

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

FEB - 9 2009

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-18509

By _____ Clerk

Deputy Clerk

NAME AND ADDRESS: . LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 1.00 CFS
* 225.00 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
The total instantaneous diversion of water from all points of diversion under Right Nos. 63-3173, 63-7140 and 63-18509 shall not exceed 3.28 cfs.
This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation.

PRIORITY DATE: 06/01/1976

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION: T05N R01W S19 NESW Within Ada County
LOT 3 (NWSW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation		03-01 TO 11-15	1.00 CFS
Stockwater		01-01 TO 12-31	0.18 CFS

PLACE OF USE:	Irrigation	Within ADA & CANYON County
T05N R01W S19	NWNE 4.0	SWNE 1.0
	NENW 16.0	LOT 1 (NWNW) 1.0
LOT 2	(SWNW) 27.0	SENW 24.0
	NESW 2.0	LOT 3 (NWSW) 36.0
LOT 4	(SWSW) 5.0	
R02W S24	SENE 10.0	NESW 1.0
	SESW 5.0	NESE 39.0
	NWSE 22.0	SWSE 36.0
	SESE 23.0	
252.0 Acres Total		

Stockwater	Within ADA & CANYON County
T05N R01W S19	NWNE
	SWNE
	LOT 1 (NWNW)
LOT 2	SENW
	LOT 3 (NWSW)
LOT 4	(SWSW)
R02W S24	SENE
	NESW
	NESE
	NWSE
	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

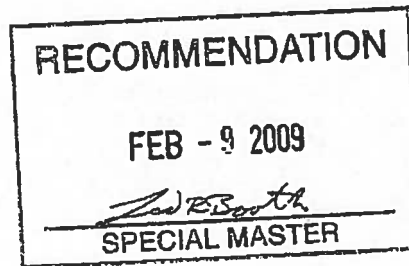
This right is based upon an enlargement of Right nos. 63-3173 and 63-7140 pursuant to Section 42-1426, Idaho Code. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho
FEB - 9 2009
By _____ Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

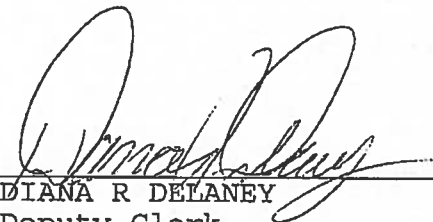
Water Right(s): 63-03173
63-07140 63-18509

On February 09, 2009, Special Master THEODORE R. BOOTH issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

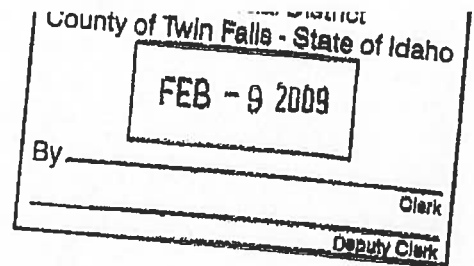
Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 09, 2009.



DIANA R DELANEY
Deputy Clerk



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

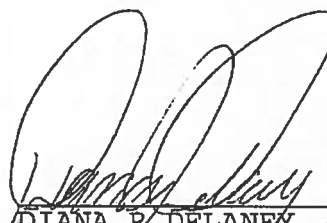
Water Right(s): 63-03173
63-07140 63-18509

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 09, 2009, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617
Phone: 208-365-4611



DIANA R. DELANEY
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
02/09/09

SF5 Right No. 63-18509

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18509

NAME AND ADDRESS: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
225.000 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

The total instantaneous diversion of water from all points of diversion under Right Nos. 63-3173, 63-7140 and 63-18509 shall not exceed 3.28 cfs.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation.

PRIORITY DATE: 06/01/1976

This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.

POINT OF DIVERSION:

T05N R01W S19 NESW Within ADA CountyT05N R01W S19 NWSW Lot 3 Within ADA County

PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
<u>IRRIGATION</u>	<u>03/01 11/15</u>	<u>1.000 CFS</u>
<u>STOCKWATER</u>	<u>01/01 12/31</u>	<u>0.180 CFS</u>

PLACE OF USE: IRRIGATION in ADA County and CANYON County

<u>T05N R01W S19</u>	<u>NWNE</u>	<u>4.00</u>	<u>T05N R01W S19</u>	<u>SWNE</u>	<u>1.00</u>
<u>T05N R01W S19</u>	<u>NENW</u>	<u>16.00</u>	<u>T05N R01W S19 Lot 1</u>	<u>NWNW</u>	<u>1.00</u>
<u>T05N R01W S19 Lot 2</u>	<u>SWNW</u>	<u>27.00</u>	<u>T05N R01W S19</u>	<u>SENW</u>	<u>24.00</u>
<u>T05N R01W S19</u>	<u>NESW</u>	<u>2.00</u>	<u>T05N R01W S19 Lot 3</u>	<u>NWSW</u>	<u>36.00</u>
<u>T05N R01W S19 Lot 4</u>	<u>SWSW</u>	<u>5.00</u>	<u>T05N R02W S24</u>	<u>SENE</u>	<u>10.00</u>
<u>T05N R02W S24</u>	<u>NESW</u>	<u>1.00</u>	<u>T05N R02W S24</u>	<u>SESW</u>	<u>5.00</u>
<u>T05N R02W S24</u>	<u>NESE</u>	<u>39.00</u>	<u>T05N R02W S24</u>	<u>NWSE</u>	<u>22.00</u>
<u>T05N R02W S24</u>	<u>SWSE</u>	<u>36.00</u>	<u>T05N R02W S24</u>	<u>SESE</u>	<u>23.00</u>

STOCKWATER in ADA County and CANYON County

<u>T05N R01W S19</u>	<u>NWNE</u>	<u>T05N R01W S19</u>	<u>SWNE</u>
<u>T05N R01W S19</u>	<u>NENW</u>	<u>T05N R01W S19 Lot 1</u>	<u>NWNW</u>
<u>T05N R01W S19 Lot 2</u>	<u>SWNW</u>	<u>T05N R01W S19</u>	<u>SENW</u>
<u>T05N R01W S19</u>	<u>NESW</u>	<u>T05N R01W S19 Lot 3</u>	<u>NWSW</u>
<u>T05N R01W S19 Lot 4</u>	<u>SWSW</u>	<u>T05N R02W S24</u>	<u>SENE</u>
<u>T05N R02W S24</u>	<u>NESW</u>	<u>T05N R02W S24</u>	<u>SESW</u>
<u>T05N R02W S24</u>	<u>NESE</u>	<u>T05N R02W S24</u>	<u>NWSE</u>
<u>T05N R02W S24</u>	<u>SWSE</u>	<u>T05N R02W S24</u>	<u>SESE</u>

252 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is based upon an enlargement of Right Nos. 63-3173 and 63-7140 pursuant to Section 42-1426, Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The following rights are diverted through points of diversion described above: 63-3173, 63-7140

The right holder shall accomplish the change authorized by Transfer 4343 within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Stockwater use is for 800 range cattle.

This right is for an enlargement of 50 acres within the place of use described for this right.

The right holder shall maintain a totalizing measuring device of a type approved by the Department as a part of the diverting works.



ERO Resources Corp.
3314 Grace Street
Boise, ID 83703-5836
(208) 373-7983
Fax: 373-7985
Denver • Boise • Durango
www.eroresources.com
eroboise@eroresources.com

RECEIVED

SEP 08 2008

WATER RESOURCES
WESTERN REGION

September 4, 2008

Kay Walker
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

RE: 63-18509

Dear Kay:

Thank you for your hard work getting this enlargement right processed. Enclosed please find an original and a copy of the amended claim for the enlargement right showing the place of use for both irrigation and stockwater. Please date stamp and return the copy of the claim in the enclosed return envelope.

Thank you again. Please let me know if you need any additional information to complete the recommendation for this claim.

Yours truly,

A handwritten signature in dark ink, appearing to read "David", followed by a long, horizontal flourish.

David B. Shaw

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 4, 2008

IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We request the publication dates be August 8, 2008 and August 15, 2008. If you cannot publish the notice on the proposed dates, please contact me immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Yours truly,

Danni M. Smith
Office Services Supervisor 1

Enclosure

9-9-08
Danni re-advertised -
final date for
protest is 9/29/08 -
per phone con.
KW

8-18-08
Have to re-advertise
due to top
paragraph of
ad - KW

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Elmore County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 63-18509

NAME & ADDRESS: LITTLE CATTLE CO
PO BOX 205
EMMETT ID 83617

SOURCE: GROUND WATER

PRIORITY DATE: 06/01/1976

POINT OF DIVERSION: T05N R01W S19 NESW LOT 3 (NWSW)

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T05N R01W S19 NWNE SWNE NENW NWNW SWNW
SENE NESW NWSW SWSW
R02W S24 SENE NESW SESW NESE NWSE
SWSE SESE

This right is for an enlargement of 50 acres irrigation
Within the place of use described for this right.

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082 on or before September 18, 2008.

Walker, Kay

From: Walker, Kay
Sent: Thursday, July 31, 2008 1:32 PM
To: 'David Shaw'
Subject: RE: Little Cattle Company

Dave:

I don't think we need anything else at this time. We will be placing the same permissible place of use (ppu) on all 3 rights. Since the licenses covered most of the acres and the enlargement claim covers the remaining acres, all of the acres included have been claimed. I was advised that we should go ahead and recommend each of the rights with the PPU. If I find that we need anything else I will let you know. Thanks for letting me know that the shape I created reflects the irrigated acres.

Kay

From: David Shaw [mailto:dshaw@eroresources.com]
Sent: Thursday, July 31, 2008 1:17 PM
To: Walker, Kay
Subject: Re: Little Cattle Company

Kay,

The shape looks fine to me and the client concurs. Do you need anything else from us at this time?

Thanks Kay.
Dave

David Shaw
ERO Resources Corp
3314 Grace St
Boise, ID 83703-5836
(208) 373-7983
(208) 373-7985 FAX

----- Original Message -----

From: Walker, Kay
To: Dave Shaw
Cc: Walker, Kay
Sent: Wednesday, July 30, 2008 2:24 PM
Subject: Little Cattle Company

Hi, Dave!

I am in the process of making recommendations for Little Cattle Company and need to identify the entire place of use in one GIS shape. I have taken Kimberly's original GIS shape and added what I believe are the enlargement acres. I was wondering if you could please review the attached shape and let me know if it appears to cover all the acres that were irrigated under Rts. 63-3173, 63-7140 and 63-18509. In my review I found that the acres, as listed in original recommendations, may be "shuffled" a bit when I revise the recommendations for these claims. However, it would be an advantage to adjust the acres now rather than have questions come up in the future as to why the acres did not match the GIS shape. The shape, as shown on attached layout, turns out to be 252 total acres (after rounding the tenths occurs). Please review the shape, make any changes you feel should be made and let me know your thoughts as soon as possible. I would like to

7/31/2008

get the enlargement claim advertised right away.

Thanks,
Kay Walker
334-2190

7/31/2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-18509

1. No Change NAME IS SAME
NEW OWNER: _____
No Change ADDRESS
NEW ADDRESS: _____

2. No Change - DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: 6-1-1976
(If the priority date, based on your exam, seems questionable, explain below.)

Affidavit submitted along w/aerial photo.
1984 satellite; 1987 & 1992 aerials show expansion.

3. No Change — SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change — POINT OF DIVERSION - Recommend as
Point of diversion is different than the claim and/or new P/D's: shown on
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____ 63-3173 &
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____ 63-7140.

