

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18565
Date Received: 9/06/1989
Receipt No: CO/1235
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOINT SCHOOL DISTRICT NO. 2 208-888-4320
Address: 911 MERIDIAN ST.
MERIDIAN, ID 83642

2. Date of Priority: APR 02, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	01E	4	NW	NE	NE		ADA

5. Description of diverting works:
WELL, 6" CASING, 180' DEEP, 7.5 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.280		
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 52.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, USTICK SCHOOL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	01E	4	NE	NE		DOMEST	
			NE	NE		IRR	15.0

Section Acres 15.0

A63-18565

Page 1

Date: 09/06/89

MICROFILMED
SEP 01 1992

10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 USTICK ELEMENTARY SCHOOL

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - 0 -

For Organizations:

I do solemnly swear or affirm that I am Admin of operation of St. Sch. Dist # 2, that I have signed the foregoing document in the space below as Admin of operation of St. Sch. Dist # 2 and that the statements contained in the foregoing document are true and correct.

Chuck Liehe
Signature of Authorized Agent

Admin of operation
Title and Organization

9/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

Receipt Details for ID C011235

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/7/1989 4:25:51 PM	9/7/1989	State	\$678.00	Check
Payer		JOINT SCHOOL DISTRICT # 2		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4165			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$678.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	7983		\$59.00	Claim
63	9891		\$57.00	Claim
63	7495		\$115.00	Claim
63	7629		\$57.00	Claim
63	7699		\$78.00	Claim
63	2521		\$75.00	Claim
63	9016		\$66.00	Claim
63	18565		\$78.00	Claim
63	18566		\$93.00	Claim

-VLM

) VLM



Joint School District No. 2

911 Meridian Road • Meridian, Idaho 83642 • (208) 855-4500 • Fax (208) 888-6700

SUPERINTENDENT
Dr. Linda Clark

RECEIVED

JUL 12 2005

WATER RESOURCES
WESTERN REGION

Meridian, Idaho

July 7, 2005

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83707-5082

RE: SRBA Water Rights Claims

Attached are the Notice of Error Reply forms which involve water rights for several school and administrative sites as noted on these forms. These rights were reviewed for Joint School District No. 2 by SPF Water Resources and I feel they are as complete as possible.

If you see any issues or errors please contact me as soon as possible at (208) 888-4320 or by return mail at 2301 East Lanark St. – Meridian, Idaho 83642.

Sincerely,

Wayne Hanners
Supervisor of Operations
Joint School District No. 2
2301 E. Lanark St.
Meridian, ID 83642

Attachments

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-18565

MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642
Telephone Number: (208) 855-4500

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-27-05 SIGNATURE : Wayne Hanners
Please print your name: WAYNE HANNERS - Supv OF Opr

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

63-18565

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim & interpret

OVERLAP REVIEW

Other water rights with the same point of diversion:

N/A

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use dow From 1-1 To 12-31 Amount .28 CFS _____ AFA _____

Use irr From 3-1 To 11-15 Amount .18 CFS 27 AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only

$$(.18 \times 1.0835 \times 260) = 92.83$$

$$\text{or } (6 \times 4.5) = 27 \text{ AFA}$$

- ☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

claimd 15 ac., 10 is 9.3 ac, 6 ac irr

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18565

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
27.00 AFY

PRIORITY DATE: 04/02/1959

POINT OF DIVERSION:
T03N R01E S4 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.180 CFS 27.00 AFY
DOMESTIC	01/01 12/31	0.280 CFS

Domestic use is for internal use in an elementary school and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County
T03N R01E S04 Lot 1 NENE 15.0
DOMESTIC Within ADA County
T03N R01E S04 Lot 1 NENE

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

PROPERTY IS ALSO KNOWN AS USTICK ELEMENTARY SCHOOL, 12435
USTICK , BOISE, ID.

PARCEL NO. S1104110200.

01/14/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18565

NAME AND ADDRESS: MERIDIAN JOINT SCHOOL DISTRICT #2
911 MERIDIAN ST
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
27.000 AFY

PRIORITY DATE: 04/02/1959

POINT OF DIVERSION:

T03N R01E S4 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.180 CFS 27.00 AFY
DOMESTIC	01/01 12/31	0.280 CFS

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PLACE OF USE: IRRIGATION Within ADA County

T03N R01E S04 Lot 1 NENE 15.0

DOMESTIC Within ADA County

T03N R01E S04 Lot 1 NENE

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. S1104110200.

PROPERTY IS ALSO KNOWN AS USTICK ELEMENTARY SCHOOL, 12435
USTICK, BOISE, ID.



