOLUME - | + | + | - | TOTAL DIV. CAPACITY - | + | + | - | TOTAL CONSUMPTIVE USE - | + | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|-------------------------|---|---|---|------------|---|
| | | 0.230 | | | | | | | | | | | | 0.0 | | | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 1 | 1 | 0.10 | IND | INDUSTRIAL | CLATSOP |

| | | | | | | | |
|-----|-----|----|-------|----|------------|-------|-------|
| 01S | 13E | 31 | SW SW | 04 | STOCKWATER | (25) | CAMAS |
| 01S | 13E | 31 | SW SW | 43 | DOMESTIC | (25) | CAMAS |

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/100 COWS

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS | | | | | | | | | | + |
|---|-------------------|--|--|--|--|--|--|--|--|--|---|
| | NO REMARKS FOUND. | | | | | | | | | | |

+ - - - - OLD WATER RIGHT NUMBERS - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

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NOV 29 1996

WATER RIGHT NUMBER - A37-13206

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 10/25/89 MOBILE3

-----COMMENTS-----
+-----NO COMMENTS FOUND-----

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 10/25/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - M004992
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            -

```

| | | |
|-------------------------|---|-------|
| CIVIL CASE NUMBER | - | 39576 |
| OLD CASE NUMBER | - | |
| OLD JUDICIAL DISTRICT | - | |
| TEMPORARY RIGHT | - | P |
| WATER DISTRICT | - | |
| FEDERAL/STATE INDICATOR | - | S |
| PRESUMPTION FLAG | - | |
| NOTICE OF ERROR FLAG | - | |

01513E313600

DATA ENTRY

ENTERED 10-31-93 RS

CHECKED 2/4/94 DLD

"Verified By"
 Topo Map or the PQ
 ASCE Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
FEB 16 1992

PROOF
JAN 07 1992

CERTIFIED
FEB 27 1992
WATER EXAMINER