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

Enlargement of Rts. 63-3173 &
63-7140. (Sec. 1426, Idaho Code)

6. No Change - WATER USES
Different uses, (list uses found):

Use Irrig. From 3/1 To 11/15 Amount 1.0 CFS 2250 AFA
Use Stock From 1/1 To 12/31 Amount 0.18 CFS AFA
Use From To Amount CFS AFA

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount CFS AFA

Changes found, the new total is, Amount 1.0 CFS 2250 AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: Stock # 800 List types: Range

Additional comments: $800 \times 0.00022 = 0.176 \approx 0.18$ cfs

9. No Change — PLACE OF USE: (If changed, list below.)

Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4

Remarks: (Comments pertinent to field examination) See additional attachment

total acres = 252
licensed = 202 > 50 new acres under
expansion claim.
enlargement

SYSTEM DIAGRAM INCLUDED

Shown on GIS Layout

NA

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: tw

FIELD EXAMINER: Ray Walker

Print Name

Ray Walker, Sr. Agent
Signature 8/1/08

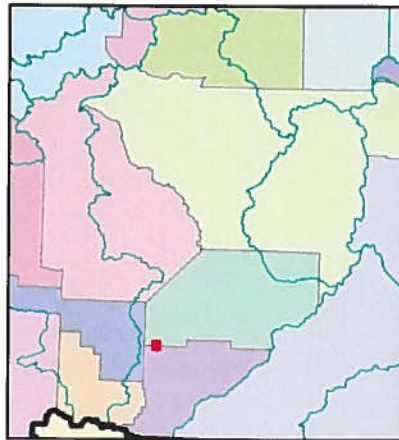


Idaho Department of Water Resources

SRBA Recommendation
63-18509
 (IRRIGATION)

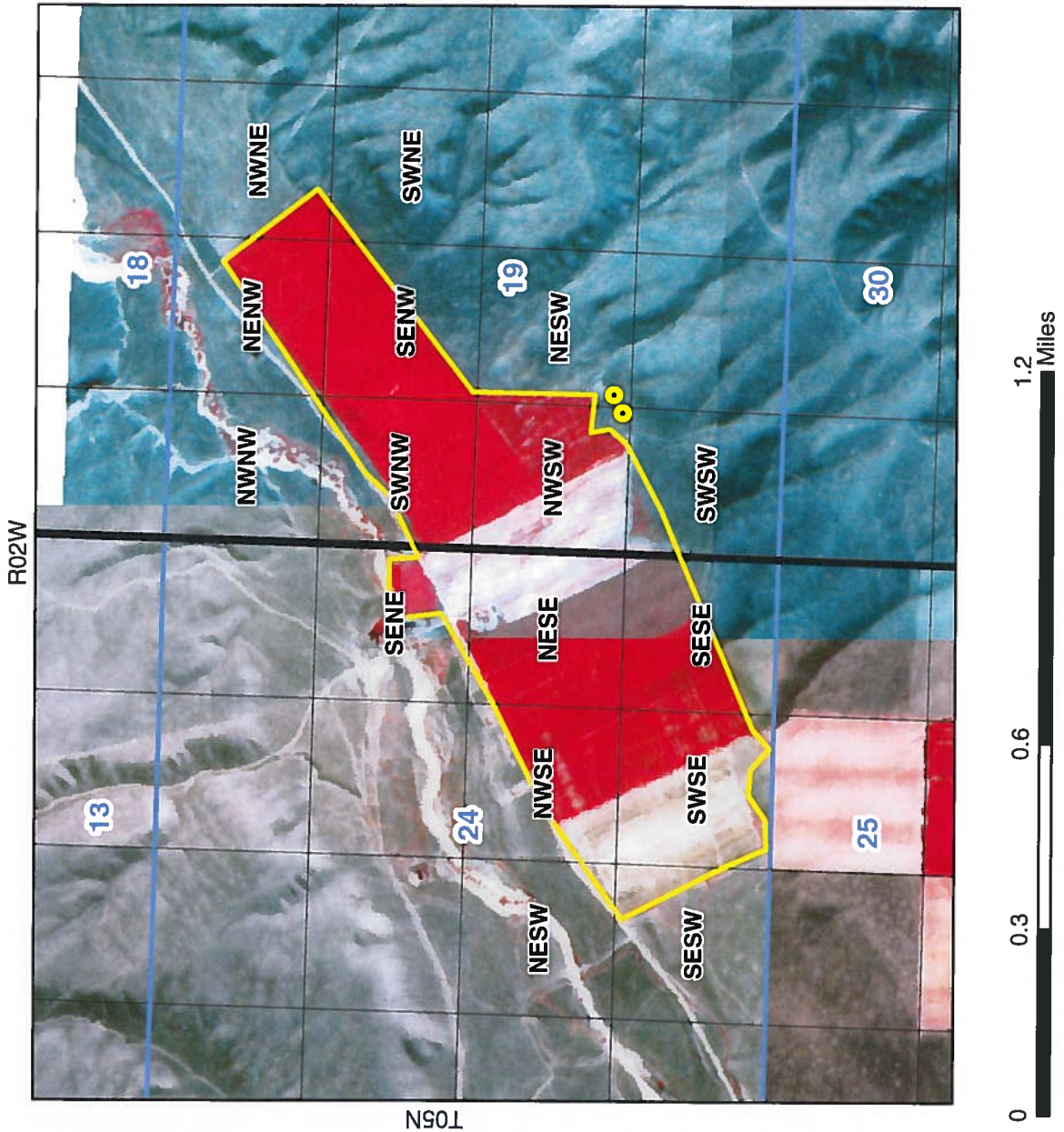
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Ada, Canyon Counties
 IDWR Basin 63

Prepared by Kay Walker
 On July 30, 2008
 1987/88 Aerial Photography



Legend

 Township/Range

 Sections

 QQ

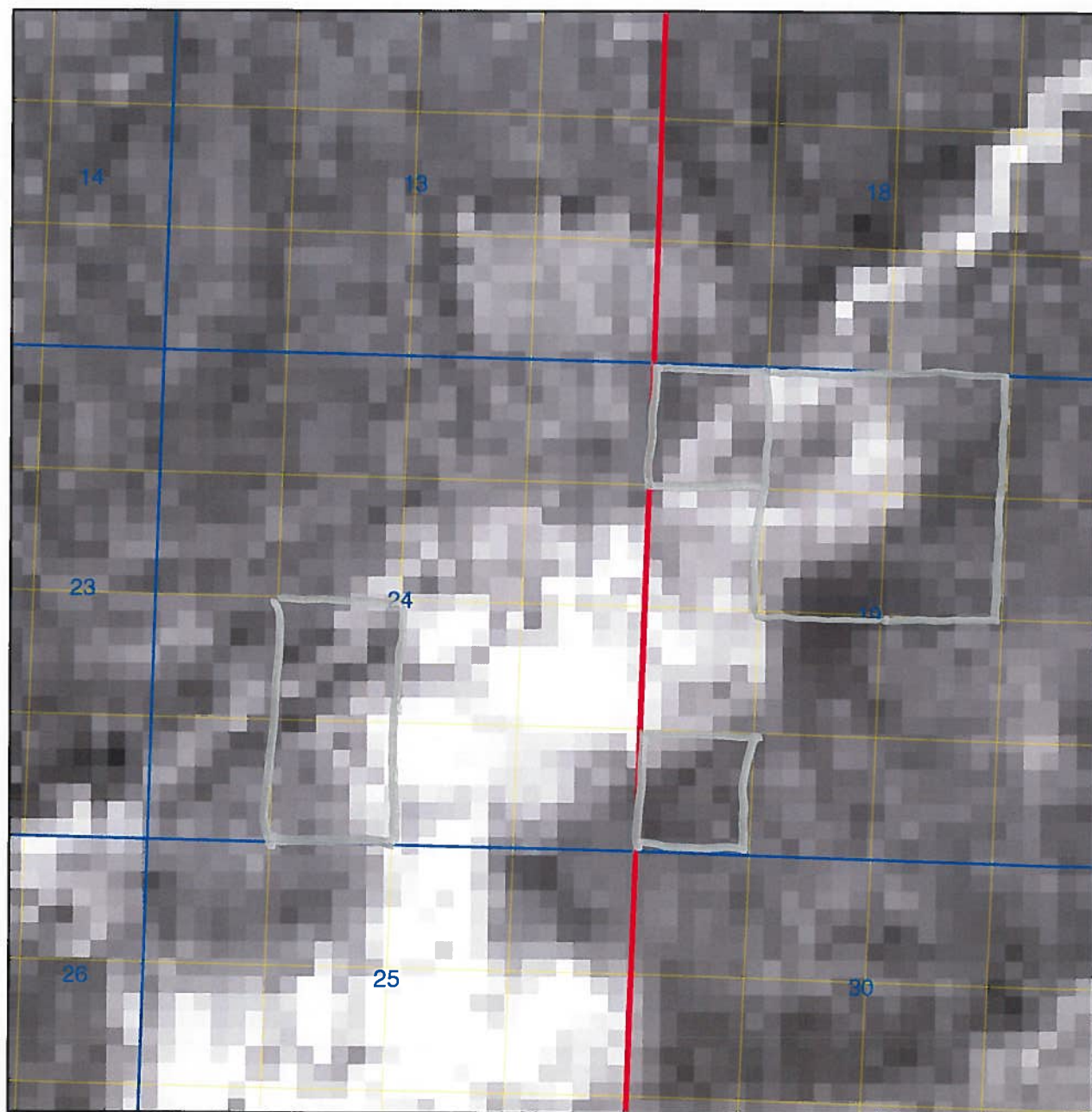
p41r30_mss_19840716_b421.sid - Band_1

Value

 High : 229

 Low : 0

LITTLE CATTLE



2008 JUN 02 AM 11:25
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE SETTING STATUS	
	)	CONFERENCE	
Case No. 39576	)		
_____	)	SUBCASE NOS: 63-03173	63-07140
		63-18509	

Please be advised that Special Master THEODORE R. BOOTH
has set a Status Conference in the above subcase(s)
as follows:

TUESDAY, SEPTEMBER 02, 2008 at 09:30 AM (MT)

SRBA
DISTRICT COURT
253 3RD AVENUE NORTH
TWIN FALLS, ID

Parties may participate by telephone by dialing the number
225-383-1099 and when prompted entering the code 675342.

Dated: JUNE 02, 2008

/S/ DIANA R DELANEY
Deputy Clerk
Snake River Basin Adjudication

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 6/02/08

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the NOTICE SETTING STATUS CONFERENCE was mailed on JUNE 02, 2008, with sufficient first-class postage to the following:

LITTLE CATTLE CO
BOX 205
EMMETT, ID 83617
Phone: 208-365-4611

LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617
Phone: 208-365-4611

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

RECEIVED

MAY 28 2008

WATER RESOURCES
WESTERN REGION

James A. Little
P.O. Box 68
Emmett, Idaho 83617

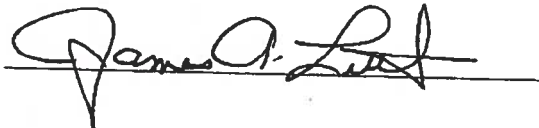
208-365-2220

Affidavit

5-28-08

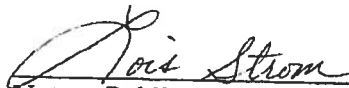
Per my personal knowledge of the land shown as irrigated on Exhibit A, attached, it is the same as the land irrigated in 1976.

James A. Little



State of Idaho)
County of Lem)

On this 28th day of May, in the year of 2008, before me Lois Strom
A notary public, personally appeared James A. Little, personally
known to me to be the person whose name is subscribed to the within instrument, and
acknowledged that he executed the same.


Notary Public
My Commission Expires on 5/15/12

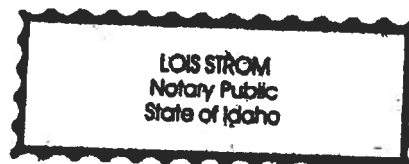
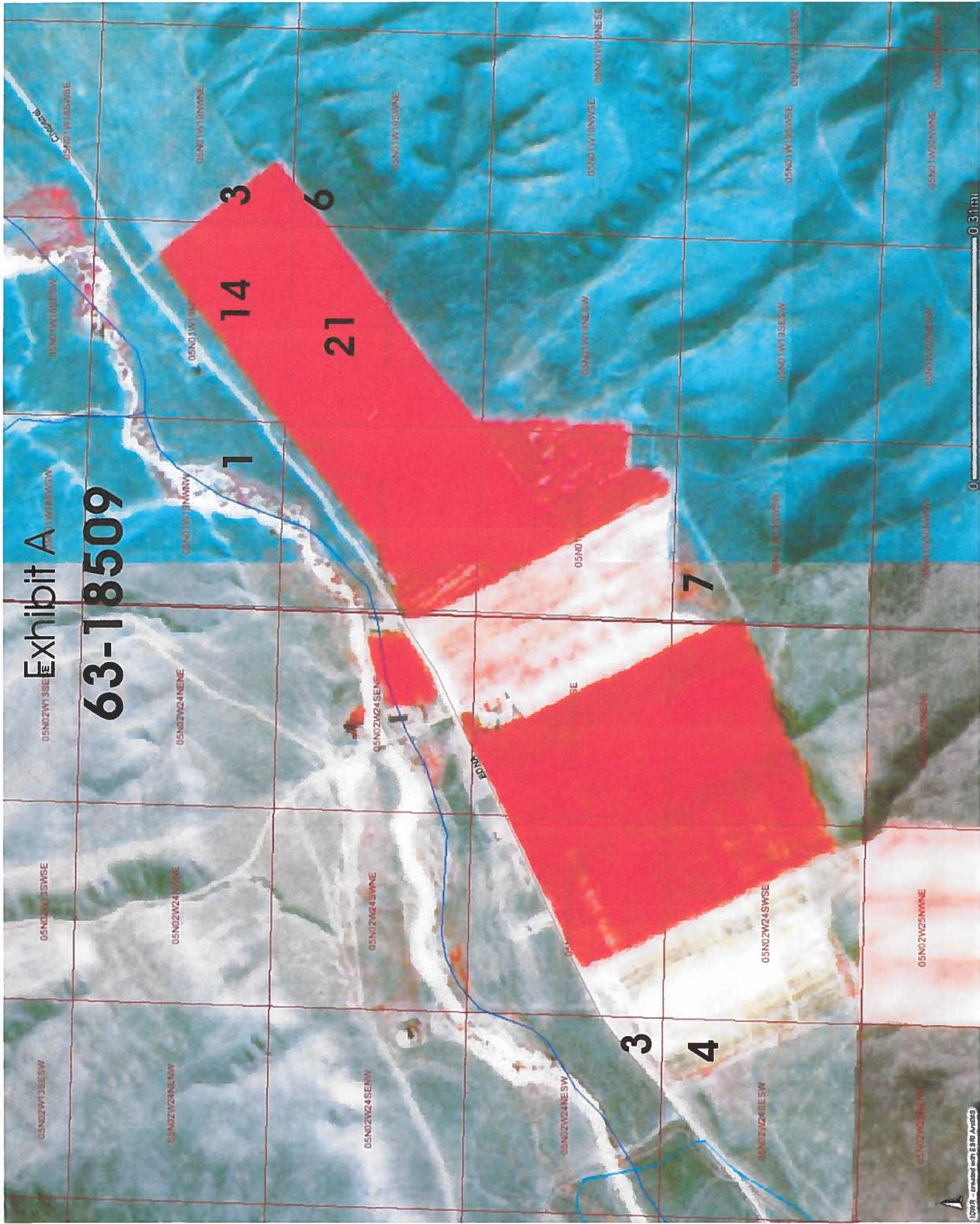


Exhibit A
63-18509

63-18509



Walker, Kay

From: Walker, Kay
Sent: Thursday, May 08, 2008 9:34 AM
To: Dave Shaw
Cc: Walker, Kay
Subject: Enlargement Claim 63-18509 for Little Cattle Company

Hi, Dave.

