

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18566
Date Received: 9/07/1989
Receipt No: C011235
Received By: BA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320
Address: 911 MERIDIAN ST.
MERIDIAN, ID 83642

2. Date of Priority: JUN 15, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	30	SE	SW	SE		ADA

5. Description of diverting works:
WELL, 6" CASING, 210' DEEP, 7.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, MC PHERSON SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	30	SW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
MC PHERSON ELEMENTARY SCHOOL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Organizations:

I do solemnly swear or affirm that I am Admin of Operations of
J.T. Sch. Dist # 2, that I have signed the foregoing
Organization
document in the space below as Admin of Operations of
J.T. Sch Dist # 2 and that the statements contained in the
Organization
foregoing document are true and correct.

Chuck Liebe
Signature of Authorized Agent

Admin of Operations
Title and Organization

9/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

Carter Fritschle
Notary Public

Seal



Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C011235	59.00	63	7983		Claim
C011235	57.00	63	9891		Claim
C011235	115.00	63	7495		Claim
C011235	57.00	63	7629		Claim
C011235	78.00	63	7699		Claim
C011235	75.00	63	2521		Claim
C011235	66.00	63	9016		Claim
C011235	78.00	63	18565		Claim
C011235	93.00	63	18566		Claim

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-18566

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Rate of Diversion

2. Describe the changes you wish to make in the proposed recommendation:

0.28 CFS

3. Give a brief explanation as to why you disagree with these portions:

Pump Station has 2 pumps.

Poney Pump - 2 HP - 35 GPM - 180 TDH

Main Pump - 10 HP - 120 GPM - 230 TDH

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-27-05 SIGNATURE: Wayne Hanners

Please print your name: WAYNE HANNERS - Supv OF Cpr.

IDWR Regional Office, 2735 Airport Wy, Boise, 10 83705, 2083342190

12/8/05 JCT WAYNE - 11112 BUGY -
12/11/05 JCT 1 - 1.m. v-mail

63-19566

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim

OVERLAP REVIEWOther water rights with the same point of diversion: no

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

/ NA

WATER USES☒ No change☐ Different UsesUse DOM From 1-1 To 12-31 Amount .07 CFS 6.6 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount .07 CFS 6.6 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

$400 \text{ students} + 24 \text{ faculty} = (424)(25 \text{ bpd}) = 10600 \text{ bpd} \div 6 \text{ hrs/day} \div 60 \div 450 =$
 $.07 \text{ cfs} =$
 $(.07)(1.4835)(200 \text{ days}) = 27.77 \text{ afa} \text{ or } -$
 $(10600 \text{ bpd} \div 200 \text{ days}) \div 2.28 \text{ afa} = 23.24 \text{ afa}$

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18566

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

PRIORITY DATE: 06/15/1959

POINT OF DIVERSION:
T03N R01E S30 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.070 CFS
Domestic use is for an elementary school.		

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PROPERTY IS ALSO KNOWN AS MCPHERSON ELEMENTARY SCHOOL, AND IS LOCATED AT 1050 W AMITY RD, MERIDIAN, ID.

PARCEL NO. S1130438500.

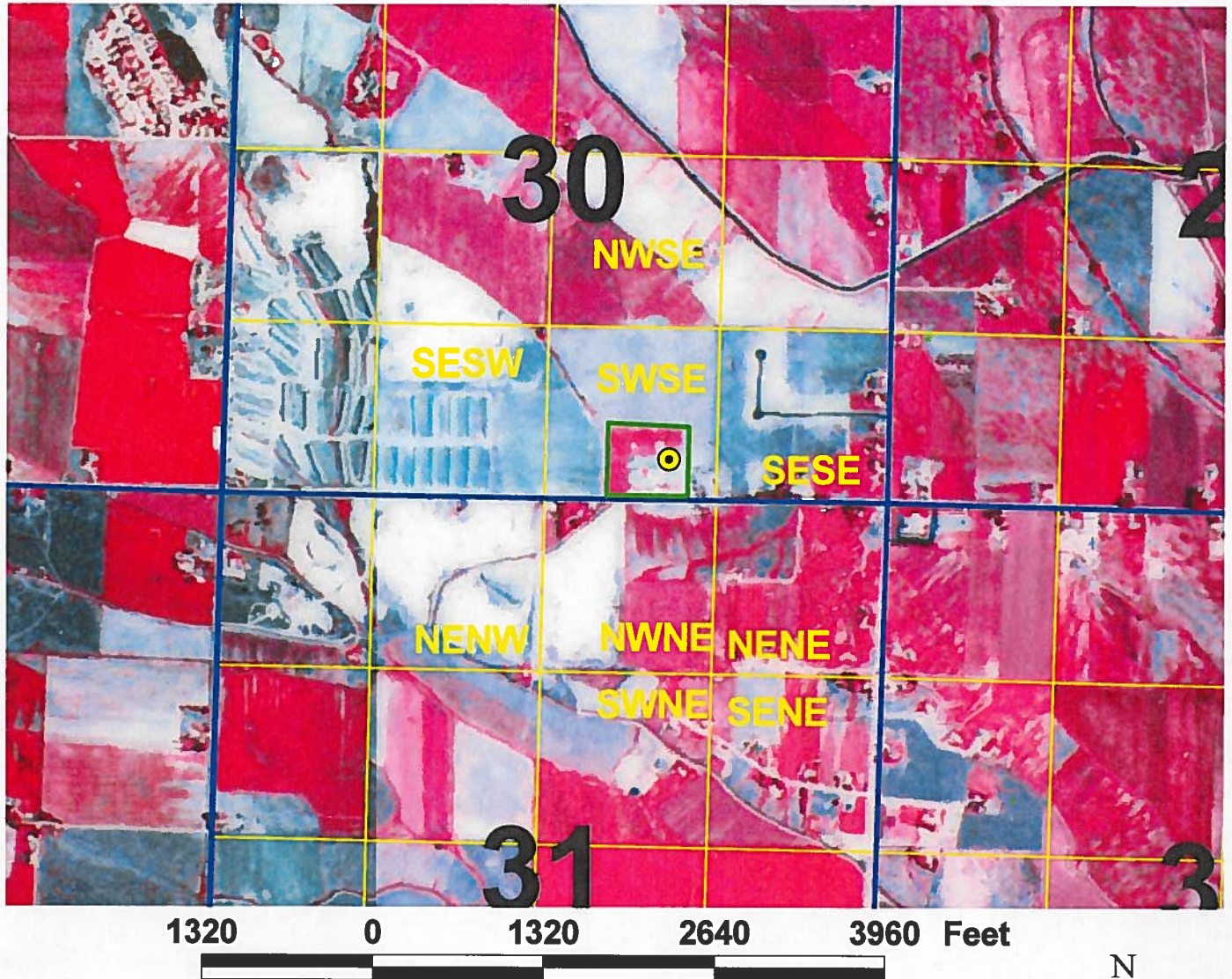
IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 30
Water Right(s) : 63-18566



