

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15093

Date Received: 7/12/11

Receipt No: NO26412C

Received By: JED

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Duane Smith Phone (208) 686-1835

Mailing Address 203 Parkside Rd. Plummer Id. Zip 83851
Street or Box City State

2. Date of Priority: (Only one per claim) 5-5-89
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 46 N, Range R4W, Section 11,
NW 1/4 of SE 1/4, or Govt. Lot _____ BM. County of Beneviah

Parcel (PIN) no. RP46N04W117S18A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from Jan. 1 to Dec. 31 amount .04 cfs or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed .04 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 2 homes

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9. Location of Place of Use is: Township 46 N, Range 4 W, Section 11,
NW 1/4 of SE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4
for (Check One) Domestic ☒ Stock () Domestic and Stock ()

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Benewah

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Duane Smith Date: 4-12-11

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

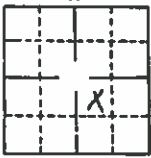
Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE **REWRITER OR**
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Chas Smith</u> Address <u>phumner 22</u> Owner's Permit No. <u>95-89-N-24</u>		7. WATER LEVEL Static water level <u>6</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>64</u> °F. Quality <u>Good No smell</u> Describe artesian or temperature zones below																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____																																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>12</u></td><td><u>75 FL</u></td><td><u>1</u></td></tr><tr><td><u>13</u></td><td><u>125 FL</u></td><td><u>1</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>12</u>	<u>75 FL</u>	<u>1</u>	<u>13</u>	<u>125 FL</u>	<u>1</u>																																					
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>8</u></td><td><u>0</u></td><td><u>19</u></td><td></td><td></td><td></td></tr><tr><td><u>6</u></td><td><u>19</u></td><td><u>135</u></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td><u>0 8 Brown Clay</u></td><td></td><td><u>X</u></td></tr><tr><td></td><td></td><td></td><td><u>8 125 Broken Basalt</u></td><td><u>X</u></td><td></td></tr><tr><td></td><td></td><td></td><td><u>First water 75 FL</u></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td><u>Second water 125 FL</u></td><td></td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>8</u>	<u>0</u>	<u>19</u>				<u>6</u>	<u>19</u>	<u>135</u>							<u>0 8 Brown Clay</u>		<u>X</u>				<u>8 125 Broken Basalt</u>	<u>X</u>					<u>First water 75 FL</u>						<u>Second water 125 FL</u>		
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <u>PVC</u> Thickness _____ Diameter _____ From _____ To _____ <u>250</u> inches <u>6</u> inches + <u>1</u> feet <u>19</u> feet <u>160</u> inches <u>4</u> inches - <u>10</u> feet <u>125</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>4</u> inches by <u>1/8</u> inches Number _____ From _____ To _____ <u>50</u> perforations <u>65</u> feet <u>125</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☒ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		MAY 22 1989 Department of Water Resources RECEIVED MAY 10 1989 NORTHERN REGION TOWNSHIP																																															
6. LOCATION OF WELL Sketch map location must agree with written location  Subdivision <u>DEC 04 1991</u> Lot No. _____ Block No. _____ County <u>Bernier</u> <u>NW 1/4 Sec. 11 T. 46 S. R. 4 E. 107</u>		10. Work started <u>5-4-89</u> finished <u>5-5-89</u>																																															
11. DRILLERS CERTIFICATION <u>22</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>H2O well service</u> Firm No. <u>448</u> Address _____ Date _____ Signed by (Firm Official) <u>John Williams</u> and (Operator) <u>Wayne Miller</u>																																																	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

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