I have reviewed our files for Little Cattle Company and find that there is no evidence of the expansion of licensed rights except for Transfer #4343, approved in July of 1994. The problem with using this as evidence is that the transfer approval was never substantiated by a field examination. If you think our file contains evidence of priority and I have missed it you are welcome to view the file contents on our public website.

Transfer No. 4343 approval conditions are as follows:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than
4.5 afa per acre for irrigation of the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
3. Approval of this transfer in no way confirms the right(s) claimed.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date
of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show
cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s)
in the ongoing Snake River Basin Adjudication.
7. Right Nos. 63-03173 and 63-07140 are also changed under Transfer No. 4343 and are represented on a separate transfer approval.

In light of the above, we request that you submit some type of evidence of the priority date claimed so that we can revisit our previous recommendation. Please submit this evidence as soon as possible so that we can try to resolve the objection submitted prior to the initial hearing to be held on May 29th, 2008.

If you have any questions concerning this matter, please feel free to contact me.

Kay Walker
Sr. Water Resource Agent
Adjudication Bureau

5/8/2008

APR 27 2008
DEPARTMENT OF
WATER RESOURCES

2008 APR 18 PM 05:01
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER SETTING SUBCASE(S)	
	)	FOR INITIAL HEARING	
Case No. 39576	)		
_____	)	SUBCASE NOS: 63-03173	63-07140
		63-18509	

The Initial Hearing for this subcase will be held before
Special Master THEODORE R. BOOTH

THURSDAY, MAY 29, 2008 at 09:30 AM (MT)
IDAHO SUPREME COURT BUILDING
451 WEST STATE STREET
BOISE, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

At the Initial Hearing you will have an opportunity
to meet with a representative of the Idaho Department of
Water Resources (IDWR) and/or the objector in an attempt
to reconcile any difference between the claim and the
Director's Report. Bring any and all information you
believe is relevant to your claim and/or objection. If
the claim cannot be reconciled at the Initial Hearing,
the court will set the subcase(s) for trial within 45
days of the Initial Hearing. IF YOU INTEND TO AMEND YOUR
CLAIM, YOU MUST DO SO AT OR BEFORE THE INITIAL HEARING.

Settlement documents must be filed with the court by
MAY 27, 2009 or hearing will not be vacated.

IT IS SO ORDERED.

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Page 1 4/18/08

(continued)

Dated: APRIL 18, 2008

/S/ THEODORE R. BOOTH
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I Certify that a true and correct copy of the ORDER SETTING
SUBCASE(S) FOR INITIAL HEARING was mailed on APRIL 18, 2008,
with sufficient first-class postage to the following:

LITTLE CATTLE CO
BOX 205
EMMETT, ID 83617
Phone: 208-365-4611

LITTLE CATTLE CO
PO BOX 205
EMMETT, ID 83617
Phone: 208-365-4611

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case 39576

A. Subcase 63-18509

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Brad Little for Little Cattle Co.

Address: Box 205

Emmett, ID 83617

Daytime Phone: (208) 365-4611

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Little Cattle Co.

Address: Box 205

Emmett, ID 83617

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)):

1. ☒ **Name and Address**
Should be: As Claimed.
2. ☒ **Source**
Should be: As Claimed.
3. ☒ **Quantity**
Should be: As Claimed.
4. ☒ **Priority Date**
Should be: As Claimed.
5. ☒ **Point of Diversion**
Should be: As Claimed.
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: As Claimed.
8. ☒ **Period of Year**
Should be: As Claimed.
9. ☒ **Place of Use**
Should be: As Claimed.

10. **I object because:**

- ☐ This water right should not exist.
- ☒ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

This water use is an expansion of water rights 63-3173 and 63-7140. The expansion occurred in 1976 and prior to the commencement of the SRBA. This right should be decreed as claimed under the provisions of § 42-1426, Idaho Code.

RECEIVED

JUN 07 2007

DEPARTMENT OF
WATER RESOURCES

F.

VERIFICATION (Must be Completed)

State of Idaho)
County of Emmett) ss.

Brad Little for Little Cattle Co., duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.



Signature of person filing objection

Attorney signing in representative capacity

Subscribed and sworn to before me on: 6-1-07



Sandra L. Salskov
Notary Public for Brad Little
Residing at: Emmett, Idaho
My Commission expires: 2-20-09

RECEIVED

JUN 07 2007

DEPARTMENT OF
WATER RESOURCES

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on June 4, 2007, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

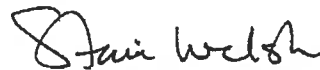
Name: Little Cattle Co. _____
Address: Box 205
Emmett, ID 83617

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MCS 033
Boise, ID 83724



Signature of Objector or attorney
mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-18509 V1

WATER RIGHT NUMBER: 63-18509 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LITTLE CATTLE CO BOX 205 EMMETT, ID 83617 (208)365-4611

Priority Date: 06/01/1976

Basis:

Status: Disallowed

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.180 CFS	
STOCKWATER	1/01 to 12/31	0.200 CFS	
	<u>Total Diversion:</u>	1.180 CFS	265.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 19, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	SE1/4NW1/4SW1/4	Sec. 19, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01W 19		3.0	6.0		14.0	1.0	21.0				7.0						52.0
05N 02W 24								3.0				4.0					7.0

Total Acres: 59

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01W 19		X	X		X	X		X			X						
05N 02W 24								X				X					

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-18509 V1

Conditions of Approval:

1. P01 No lawful appropriation shown.
2. P11 No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

Remarks:Comments:

1. kbrown 1/26/2006 Reason for Disallowal
Comment: The claimed priority date is in violation of the mandatory permit statute date for ground water.
2. kbrown 1/26/2006 63-3173 & 63-7140
Comment: Rights 63-3173 and 63-7140 were licensed from the same well as this right. The original well was replaced in 1975 and the system improved and the rights expanded during the year of 1976 for which this claim was filed.
3. kbrown 1/26/2006 Transfer No. 4343
Comment: Right Nos. 63-3173 and 63-7140 were also changed under Transfer No. 4343 and are represented on a separate transfer approval.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/26/2006 9:03:36 AM	kbrown			Disallowed
Summary			01/26/2006	kbrown	Disallowed

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-18509 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/26/2006 9:03:36 AM	kbrown	(No) 1. Do you want to schedule an appointment? Comment for 1: Disallowed.
Summary	1/26/2006 9:11:21 AM	kbrown	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

Transfer #4343 (Part)

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18509 ✓

WATER RIGHT NUMBER: 63-18509 ✓

Owner Type

Current Owner

Name and Address

LITTLE CATTLE CO ✓
BOX 205
EMMETT, ID 83617
(208)365-4611

DISALLOWED

Priority Date: 06/01/1976 ✓

Basis: Beneficial Use

Status: Active

ADD: P1 & P11 -
No lawful appropriation found

Source

GROUND WATER ✓

Tributary

Beneficial Use

STOCKWATER ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.200 CFS ✓

1.06 ~~1.180~~ CFS ✓

Total Diversion:

1.180 CFS

1.06

Annual Volume

~~265.5 AF~~ 238.5

~~265.50 AF~~ ✓

238.5

Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4SW1/4 ✓

Sec. 19, Twp 05N, Rge 01W, B.M. ✓

(new well)

GROUND WATER

ADA County

(SE) 1/4NW1/4SW1/4 ✓

Sec. 19, Twp 05N, Rge 01W, B.M. ✓

(old)

L3

Place of Use

STOCKWATER ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01W	19	X	X	X	X	
05N	02W	24			X	X	

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01W	19	3.0	15.0	22.5	7.0	52.0
05N	02W	24			3.0	5.0	7.0

nothing in QQ

See 56319131575

ADD NO2 - Stockwater use is for 800 range cattle.

ADD NO5 & NO8 -

ADD - Jacobs Canal Co.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18509

Total Acres: 59

53.0

Conditions of Approval:

1. ✓ T09 ~~Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.~~
2.

Comments
Remarks

RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED. CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994. SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 4343 IN FILE.
A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
RIGHT NOS. 63-03173 AND 63-07140 ARE ALSO CHANGED UNDER TRANSFER NO 4343 AND ARE REPRESENTED ON A SEPARATE TRANSFER APPROVAL.
~~APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED~~
3. ✓ R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
4. ✓ T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. No. 4343
5. ✓ T08 ~~Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.~~

Remarks:

Comments:

DISALLOWED

Water Supply Bank:

Idaho Department of Water Resources

T05N, R01W,

S19,

T05N, R02W,

S24

Claim No: 63-18509

Prepared By: Kimberly Brown

Date: January 25, 2006

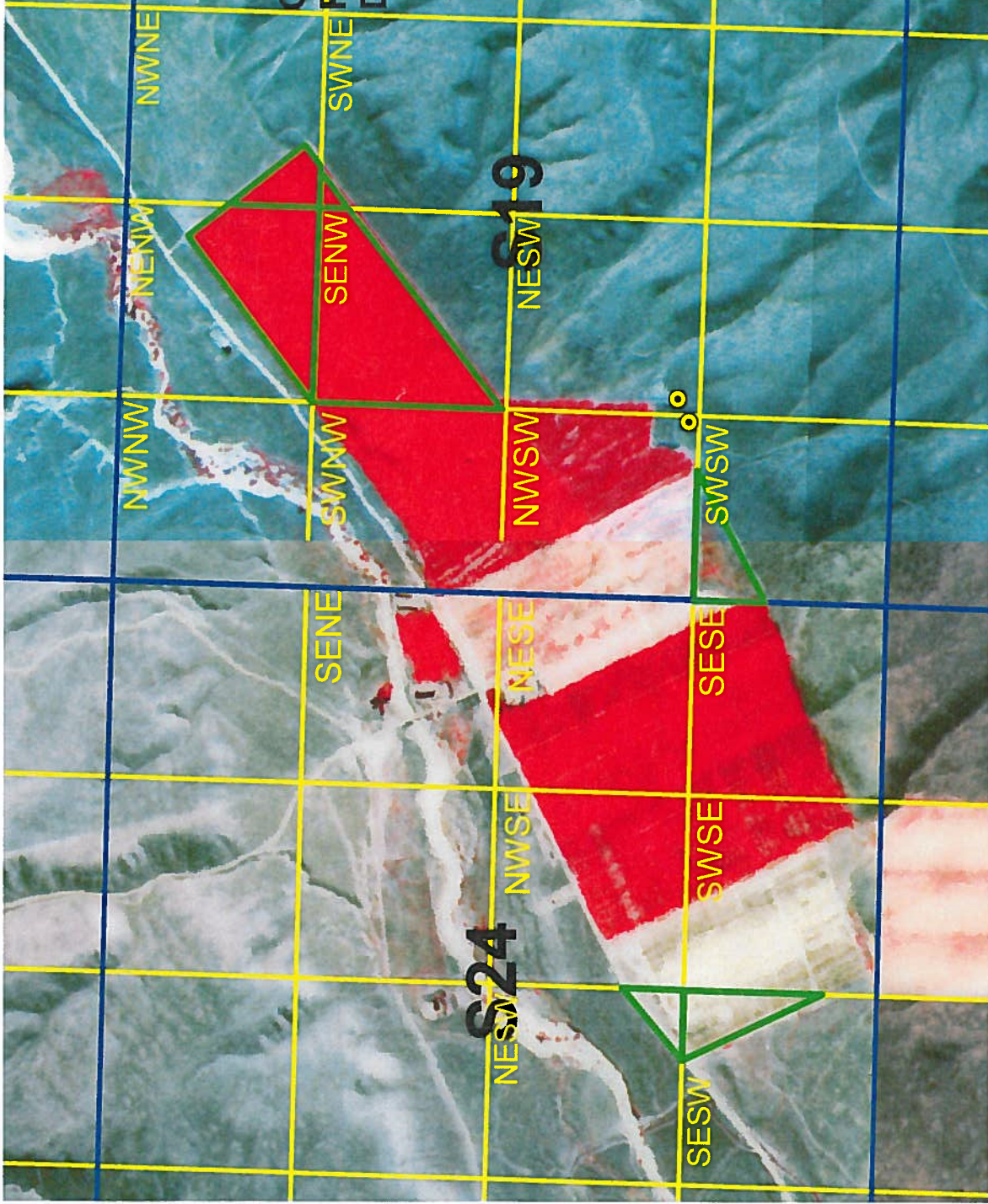
Place of Use

Section Lines

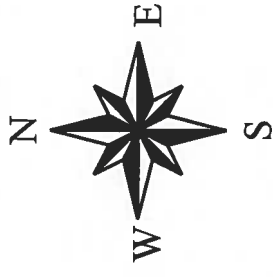
1/4 1/4

Point of Diversion

Acres Irrigated = 53.0



300 0 300 600 Feet



1987 NAPP

Idaho Department of Water Resources

T05N, R01W,

S19,

T05N, R02W,

S24

Claim No: 63-18509

Prepared By: Kimberly Brown

Date: January 25, 2006

Place of Use



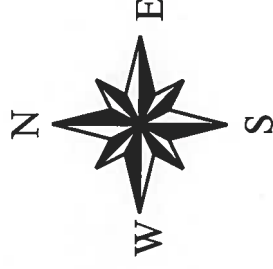
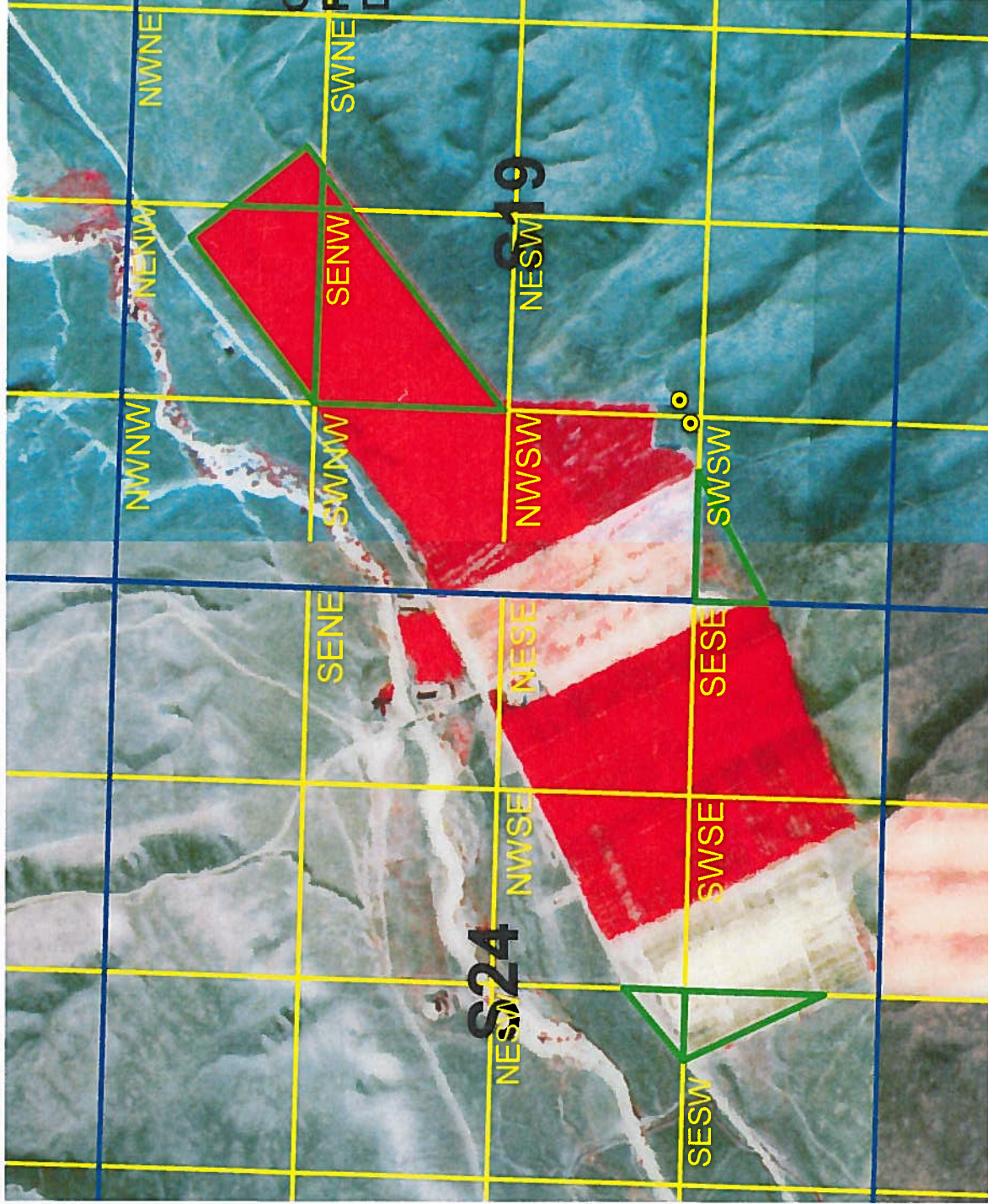
Section Lines



1/4 1/4



Point of Diversion



300 0 300600 Feet



1987 NAPP

DISALLOWED

Field Exam Date 1-25-06

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$109.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-18509

Owner: Little Cattle Co. Phone No. (208) 365-4611

Current Address: Box 205 Emmett 83617

- ☒ No change NAME IS THE SAME SUSAN, 519 belongs to Highland livestock & Land Co.
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 68 Emmett 83617
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1976

(If priority date, based on your exam, seems questionable, explain below.)

In violation of the mandatory ground water permit statute date of 3/25/1963.

Source: _____ Tributary to _____

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

0070000210

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

JUSTIFICATION FOR DISALLOWAL -

The claimed priority date is in violation of the mandatory permit statute date for ground water.

ADD P1 & P11 - no lawful appropriation shown.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1/25/06 (in office review)

FIELD EXAMINER: Kimberly Brown

DISALLOWED



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID
POD ID
Quad
Claim Type
Easting
Northing
GPSID

Diversion Description

WELL 640' DEPTH, 16" CASING, W/200 HP PUMP & PIPELINE, SPRINKLERS. Pump flow can be diverted to mainline or diverted to reservoir.

Assumptions

Elevation head. Flow diverted to reservoir (free discharge).

Invoice #

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin)
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos

EPE (ft)

Date (M/D/Y)

Time

Flow Rate (CFS)

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter

Depth

☐ Rectangular Channel

Width

Depth

Flow Calculation

☐ Continuity

Velocity

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe

Width of weir

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description

Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System

☒

HP

Pressure Head (psi)

Elevation Head (ft)

Motor Mfg

Motor Serial #

Pump Type

Pump Mfg

Pump Serial#

New Contact Information

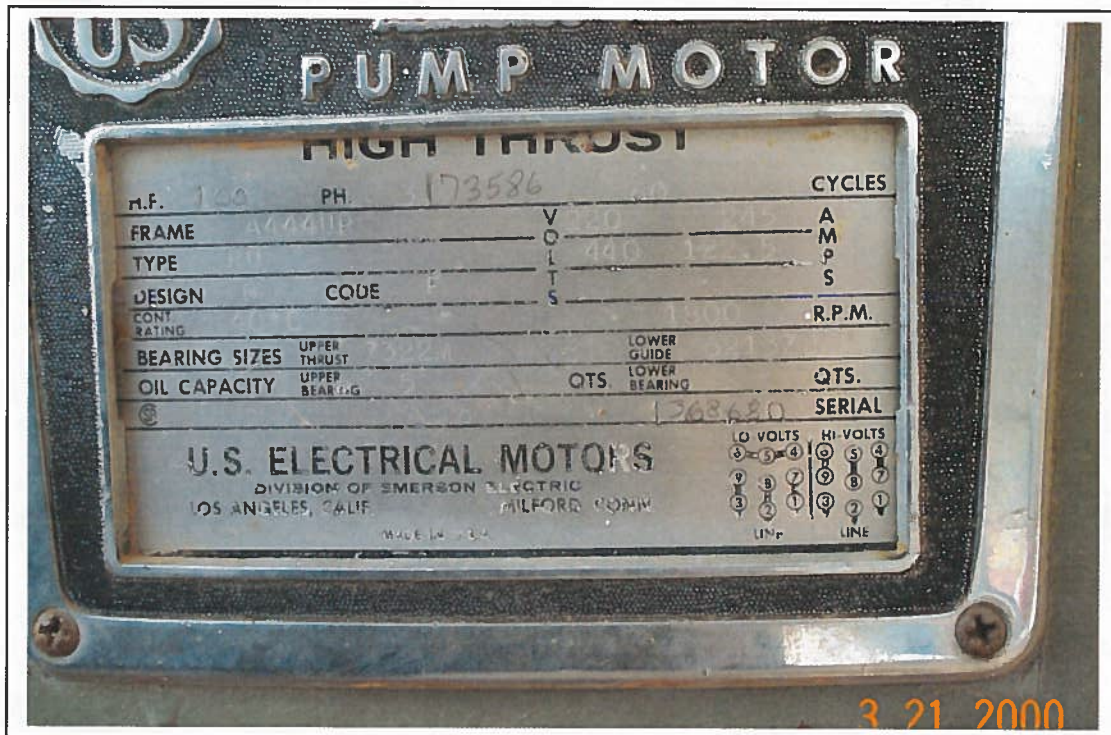
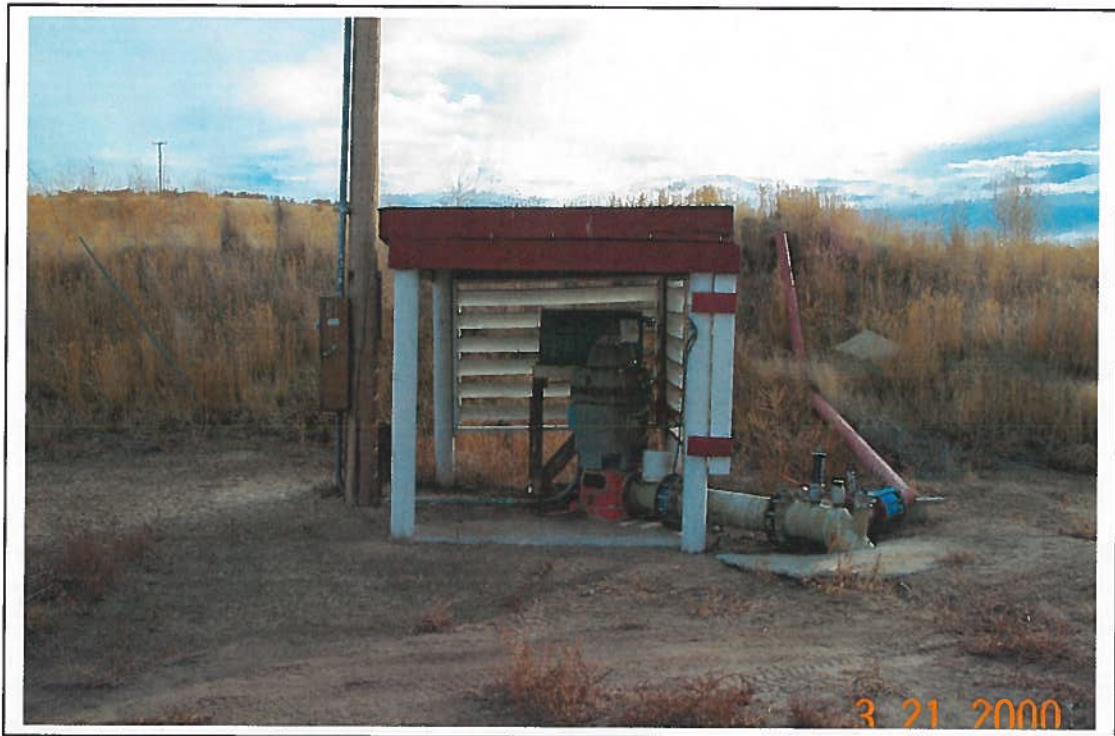
☐

New Contact Comments

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RIGHT ID





IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63

RIGHT ID 63 18509
POD ID 173587
Quad SW Emmett
Claim Type Large
Easting 298210
Northing 297927
GPSID A0009214

Diversion Description

WELL 640' DEPTH, 16" CASING, W/ 200 HP PUMP & PIPELINE, SPRINKLERS.