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: March 2005



SUPERINTENDENT
Dr. Linda Clark

Joint School District No. 2

911 Meridian Road • Meridian, Idaho 83642 • (208) 855-4500 • Fax (208) 888-6700

March 15, 2005

Vicki Musik
Dept Water Resources
Boise, ID

RE: Mary McPherson Elementary (Formerly Known As SouthSide)
1050 E. Amity Road – Meridian, ID 83642

Per your request the following information pertains to Mary McPherson Elementary:

Built –	1958
Opened –	Fall 1959
Current Enrollment –	408 Students
Current Staff -	24


Wayne Hanners
Supervisor of Operation
Joint School District No. 2
2301 E. Lanark
Meridian, ID 83642
(208) 895-5801



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18566

03/15/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-5286	Claim	03N	01E	30	SW	SE		GROUND WATER	J R SIMPLOT CO
63-18566	Claim	03N	01E	30	SW	SE		GROUND WATER	MERIDIAN JOINT SCHOOL DISTRICT #2
63-5286	Water Right	03N	01E	30	SW	SE		GROUND WATER	J R SIMPLOT CO

Desktop review / VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-18566

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

63-19576

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim

OVERLAP REVIEWOther water rights with the same point of diversion: no

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

/ NA

WATER USES☒ No change☐ Different UsesUse DAM From 1-1 To 12-31 Amount .07 CFS 6.6 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount .07 CFS 6.6 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

$$\begin{aligned}
 &400 \text{ students} + 24 \text{ faculty} = (424) (25 \text{ bpd}) = 10600 \text{ bpd} \div 6 \text{ hrs/day} \div 60 \div 450 = \\
 &(.07) (1.9835) (200 \text{ days}) = 27.77 \text{ afa} \text{ or } \\
 &(10600 \text{ bpd}) (200 \text{ days} / 225 \text{ AFT}) = 6.6 \text{ afa}
 \end{aligned}$$

.056 CFS =
.07 CFS

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: no

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

all claim and intrepid exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

intrepid measured @ calculated flow rate 2
.28 cfs

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # 51130438500.
address: 1050 W Army Rd. median
aka McPherson Elem.
Q not a def of inst b/c
Don use for elementary school

copy aerial - school present

letter from school district re cop.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

3/15/06

FIELD EXAMINER:

Wicki M. C.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-18566

WATER RIGHT NUMBER: 63-18566

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 06/15/1959 ✓

Basis: Beneficial Use ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01	12/31	0.280 CFS	
	<u>Total Diversion:</u>		0.280 CFS	

.07
.07

Location of Point(s) of Diversion

GROUND WATER

ADA County

SE1/4SW1/4SE1/4

Sec. 30, Twp 03N, Rge 01E, B.M. ✓

Place of UseDOMESTIC Within ADA County

T03N R01E S30

SWSE ✓

Conditions of Approval:Remarks:

1. General MC PHERSON ELEMENTARY SCHOOL

Comments:

address
P#
DOM UCL
n code

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-21-1997
PAGE: A-133

RIGHT NUMBER: 63-18566

NAME & ADDRESS: JOINT SCHOOL DISTRICT NO 2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 0.28 CFS

PRIORITY DATE: 06/15/1959

POINT OF DIVERSION: T03N R01E S30 SESWSE Within ADA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC DOMESTIC, MC PHERSON SCHO

PERIOD OF USE
01-01 12-31

QUANTITY
0.28 CFS

PLACE OF USE: DOMESTIC Within ADA County
T03N R01E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

MC PHERSON ELEMENTARY SCHOOL

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18566

03/15/2005

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-5286	Water Right	03N	01E	30	SW	SE		STOCKWATER		J R SIMPLOT CO
63-18566	Claim	03N	01E	30	SW	SE		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #2
63-5286	Water Right	03N	01E	30	SW	SE		DOMESTIC		J R SIMPLOT CO



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL, 6" CASING, 210' DEEP, 7.5 HP SUBMERSIBLE PUMP. Mary McPherson Elementary School. Well located in small brick building behind main school building (just left of outside stairs). Includes two holding tanks.

Assumptions

Pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

a Photos\173735a.JPG

Photos

EPE (ft)

21 LH

Date (M/D/Y)

11/20/01

Time

14:20

Flow Rate (CFS)

0.28

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	Concrete lined	.016
	Smooth earth	.025
	Earth	.033
	Rough bed, weeds on sides	.04
	Smooth natural stream	.033
	Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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RIGHT ID

63 18566