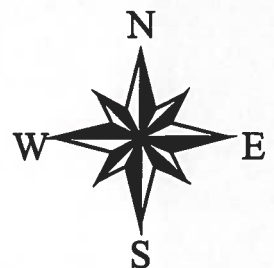
State of Idaho
Idaho Department of Water Resources
Western Region

T3N R1E SECTION 4
Water Right(s) : 63-18565



1320 0 1320 2640 3960 Feet

TOTAL IRRIGATED ACRES = 6



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18565 V1

WATER RIGHT NUMBER: 63-18565 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MERIDIAN JOINT SCHOOL DISTRICT #2 911 MERIDIAN ST MERIDIAN, ID 83642 (208) 855-4500

Priority Date: 04/02/1959

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.180 CFS	27.00 AF
DOMESTIC	01/01 to 12/31	0.280 CFS	
	<u>Total Diversion:</u>	0.460 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 4, Twp 03N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION Within ADA County

T03N R01E S04 NENE 15.0

Total Acres: 15

DOMESTIC Within ADA County

T03N R01E S04 NENE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. WB5 Domestic use is for internal use in an elementary school and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PARCEL NO. S1104110200.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18565 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS USTICK ELEMENTARY SCHOOL, 12435 USTICK , BOISE, ID.

Comments:

1. vmusic 1/14/2005 QUANTITY - ACRES

Comment: CLAIMED 15 ACRES X .02 CFS = .30 CFS FOR IRRIGATION. ADA CO ASSESSOR SAYS LOT IS 9.3 ACRES. PER ARVIEW, 5.6 IRRIGATED. I RECOMMENDED 6 IRRIGATION AT RATE OF .03 CFS.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/14/2005 10:03:05 AM	vmusic			Active
Priority Date	1/14/2005 10:04:19 AM	vmusic			Active
POD	1/14/2005 10:05:05 AM	vmusic			Active
Source	1/14/2005 10:09:48 AM	vmusic			Active
POU	1/14/2005 10:11:02 AM	vmusic			Active
Use	1/14/2005 10:12:38 AM	vmusic			Active
Season	1/14/2005 10:14:41 AM	vmusic			Active
Quantity	1/14/2005 10:30:00 AM	vmusic			Active
Summary			01/14/2005	vmusic	Active



SUPERINTENDENT
Christine H. Donnell

Joint School District No. 2 Maintenance Department

2301 E. Lanark St. • Meridian, Idaho 83642 • (208) 888-4320 • Fax (208) 888-5117

January 13, 2005

Department of Water Resources
Ms. Vicki Music
Water Resource Agent

RE: Ustick Elementary – Claim # 63-18565

Dear Vicki:

In regards to our phone conversation of January 13, 2005 and water rights claim for Ustick Elementary School located at 12435 Ustick Road, Boise, Idaho I have the following information to assist:

Site was purchased in 1957 – 9.3 acres
Building was built and opened in the fall of 1959

If you need any further information regarding this school site please feel free to contact me at 895-5801 and I will be glad to help in any way possible

Sincerely,

Wayne Hanners
Supervisor of Operation
Joint School District No. 2
2301 E. Lanark St.
Meridian, ID 83642



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office

**Land Records**
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Property Details for Parcel S1104110200

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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 9.300
Zone Code: A
Primary Code Area: 02-24 Tax Districts
Group Type: SECT
Subdivision: 3N 1E 04
Section: 3N1E04

Property Description

PAR #0200 OF LOT 1
 SEC 4 3N 1E
 442/41

Property Address

12435 W USTICK RD
 BOISE, ID 83713


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Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
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- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	9.300	\$0	MARKET

Total Assessed Value: \$0

Parcel Valuation History

Assessed value for year 2004 \$0
Assessed value for year 2003 \$0
Assessed value for year 2002 \$0
Assessed value for year 2001 \$0
Assessed value for year 2000 \$0

Ada County Links

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18565

01/14/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-15515	Claim	03N	01E	4	NE	NE		GROUND WATER	MICHAEL J KUNTZ
63-21889	Claim	03N	01E	4	NE	NE	1	GROUND WATER	RICHARD H PETRIE
63-18565	Claim	03N	01E	4	NE	NE	1	GROUND WATER	MERIDIAN JOINT SCHOOL DISTRICT
63-16219	Claim	03N	01E	4	NE	NE	1	GROUND WATER	CHARLES E KEMMER
63-16260	Claim	03N	01E	4	NE	NE	1	GROUND WATER	THOMAS RAGAN
63-19045	Claim	03N	01E	4	NE	NE	1	GROUND WATER	SHIRLEY TOLLIVER
63-20052	Claim	03N	01E	4	NE	NE	1	GROUND WATER	MARK OBROCHTA
63-24136	Claim	03N	01E	4	NE	NE	1	GROUND WATER	DAN VOTROUBEK
63-20280	Claim	03N	01E	4	NE	NE	1	GROUND WATER	KAREN MEGORDEN
63-20338	Claim	03N	01E	4	NE	NE	1	GROUND WATER	WANDA M SALES
63-15515	Water Right	03N	01E	4	NE	NE	1	GROUND WATER	MICHAEL J KUNTZ
63-2207	Water Right	03N	01E	4	NE	NE	1	UNNAMED STREAM BOISE RIVER	B F HURST
63-21889	Water Right	03N	01E	4	NE	NE	1	GROUND WATER	RICHARD H PETRIE
63-16219	Water Right	03N	01E	4	NE	NE	1	GROUND WATER	CHARLES E KEMMER
63-16260	Water Right	03N	01E	4	NE	NE	1	GROUND WATER	THOMAS RAGAN
63-19045	Water Right	03N	01E	4	NE	NE	1	GROUND WATER	DORAN F TOLLIVER
63-20052	Water Right	03N	01E	4	NE	NE	1	GROUND WATER	MARK OBROCHTA
63-20280	Water Right	03N	01E	4	NE	NE	1	GROUND WATER	KAREN MEGORDEN
63-20338	Water Right	03N	01E	4	NE	NE	1	GROUND WATER	WANDA M SALES