Assumptions

Pressure head and elevation head.

Invoice #

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missin
Phase-III (Complete w/issues)
Phase-IV (Total Complete)

Linked

Photos\173587a.JPG

Photos

Photos\173587b.JPG

EPE (ft)

18

Date (M/D/Y)

10/13/01

Time

15.00

Flow Rate (CFS)

4.64

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
☐ Half full
☐ More than half full
☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 200

Pressure Head (psi) 50

Elevation Head (ft) 150

Motor Mfg GE

Motor Serial #

Pump Type Vertical Turbine

Pump Mfg

Pump Serial#

New Contact Information ☐

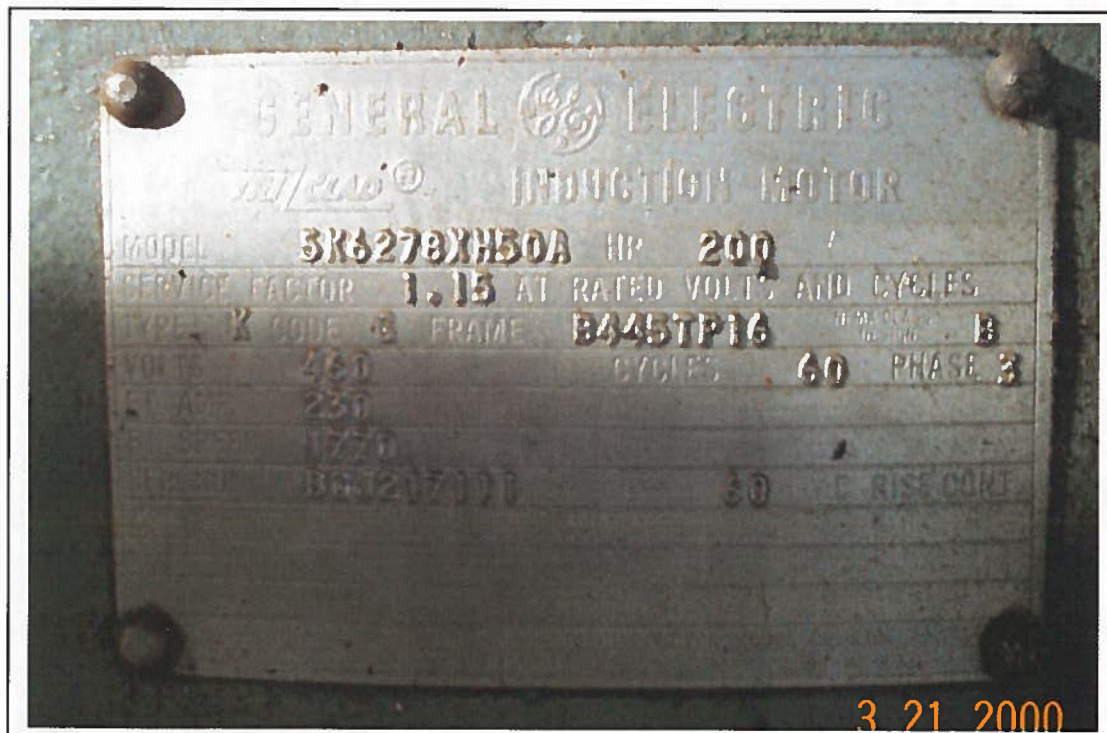
New Contact Comments

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RIGHT ID

63 18509



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-18509

Date: 9-24-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	1W	19		3	6		14	1		21			7						52
GIS					35	.8		16	~~0~~		24			5						49.3
Claim	5N	2W	24									3			4			4		7
GIS												2.3			6.4					8.7
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 2

Total Claimed Acres: 59

Overlapping POU Claim #'s:

Total GIS Acres: 58

COMMENTS:

The 1 acre in 519 NWNW doesn't show up on this image
and I couldn't get an extra acre in another QQ.

Idaho Department of Water Resources

Claim Number: 63-18509
Legal: T05N, R01W, S19, 24
Reviewed By:

● Point of Diversion



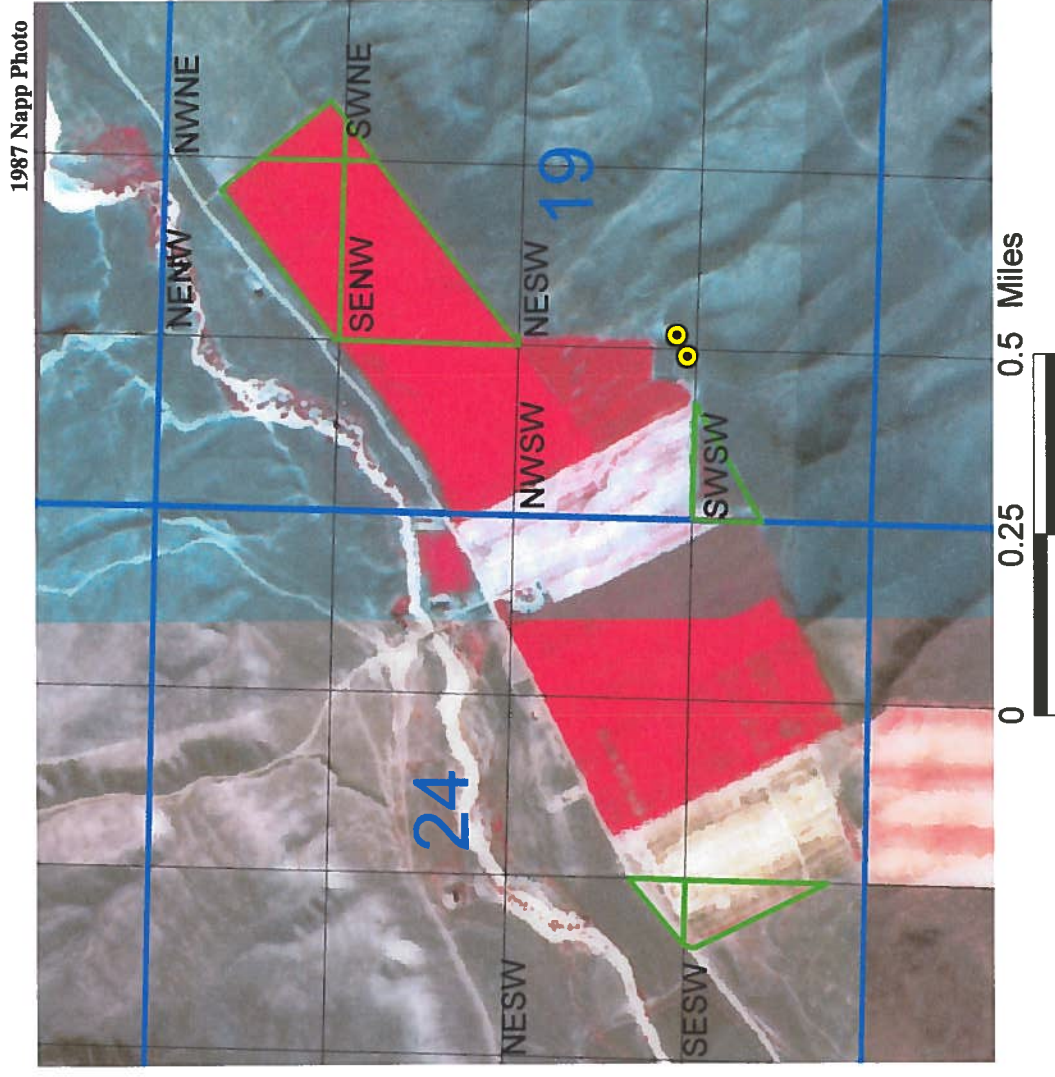
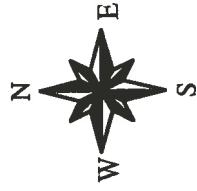
Place of Use



Section Lines



Quarter Quarter Lines



Receipt Details for ID C011004

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/6/1989 3:35:45 PM	9/6/1989	State	\$412.00	Check
Payer		LITTLE CATTLE COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
369			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$412.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3173		\$161.00	Claim
63	7140		\$142.00	Claim
63	18509		\$109.00	Claim

Print Report

**Ada County Assessor
Land Records/GIS****Main Menu**

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2005 Property Details for Parcel S0319330000

2005 ▼

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Details**Valuation****Tax Districts****Taxes****Characteristics**

Parcel: S0319330000

Year: 2005

Zone Code: RR

Total Acres: 77.9

Tax Code Area: 69

Property Description:

LOT 4 SE4SW4

SEC 19 5N 1W

#9352971

No Image
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Address: , ID 00000

Subdivision: 5N 1W 19

Land Group Type: SECT

Township/Range/Section: 5N1W19

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8W8W , S19

belong to :

Highland livestock #

Land Co. LTD

Emmett

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2005 ▼

[Change Year](#)[Back to Parcel Search](#) [Print View](#)[Details](#)**Valuation**[Tax Districts](#)[Taxes](#)[Characteristics](#)**Valuation Details**

Role	SCC	Acreage	Assessed Value	Valuation Method	
Primary	50 DRY GRAZING	77.9	\$3,500	INCOME	€

Valuation History**Year Value**

2005 \$3,500
2004 \$3,200
2003 \$2,700
2002 \$2,700
2001 \$2,500
2000 \$2,400

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2005 Property Details for Parcel S0319131575

2005

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[Details](#) [Valuation](#) [Tax Districts](#) [Taxes](#) [Characteristics](#)

Parcel: S0319131575
Year: 2005
Zone Code: RR
Total Acres: 23.12
Tax Code Area: 69
Property Description:
 PAR #1575 OF SW4NE4

& OF SE4NW4
 SEC 19 5N 1W
 #8347078

No Image
Available

[View Interactive Map of this Parcel](#)

Address: , ID 00000
Subdivision: 5N 1W 19
Land Group Type: SECT
Township/Range/Section: 5N1W19

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SE 1/4 NW 1/4 (22.5)
 SW 1/4 NE 1/4 (0.5)

 23.00 AC

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2005 ▼

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Role	SCC	Acreage	Assessed Value	Valuation Method	
Primary	50 DRY GRAZING	23.12	\$1,100	INCOME	€

Valuation History**Year Value**

2005 \$1,100
2004 \$900
2003 \$800
2002 \$800
2001 \$700
2000 \$700

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2005 Property Details for Parcel S0319210000

2005 ▼

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Details[Valuation](#)[Tax Districts](#)[Taxes](#)[Characteristics](#)

Parcel: S0319210000

Year: 2005

Zone Code: RR

Total Acres: 78

Tax Code Area: 69

Property Description:

NE4NW4 LOT 1

SEC 19 5N 1W

No Image
Available

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Address: , ID 00000

Subdivision: 5N 1W 19

Land Group Type: SECT

Township/Range/Section: 5N1W19

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2005 Property Details for Parcel S0319210000

2005

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[Details](#) **[Valuation](#)** [Tax Districts](#) [Taxes](#) [Characteristics](#)

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	
Primary	50 DRY GRAZING	78.0	\$3,500	INCOME	€

Valuation History**Year Value**

2005 \$3,500
2004 \$3,200
2003 \$2,700
2002 \$2,700
2001 \$2,500
2000 \$2,400

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2005 Property Details for Parcel S0318440000

2005 ▼

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Details

[Valuation](#)

[Tax Districts](#)

[Taxes](#)

[Characteristics](#)

Parcel: S0318440000
Year: 2005
Zone Code: RR
Total Acres: 160
Tax Code Area: 69
Property Description:
SE4SE4 SEC 18 N2NE4

SE4NE4
SEC 19 5N 1W

No Image
Available

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Address: , ID 00000
Subdivision: 5N 1W 18
Land Group Type: SECT
Township/Range/Section: 5N1W18

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2005 ▼

[Change Year](#)[\[Back to Parcel Search\]](#) [\[Print View\]](#)[Details](#)**[Valuation](#)**[Tax Districts](#)[Taxes](#)[Characteristics](#)**Valuation Details**

Role	SCC	Acreage	Assessed Value	Valuation Method
Primary	50 DRY GRAZING	160.0	\$7,300	INCOME

Valuation History**Year Value**

2005 \$7,300
2004 \$6,500
2003 \$5,600
2002 \$5,600
2001 \$5,100
2000 \$5,000

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Ben Ysursa, Secretary of State

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LITTLE CATTLE COMPANY LIMITED PARTNERSHIP

PO BOX 488
EMMETT, ID 83617

Type of Business: LIMITED PARTNERSHIP

Status: CURRENT 08 Jan 1998

State of Origin: IDAHO

Date of 08 Jan 1998

Origination/Authorization:

Initial Registered Agent: BRADLEY J LITTLE
PO BOX 488
EMMETT, ID 83617

File Number: L3644

Date of Last Annual Report:

Amendments:

Amendment filed 08 Jan 1998 CERTIFICATE OF LP

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Amendment filed 13 Dec 2004 OTHER - WITHDRAW 1
GENERAL PARTNER

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[[Get a certificate of existence for HIGHLAND LIVESTOCK & LAND COMPANY, LIMITED](#)]

HIGHLAND LIVESTOCK & LAND COMPANY, LIMITED

P. O. BOX 488
EMMETT, ID 83617

Type of Business: CORPORATION, GENERAL BUSINESS

Status: GOODSTANDING, ANREPT SENT 05 Jul 2005

State of Origin: IDAHO

Date of 21 Sep 1907

Origination/Authorization:

Current Registered Agent: BRADLEY J LITTLE
210 W. MAIN ST.
EMMETT, ID 83617

Organizational ID / Filing Number: C5382

Number of Authorized Stock Shares: 30000

Date of Last Annual Report: 20 Jul 2005

Amendments:

Amendment filed 21 Sep 1907 INCORPORATION

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Amendment filed 27 Nov 1909 STOCK CHANGE

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Amendment filed 01 Jul 1968 OTHER - AMDT. EXT. EX. TO PERPETUAL

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Amendment filed 22 May 1979 OTHER - RA

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Amendment filed 15 Nov 1984 OTHER - CHG RA & RO

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Amendment filed 16 Nov 1998 NAME CHANGED TO HIGHLAND LIVESTOCK & LAND COMPANY, LIMITED

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Amendment filed 16 Nov 1998 STOCK CHANGE

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ANNUAL REPORT

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INSTRUCTIONS ON FILING ANNUAL REPORT

No. 045344		Idaho Corporation Annual Report Form		2. Filing Agent's Office	
From To		Due to Idaho State Secretary (Level)		JAMES A. LITTLE	
Secretary of State		Filing Address - Please Check		211 W. Main St.	
Room 208, Boise, ID 83725		HIGHLAND LIME STOCK AND LAM. CO.		BOISE, ID	
87 JUL 13 1987		BRADLEY J. LITTLE		ENTERED	
4. Name and Address of Officer or Director		State of Idaho		JUL 22 1987	
Name		State		Zip	
President: James A. Little		P.O. Box 32		Boise, Idaho 83517	
Secretary: Bradley J. Little		P.O. Box 205		Boise, Idaho 83517	
Director: David Little		P.O. Box 55		Boise, Idaho 83517	
5. Nature of Business		I certify that the above report has been prepared to the best of my knowledge from information furnished to me.			
Agriculture		Signature		Date (7/14/87)	
		James A. Little		President	

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-123B

WATER RIGHT NUMBER: 63-123B

Owner TypeName and Address

Current Owner

JACOBS CANAL CO

, ID

Priority Date: 06/01/1864

Basis: Decreed

Status: Active

Source

Tributary

BOISE RIVER

SNAKE RIVER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

/ to /

19.310 CFS

Total Diversion: 19.310 CFS

Location of Point(s) of Diversion

BOISE RIVER

SE1/4SE1/4

Sec. 32, Twp 04N, Rge 02E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
03N	02E	4																	
03N	02E	9																	
03N	02E	10																	
03N	02E	11																	
03N	02E	13																	
03N	02E	14																	
04N	02W	2	X L 1	X L 2			X L 3	X L 4											
04N	02W	3	X L 1					X L 4											

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-123B

04N 02W 4					X L 4														
04N 02W 5					X L 3														
05N 01W 19																			
05N 01W 30										X	X								
05N 01W 31						X	X												
05N 02W 22											X	X						X	
05N 02W 23											X	X				X		X	
05N 02W 24											X	X	X	X					
05N 02W 25																		X	
05N 02W 26	X					X	X	X	X	X	X								
05N 02W 27		X	X				X	X	X	X	X	X	X	X	X	X	X	X	
05N 02W 28							X			X	X	X	X	X	X	X	X	X	
05N 02W 29			X											X	X			X	
05N 02W 32	X	X									X	X							
05N 02W 33																			
05N 02W 34																			
05N 02W 35			X			X				X	X		X	X	X	X	X	X	
05N 02W 36																			

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-123B

1. ALSO USED ON TOWN LOTS (BOISE).
WATER CARRIED IN FARMERS UNION CANAL.
DIV. RATE=19.3125 CFS.
TRANS. 136.

Remarks:

Comments:

Water Supply Bank:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-18509
Date Received: 9/6/1989
Receipt No: C011004
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LITTLE CATTLE CO Phone: (208)365-4611
PO BOX 205
EMMETT ID USA 83617

AMENDED

2. Date of Priority: 06/01/1976

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05N	01W	19	SW	NE	SW	ADA	
05N	01W	19	SE	NW	SW	ADA	

5. Description of diverting works:

Two wells with pumps and pipelines.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1	
STOCKWATER	01/01	12/31	0.2	

7. Total Quantity Appropriated is:
1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres		
05N	01W	19	NW	NE		IRRIGATION	4		
			SW	NE		IRRIGATION	1		
			NE	NW		IRRIGATION	16		
			NW	NW	1	IRRIGATION	1		
			SW	NW	2	IRRIGATION	27		
			SE	NW		IRRIGATION	24		
			NE	SW		IRRIGATION	2		
			NW	SW	3	IRRIGATION	36		
			SW	SW	4	IRRIGATION	5		
			NW	NE		STOCKWATER			
			SW	NE		STOCKWATER			
			NE	NW		STOCKWATER			
			SW	NW	2	STOCKWATER			
			SE	NW		STOCKWATER			
			NE	SW		STOCKWATER			
			NW	SW	3	STOCKWATER			
			SW	SW	4	STOCKWATER			
			NW	NW	1	STOCKWATER			
			Section Acres						116
			05N	02W	24	SE	NE		STOCKWATER
NE	SW					STOCKWATER			
SE	NE					IRRIGATION	10		
NE	SW					IRRIGATION	1		
SE	SW					IRRIGATION	5		
SE	SW					STOCKWATER			
NE	SE					STOCKWATER			
NE	SE					IRRIGATION	39		
NW	SE					IRRIGATION	22		
NW	SE					STOCKWATER			
SW	SE					STOCKWATER			
SW	SE					IRRIGATION	36		
SE	SE					IRRIGATION	23		
SE	SE					STOCKWATER			
Section Acres						136			
Total Acres						252			

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 4343 IN FILE.

A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

RIGHT NOS. 63-03173 AND 63-07140 ARE ALSO CHANGED UNDER TRANSFER NO 4343 AND ARE REPRESENTED ON A SEPARATE TRANSFER APPROVAL.

APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

This is a 50 acre expansion of water rights 63-3173 and 63-7140.

Stockwater use is for 800 range cattle.

15. Basis of Claim: Beneficial Use

Should questions arise during the processing of this application please contact:
David Shaw - ERO Resources Corp. (208) 373-7983

RECEIVED

SEP 08 2008

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

WATER RESOURCES
WESTERN REGION

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-18509

Date Received

Receipt Number

**AMENDED NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant(s) Little Cattle Co. Phone (208) 365-4611
Mailing Address Box 205, Emmett, ID Zip 83617
2. Date of Priority (Only one (1) per claim) 06/01/1976
3. Source of water supply (a) Ground Water
Which is tributary to (b) _____
4. a. Location of point of diversion is: Township 5N Range 1W Section 19,
SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____, B.M., County of Ada
Additional points of diversion if any: T5N R1W S19 SE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of
_____ $\frac{1}{4}$, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Two wells with pumps and pipelines.

6. Water is claimed for the following purposes:

For Irrigation purposes from 3/15 to 11/15 amount 1.00 (cfs) or (acre feet)

For Stock Water purposes from 1/1 to 12/31 amount 0.2 or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 1.00 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is acre feet per annum.

9. Non-irrigation uses; describe fully. (Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Stock water up to 800 head range cattle.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	
5N	1W	19		4	1		16	1	27	24	2	36	5						116
				S	S		S	S	S	S	S	S	S						
								L1	L2			L3	L4						
5N	2W	24				10					1			5	39	22	36	23	136
						S					S			S	S	S	S	S	

Total number of acres irrigated 252

11. In which county (ies) are lands listed above as place of use located? Ada & Canyon

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-3173 and 63-7140 or None ()

14. Remarks:
This is a 50 acre expansion of water rights 63-3173 and 63-7140.



Idaho Department of Water Resources

SRBA Recommendation
63-18509
(IRRIGATION)

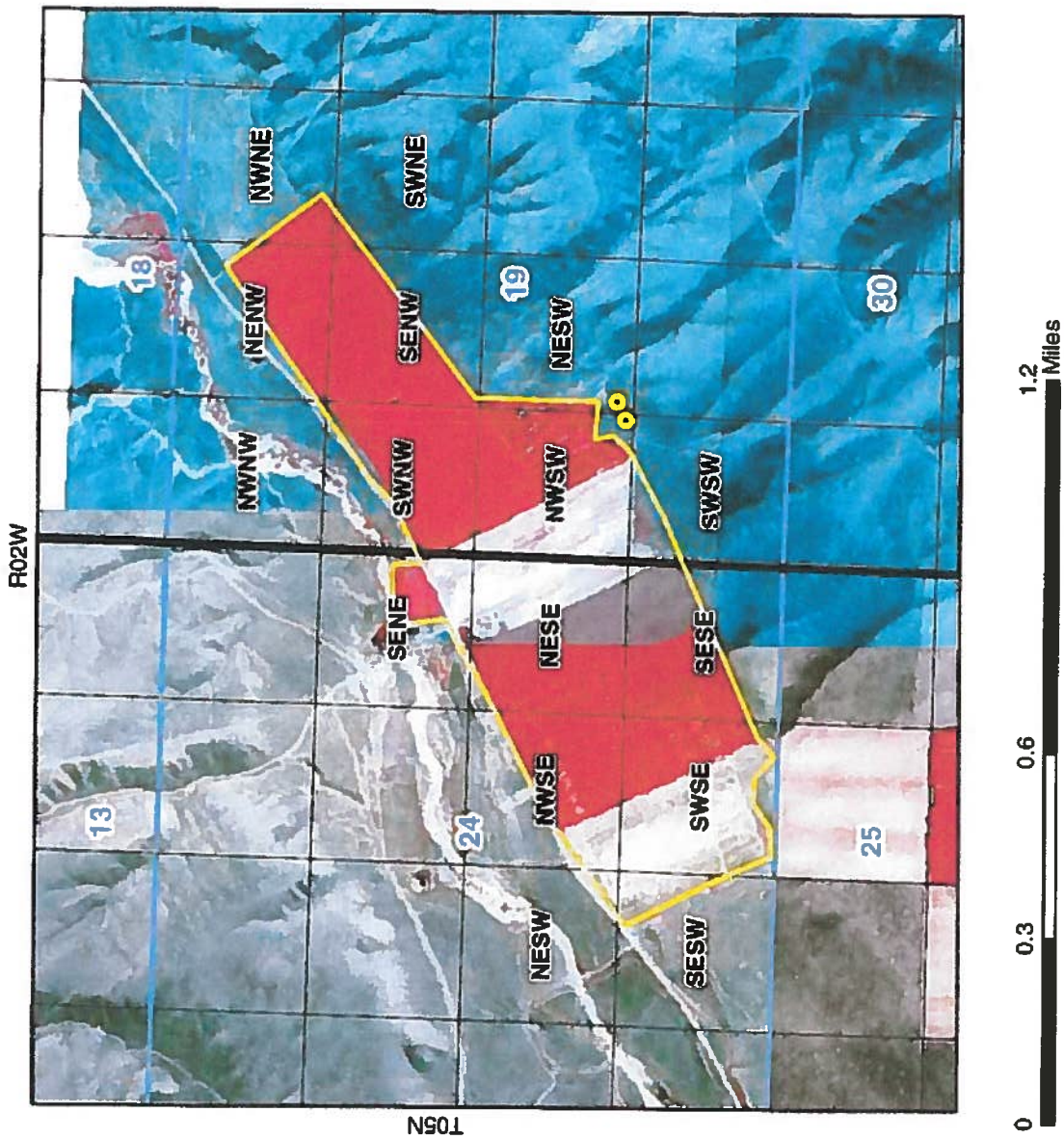
Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



Ada, Canyon Counties
IDWR Basin 63

Prepared by Kay Walker
On July 30, 2008
1987/88 Aerial Photography



15. Basis of Claim (Check One) Beneficial Use X Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner

Title

of Little Cattle Company, that I have signed the foregoing

Organization

document in the space below as General Partner of Little Cattle Company

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization General Partner of Little Cattle Co. Date 8-29-08

State of Idaho/or _____)
County of Blaine) SS.

Subscribed and sworn to (affirmed) before me this 29th day of August 2008

Notary Public Sandra L. Salskov

Residing at Emmett Idaho

My Commission Expires 2-20-09



17. Notice of Appearance:

Please Print Name

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Little Cattle Company Ident. Number 63-18509

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-18509**
Date Received: 9/ 6/1989
Receipt No: C011004
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LITTLE CATTLE COMPANY 208-365-4611
Address: BOX 205
EMMETT ID 83617

2. Date of Priority: JUN 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	19		NE	SW		ADA
			SE	NW	SW		ADA

5. Description of diverting works:
WELL 640'DEPTH, 16" CASING, W/200 HP PUMP & PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.180		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
1.180 C.F.S. (and/or) 265.50 A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 800 HEAD/RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	19	NW	NE		IRR	3.0
			NW	NE		STOCK	

SCANNED

APR 22 2008

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	01W	19	SW		NE		IRR	6.0
			SW		NE		STOCK	
			NE		NW		IRR	14.0
			NE		NW		STOCK	
			NW		NW		IRR	1.0
			NW		NW		STOCK	
			SE		NW		IRR	21.0
			SE		NW		STOCK	
			SW		SW		IRR	7.0
			SW		SW		STOCK	
			Section Acres					52.0
	02W	24	NE		SW		IRR	3.0
			NE		SW		STOCK	
			SE		SW		IRR	4.0
			SE		SW		STOCK	
			Section Acres					7.0
			Total Acres					59.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03173 AND A63-07140

14. Remarks:

RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.
CLAIM AMENDED PER TRANSFER NO 4343 APPROVED 7/21/1994.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER 4343 IN FILE.
A TOTALIZING MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
RIGHT NOS. 63-03173 AND 63-07140 ARE ALSO CHANGED UNDER TRANSFER NO 4343 AND ARE REPRESENTED ON A SEPARATE TRANSFER APPROVAL.
APPROVAL OF THIS TRANSFER IN NO WAY CONFIRMS THE RIGHT(S) CLAIMED

15. Basis of Claim: BENEFICIAL USE

Water Right Number: G28255

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18509
Date Received: 9/06/1989
Receipt No: C011004
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LITTLE CATTLE COMPANY 208-365-4611
Address: BOX 205
EMMETT, ID 83617

2. Date of Priority: JUN 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01W	19	SE	NW	SW		ADA

5. Description of diverting works:
WELL 640' DEPTH, 16" CASING, W/200 HP PUMP & PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.180		
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
1.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 101.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR UP TO 800 HEAD/RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	01W	19	NW	NE		IRR	3.0
			NW	NE		STOCK	

A63-18509

Page 1

Date: 09/06/89

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SEP 01 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	19	SW	NE		IRR	6.0
			SW	NE		STOCK	
			NE	NW		IRR	14.0
			NE	NW		STOCK	
			NW	NW		IRR	1.0
			NW	NW		STOCK	
			SE	NW		IRR	21.0
			SE	NW		STOCK	
			SW	SW		IRR	7.0
			SW	SW		STOCK	
						Section Acres	52.0
	02W	24	NE	SW		IRR	3.0
			NE	SW		STOCK	
			SE	SW		IRR	4.0
			SE	SW		STOCK	
						Total Acres	59.0

11. Place of use in counties: ADA, CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03173 AND A63-07140

14. Remarks:
RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

15. Basis of Claim: BENEFICIAL USE
Water Right Number: G28255

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
SEP 01 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF A CLAIM TO A WATER RIGHT

TRANSFER NO. 4343 (PART)
CLAIM NO. A63-18509

This is to certify that: **LITTLE CATTLE COMPANY**
PO BOX 205
EMMETT ID 83617

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.18 CFS	265.5 AF
STOCKWATER	01/01 to 12/31	0.20 CFS	
Totals		1.18 CFS	265.5 AF

SOURCE

GROUNDWATER

Priority: 06/01/1976

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 19, Township 05N, Range 01W
NWSW , Sec. 19, Township 05N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 19	NWNE 3	SWNE 6	NENW 14	
	NWNW 1	SENW 21	SWSW 7	52
02W 24	NESW 3	SESW 4		7
Total number of acres irrigated:				59

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

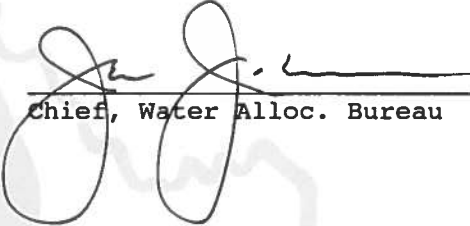
1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
2. A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

TRANSFER NO. 4343 (PART)
CLAIM NO. A63-18509

CONDITIONS/REMARKS:

3. Approval of this transfer in no way confirms the right(s) claimed.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Right Nos. 63-03173 and 63-07140 are also changed under Transfer No. 4343 and are represented on a separate transfer approval.

Dated this 21st day of July, 1974.



Chief, Water Alloc. Bureau

1. The first of the following three methods
for determining the value of a stock
is the "cost of capital" method.
This method is based on the fact
that the value of a stock is the
present value of the future cash
flows that it will generate.

2. The second method is the "dividend
discount" method. This method is
based on the fact that the value of
a stock is the present value of the
dividends that it will pay.

3. The third method is the "earnings
multiple" method. This method is
based on the fact that the value of
a stock is a multiple of its earnings.

4. The fourth method is the "book value
multiple" method. This method is
based on the fact that the value of
a stock is a multiple of its book value.

5. The fifth method is the "price-to-earnings
ratio" method. This method is based
on the fact that the value of a stock
is a multiple of its earnings per share.

6. The sixth method is the "price-to-book
value ratio" method. This method is
based on the fact that the value of a
stock is a multiple of its book value.

7. The seventh method is the "price-to-cash
flow ratio" method. This method is
based on the fact that the value of a
stock is a multiple of its cash flow.

8. The eighth method is the "price-to-
operating income ratio" method. This
method is based on the fact that the
value of a stock is a multiple of its
operating income.

9. The ninth method is the "price-to-
market capitalization ratio" method.
This method is based on the fact that
the value of a stock is a multiple of
its market capitalization.

10. The tenth method is the "price-to-
sales ratio" method. This method is
based on the fact that the value of a
stock is a multiple of its sales.

11. The eleventh method is the "price-to-
assets ratio" method. This method is
based on the fact that the value of a
stock is a multiple of its assets.

12. The twelfth method is the "price-to-
debt ratio" method. This method is
based on the fact that the value of a
stock is a multiple of its debt.

13. The thirteenth method is the "price-to-
equity ratio" method. This method is
based on the fact that the value of a
stock is a multiple of its equity.

14. The fourteenth method is the "price-to-
total capitalization ratio" method. This
method is based on the fact that the
value of a stock is a multiple of its
total capitalization.

15. The fifteenth method is the "price-to-
enterprise value ratio" method. This
method is based on the fact that the
value of a stock is a multiple of its
enterprise value.

16. The sixteenth method is the "price-to-
adjusted book value ratio" method. This
method is based on the fact that the
value of a stock is a multiple of its
adjusted book value.

17. The seventeenth method is the "price-to-
adjusted earnings ratio" method. This
method is based on the fact that the
value of a stock is a multiple of its
adjusted earnings.

18. The eighteenth method is the "price-to-
adjusted cash flow ratio" method. This
method is based on the fact that the
value of a stock is a multiple of its
adjusted cash flow.

100

10

—

TOTAL DIVERSION:	1.18 CFS	
CONSUMPTIVE USE:		101.50 AFA

Stage: BENEFICIAL USE

ADA County

T	R	S	NENE	NHNE	SHNE	SENE	NENW	NHNW	SNW	SENW	NESW	NHSW	SWSW	SESW	NENE	NHNE	SHNE	SENE	SUM
05N	01W	19	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	52.0
05N	02W	24			03	06			14	01	21		03	07	04				7.0
TOTAL ACRES																			59.0

SE

[illegible]

REMARKS: RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
	Presumption Flag:	E

Stage: BENEFICIAL USE

ADA County

59.0

Other Rights: A63-03173 AND A63-07140

R32 - This right when combined with all other rights shall provide no

- more than .02 cts per acre nor more than 4.5 ara per acre for lands above.
- R19 - A totalizing measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- T01 - Approval of this transfer in no way confirms the right(s) claimed.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED. RIGHTS 63-03173 AND 63-07140 ARE ALSO CHANGED UNDER TRANSFER RIGHT NOS. 63-03173 AND 63-07140 UNDER SEPARATE TRANSFER APPROVAL. NOS. 4343 AND ARE REPRESENTED UNDER SEPARATE TRANSFER APPROVAL.

AJ0749NP
No. X63-18509

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/25/94
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag: Presumption Flag:

=====

MEMORANDUM

TO: FILE A-63-18509
FROM: PAM SKAGGS *CK*
RE: TRANSFER # 4343
DATE: 6-8-94

=====

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-3173.

MEMORANDUM

TO: FILES 63-03173, 63-07140 & A63-18509

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4343

DATE: June 16, 1994

=====

Transfer No. 4343 was filed to add a point of diversion to Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509.

Previous Transfer No. 4230 was filed to change the point of diversion under Right Nos. 63-03173 and 63-07140 by drilling a new well because of problems with the old well. The intent of this transfer is to restore the old well as a point of diversion on those rights and add the new well to SRBA Claim No. A63-18509.

Right No. 63-03173 was developed and later the system was expanded under Right No. 63-07140 using the same well. Point of diversion overlap conditions limited the combined use of these rights to 3.28 cfs for a combined total of 202 irrigated acres. These limits are recommended along with a total annual diversion volume of 909.0 af.

The SRBA Claim reflects another unverified expansion of the rights that occurred in 1976. Use of the claim with combined licensed rights will be evaluated by the adjudication.

Other recommended conditions include irrigation overlap, multiple points of diversion/measuring device, non-confirmation of the SRBA claim and standard transfer conditions.

DIVERSION
VOLUME

RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

Remarks: Right Nos. 63-03173 and 63-07140 are also changed under Transfer No. 4343 and are represented under separate transfer approval.

Dates: App. Received: Priority Date: 06/01/1976
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/16/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4343
Transfer No. 4343 was filed to add a point of diversion under
Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509,
reflecting the intent to use both the original well and the well
drilled under Transfer No. 4230. The approval will be in 2 parts
WR and SRBA. The approved version of A63-18509 will be stored on
the AJ database under an X prefix pending update to the claim.

Audit: 06/16/94 SKAGGS 06/16/94 SKAGGS 06/17/94 SKAGGS

MEMORANDUM

TO: FILES 63-03173, 63-07140 & A63-18509

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4343

DATE: June 16, 1994

=====

Transfer No. 4343 was filed to add a point of diversion to Right Nos. 63-03173, 63-07140 and SRBA Claim No. A63-18509.

Previous Transfer No. 4230 was filed to change the point of diversion under Right Nos. 63-03173 and 63-07140 by drilling a new well because of problems with the old well. The intent of this transfer is to restore the old well as a point of diversion on those rights and add the new well to SRBA Claim No. A63-18509.

Right No. 63-03173 was developed and later the system was expanded under Right No. 63-07140 using the same well. Point of diversion overlap conditions limited the combined use of these rights to 3.28 cfs for a combined total of 202 irrigated acres. These limits are recommended along with a total annual diversion volume of 909.0 af.

The SRBA Claim reflects another unverified expansion of the rights that occurred in 1976. Use of the claim with combined licensed rights will be evaluated by the adjudication.

Other recommended conditions include irrigation overlap, multiple points of diversion/measuring device, non-confirmation of the SRBA claim and standard transfer conditions.

MICROFILMED
OCT 09 1996

PART 1

6. General Information:

a. Description of diversion system 2 wells, 2 pumps, valves, main lines
& sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? NA Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

d. Remarks:

The purpose of this transfer is to reinstate
the well abandoned by transfer # 4230 so that
2 wells & 2 pumps can be used for better flexibility & economy

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED

OCT 09 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03173

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	1.78 CFS	495.0 AF

SOURCE

GROUNDWATER

Priority: 12/30/1959

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SWNW 29	NWSW 39		68
			SENE 13	NESE 40	NWSE 23	
02W	24		SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season.

MICROFILMED
OCT 09 1996

Page 3 of 810

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03173 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230* (Attachment A) which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other N/A3. Source of water Ground water tributary to _____4. Date or priority 12/30/1959

5. Water is used for the following purpose:

- amount 1.78 cfs for Irrigation purposes from * 3/15 to 11/15
(cfs/ac-ft) Not specified on license
- amount 2.31 cfs for Irrigation purposes from + to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.78 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	* NE	SW						

* 8. Lands irrigated or place of use:

No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24						13							40	23	37	21	134

* Limited to 110 acres in p/a per irrigation season

Total acres 202

9. Describe any other water rights used for the same purpose as described above

63-07140

* info per Transfer 4230 approved 12/16/93.