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18565**

01/14/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
18565	Claim	03N	01E	4	NE	NE		IRRIGATION	15/15	MERIDIAN JOINT SCHOOL DISTRICT #
16260	Water Right	03N	01E	4	NE	NE		STOCKWATER		THOMAS RAGAN
19045	Water Right	03N	01E	4	NE	NE		STOCKWATER		DORAN F TOLLIVER
20280	Water Right	03N	01E	4	NE	NE		STOCKWATER		KAREN MEGORDEN
20338	Water Right	03N	01E	4	NE	NE		STOCKWATER		WANDA M SALES
18565	Claim	03N	01E	4	NE	NE		DOMESTIC		MERIDIAN JOINT SCHOOL DISTRICT #
15515	Water Right	03N	01E	4	NE	NE		DOMESTIC		MICHAEL J KUNTZ
16219	Water Right	03N	01E	4	NE	NE		DOMESTIC		CHARLES E KEMMER
16260	Water Right	03N	01E	4	NE	NE		DOMESTIC		THOMAS RAGAN
19045	Water Right	03N	01E	4	NE	NE		DOMESTIC		DORAN F TOLLIVER
20052	Water Right	03N	01E	4	NE	NE		DOMESTIC		MARK OBROCHTA
20280	Water Right	03N	01E	4	NE	NE		DOMESTIC		KAREN MEGORDEN
20338	Water Right	03N	01E	4	NE	NE		DOMESTIC		WANDA M SALES
2576	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	01E	4	NE	NE	1	MUNICIPAL		UNITED WATER IDAHO INC
21889	Water Right	03N	01E	4	NE	NE	1	DOMESTIC		RICHARD H PETRIE

AJ5809NP
No. A63-18565

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/27/01
PAGE: 130

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOINT SCHOOL DISTRICT NO 2 911 MERIDIAN ST MERIDIAN ID 83642 (208) 888-4320	04/02/1959	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.380 CFS 0.280 CFS	-18
TOTAL DIVERSION:					0.580 CFS	
CONSUMPTIVE USE:						52.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03N R01E S04 NWNE

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03N	01E	4	:	15																15.0
																				15.0
																				TOTAL ACRES

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03N	01E	4	:	D																

POU County: ADA

Non-Irrigation Uses: DOMESTIC, USTICK SCHOOL

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-15515 63-21889 A63-15515 A63-21889

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Remarks: GEN USTICK ELEMENTARY SCHOOL

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 09/06/89 FRITSCHL 03/30/95 POST-STD

9.3 per
ADA CO.
per VLM

9.4 ac.
3.816 total
5.6 ≈ 6 ac.

add
100 ft

Desktop Review/VLW

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information - lot 1
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-18505

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Letter submitted by school district

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

see claim & intrepid

OVERLAP REVIEW

Other water rights with the same point of diversion:

NA

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use down From 1-1 To 12-31 Amount .28 CFS _____ AFA _____

Use irr From 3-1 To 11-15 Amount .18 CFS 27 AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME – Groundwater only

$$(.18)(1.0835)(240) = 92.83 \text{ or } (6)(4.5) = 27 \text{ AFA}$$

☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

around 15 ac., lot is 9.3 ac, 6 ac irr

☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

cell claim & interpid

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Parcel # S1104110200.

aka Ustick Elementary School, 12435 Ustick, Boise, ID.

dam use is for internal use only - school, no rev.

not a det. of his bld.

1-13-05 TLT School District - Supervisor of Operations
Tim. V-man

Wayne Hanners

Wayne called me back 9-30-05 purchased in 1958,
school built in 1958-59 and opened Fall 1959

enrollment =

* days school is in session

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED:

1-14-05

FIELD EXAMINER:

Wick VMC



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL, 6" CASING, 180' DEEP, 7.5 HP SUBMERSIBLE PUMP. Ustick Elementary School. Well located in brick pump house behind Building 1.

Assumptions

Elevation head, pressure gauge broken.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

19 LH

Date (M/D/Y)

11/30/01

Time

11.10

Flow Rate (CFS)

0.42

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 18565

intrepid photos 173734a, b



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-18565 Date: 3-8-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	3N	1E	4	15																15
GIS				8.3																8.3
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 15

Overlapping POU Claim #'s:

Total GIS Acres: 8.3

COMMENTS:

Per county data and irrigated property on this Beneficial
Use claim. POD estimated. No claim map.

Idaho Department of Water Resources

Claim Number: 63-18565

Legal: T03N, R01E, S04

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