-SL

MICROFILMED
OCT 09 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	50	NE	50	17	5.1	1W	Ada	added P.D.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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OCT 09 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07140

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.21 CFS	850.5 AF

SOURCE

GROUNDWATER

Priority: 09/05/1968

LOCATION OF POINT(S) OF DIVERSION:NESW , Sec. 19, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	19	SNNW 29	NWSW 39		68
			SENE 13	NESE 40	NWSE 23	
	02W	24	SWSE 37	SESE 21		134
Total number of acres irrigated:						202

CONDITIONS/REMARKS:

1. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Right No. 63-07140 is limited to the irrigation of 189 acres in the place of use described above in a single irrigation season. Right No. 63-03173 is limited to the irrigation of 110 acres in the place of use described above in a single irrigation season.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07140 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 4230 * which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other N/A3. Source of water Groundwater tributary to _____4. Date or priority 9/5/1968

5. Water is used for the following purpose:

- amount 2.21 cfs for Irrigation purposes from 4/11/15 to 10/15/11/15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.21 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	
	*	NE	SW					

* 8. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19							29			39							68
	2W	24													40	23	37	21	134

* Limited to 189 acres in plm per irrigation season

Total acres 2029. Describe any other water rights used for the same purpose as described above 63-03173

* Ints per Transfer 4230 approved 12/16/93

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OCT 09 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Page ____ of ____

PART 2

TRANS NO. 4343

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A63-18509

STAGE: BENEFICIAL USE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	1.18 CFS
STOCKWATER	01/01 to 12/31	0.20 CFS
	Totals	1.18 CFS

SOURCE

GROUNDWATER

Priority: 06/01/1976

LOCATION OF POINT(S) OF DIVERSION:

SENWSW , Sec. 19, Township 05N, Range 01W
ADA County

<u>PLACE OF USE: IRRIGATION</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
05N	01W	19	NWNE 3	SWNE 6	NENW 14
			NWNW 1	SENE 21	SWSW 7
02W	24		NESW 3	SESW 4	
Total number of acres irrigated:					59

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
05N	01W	19	NWNE	SWNE	NENW
			NWNW	SENE	SWSW
02W	24		NESW	SESW	

CONDITIONS/REMARKS:

- RIGHTS 63-03173 AND 63-07140 WERE LICENSED FROM THE SAME WELL AS THIS RIGHT. THE ORIGINAL WELL WAS REPLACED IN 1975 AND THE SYSTEM IMPROVED AND THE RIGHTS EXPANDED DURING THE YEAR OF 1976 FOR WHICH THIS CLAIM IS BEING FILED.

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OCT 09 1996

Page 7 of 10

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. SRBA Claim A63-18509 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to _____4. Date or priority 6/1/1976

5. Water is used for the following purpose:

amount 1.18 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount .20 for Stock water purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NW	SW	19	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	19		3	6		14	1	21			7							57
	2W	24									3		4						7

Total acres 57

9. Describe any other water rights used for the same purpose as described above

Canal Company63-001238 (Jacobs

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OCT 09 1996

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) - N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

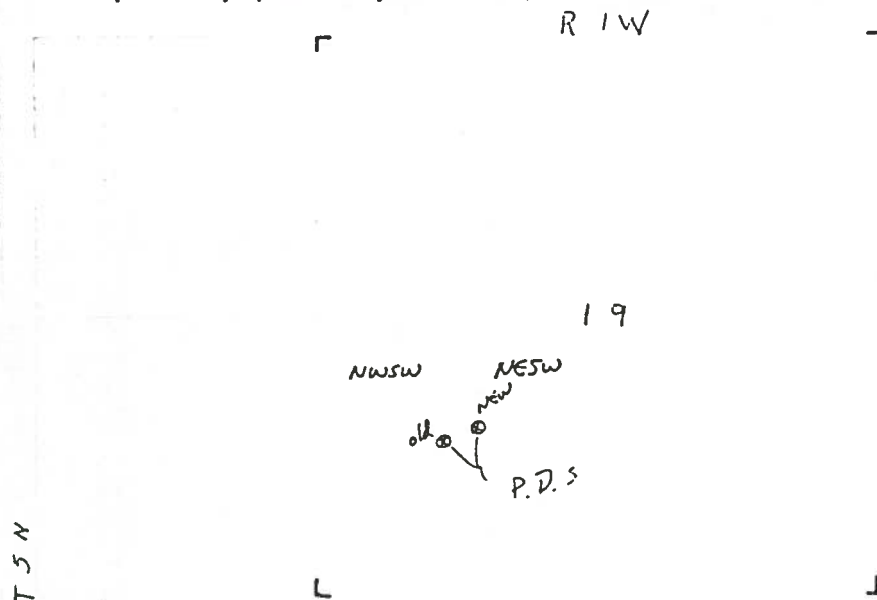
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 4 inches equal 1 mile. Draw plan in ink.

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PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 94.

[Signature]
(Notary Public)

My commission expires Dec 1994

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 2 attachments

Received by VR Date 4-15-94 Protest filed by _____

Prelim. check by SL Fee \$50.00

Receipted by VR # WD-7370 Date 4-15-94

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

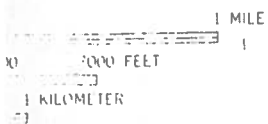
_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

NOTE REVISIONS PER WRA/AT DATABASE & PER
TELECON WITH BRAD LITZ 4/25/94 & Approved by Applicant 4/29/94
(see top of pg. 1)

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OCT 09 1994



■ IDAHO

QUADRANGLE LOCATION

SOUTHWEST EMMETT, IDAHO
N4345-W11630/7.5

1981 MICROFILMED
SEP 01 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-7140 Priority Sept. 5, 1968 Amount 2.21 cfs

THIS IS TO CERTIFY, that DAVID LITTLE
of Emmett, Idaho, has complied with the terms and conditions of Permit
No. 63-7140 issued pursuant to Application for Permit dated August 14, 1968,
and has submitted proof to the Department of Water Resources on October 23, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of *3.28 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u> at <u>2.21</u> cfs and	<u>850.5</u> acre feet or	
	from _____ to _____ cfs and	<u>*4.5</u> af per acre	
	from _____ to _____ at _____ cfs and		
(both dates inclusive)			

Subject, however, to the condition that no more than 2.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
850.5 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 of Sec. 19,
Twp. 5 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 W	19						29			39								68
5 N	2 W	24											40	23	37	21			121

Total number of acres irrigated 189

* Subject to the condition that the maximum rate of diversion and volume per year
shall not exceed 3.28 cfs / 4.5 acre feet per acre when combined with License
No. 28255/63-3173.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

RECEIVED

Director

MICROFILM
SEP 01 1992

State of Idaho

License and Certificate of Water Right

Water License No. G-28255 Priority December 30, 1959 Amount 1.78 c.f.s.

THIS IS TO CERTIFY that KENNETH HARVEY

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 5, 1959; that Permit No. G-28255 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.78 second feet, was issued thereunder on March 20, 1967, showing that said works were completed on the 31st day of December, 1964; and that on the 31st day of December, 1964, KENNETH HARVEY

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well,

a tributary of subterranean flow, for the purpose of irrigation, under Use Permit No. G-28255 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8711, on the 20th day of March, 1967.

The right hereby confirmed dates from December 30, 1959.

The Point of Diversion is located

in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 5 N., R. 1 W., B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.78 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Part-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 W.	19	SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	20
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
	2 W.	24	SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	13
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	38
			Total number of acres to be irrigated:		110

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of March, 1967.

R. Keith H.
State Reclamation Engineer.

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SEP 01 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>XXXXXXXXX LITTLE CATTLE COMPANY</u> Address <u>Emmett, Idaho</u> Owner's Permit No. <u>28255 - 63 3173</u>	7. WATER LEVEL Static water level <u>220'</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Can ☐ Plug																																																																																																																																																																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>2100</u></td> <td><u>310</u></td> <td><u>6</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Draw Down	Hours Pumped	<u>2100</u>	<u>310</u>	<u>6</u>																																																																																																																																																																																																																																		
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td> </td><td>0</td><td>9</td><td>top soil</td><td> </td><td> </td></tr> <tr><td> </td><td>9</td><td>16</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>16</td><td>32</td><td>course brown sand/gravel</td><td> </td><td> </td></tr> <tr><td> </td><td>32</td><td>57</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>57</td><td>66</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>66</td><td>68</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>68</td><td>75</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>75</td><td>97</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>97</td><td>103</td><td>fine brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>103</td><td>114</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>114</td><td>118</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>118</td><td>122</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>122</td><td>126</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>126</td><td>127</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>127</td><td>145</td><td>course brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>145</td><td>154</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>154</td><td>159</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>159</td><td>162</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>162</td><td>168</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>168</td><td>170</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>170</td><td>177</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>177</td><td>180</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>180</td><td>190</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>190</td><td>198</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>198</td><td>288</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>288</td><td>294</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>294</td><td>302</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>302</td><td>308</td><td>brown clay</td><td> </td><td> </td></tr> <tr><td> </td><td>308</td><td>313</td><td>brown sand</td><td> </td><td> </td></tr> <tr><td> </td><td>313</td><td>324</td><td>blue clay</td><td> </td><td> </td></tr> <tr><td> </td><td>324</td><td>335</td><td>blue sand</td><td> </td><td> </td></tr> <tr><td> </td><td>335</td><td>364</td><td>blue clay</td><td> </td><td> </td></tr> <tr><td> </td><td>364</td><td>373</td><td>blue sand</td><td> </td><td> </td></tr> <tr><td> </td><td>373</td><td>390</td><td>blue clay</td><td> </td><td> </td></tr> <tr><td> </td><td>390</td><td>394</td><td>course blue sand</td><td> </td><td> </td></tr> <tr><td> </td><td>394</td><td>395</td><td>blue clay</td><td> </td><td> </td></tr> <tr><td> </td><td>395</td><td>399</td><td>gray sand</td><td> </td><td> </td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	9	top soil				9	16	brown clay				16	32	course brown sand/gravel				32	57	brown clay				57	66	brown sand				66	68	brown clay				68	75	brown sand				75	97	brown clay				97	103	fine brown sand				103	114	brown clay				114	118	brown sand				118	122	brown clay				122	126	brown sand				126	127	brown clay				127	145	course brown sand				145	154	brown clay				154	159	brown sand				159	162	brown clay				162	168	brown sand				168	170	brown clay				170	177	brown sand				177	180	brown clay				180	190	brown sand				190	198	brown clay				198	288	brown sand				288	294	brown clay				294	302	brown sand				302	308	brown clay				308	313	brown sand				313	324	blue clay				324	335	blue sand				335	364	blue clay				364	373	blue sand				373	390	blue clay				390	394	course blue sand				394	395	blue clay				395	399	gray sand		
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4. METHOD DRILLED ☐ Cable ☒ Reverse Rotary ☐ Dug ☐ Other	5. WELL CONSTRUCTION Diameter of hole <u>XX</u> inches Total depth <u>640</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>16 inches</td> <td>+ 2 feet</td> <td>245 feet</td> </tr> <tr> <td>.250 inches</td> <td>16 inches</td> <td>335 feet</td> <td>363 feet</td> </tr> <tr> <td>.250 inches</td> <td>16 inches</td> <td>373 feet</td> <td>390 feet</td> </tr> <tr> <td>.250 inches</td> <td>16 inches</td> <td>400 feet</td> <td>410 feet</td> </tr> <tr> <td>.250 inches</td> <td>16 inches</td> <td>420 feet</td> <td>446 feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type <u>Free Flow</u> Model No. _____ Diameter <u>16</u> Slot size _____ Set from <u>245</u> feet to <u>335</u> feet Diameter <u>16</u> Slot size _____ Set from <u>363</u> feet to <u>373</u> feet <u>16</u> _____ Set from <u>390</u> feet to <u>400</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>50'</u> Material used in seal ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing ☐ Overbore to seal depth	Thickness	Diameter	From	To	.250 inches	16 inches	+ 2 feet	245 feet	.250 inches	16 inches	335 feet	363 feet	.250 inches	16 inches	373 feet	390 feet	.250 inches	16 inches	400 feet	410 feet	.250 inches	16 inches	420 feet	446 feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																																																																																																																																																																				
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> NW SW 19 5 1 ~~XX~~ ~~XX~~ ~~XX~~ Sec. ~~24~~ T. ~~5~~ N. ~~XX~~ R. ~~XX~~ E/W	10. Work started <u>10/20/75</u> finished <u>10/25/75</u> 11. DRILLERS CERTIFICATION Firm Name <u>PETE COPE DRILLING CO., INC.</u> Firm No. <u>213</u> P.O. Box 561 Address <u>Meridian, Idaho 83642</u> Date <u>27 Oct. 75</u> Signed by (Firm Official) <u>Pete Cope</u> and _____ (Operator) <u>William</u>																																																																																																																																																																																																																																								

State of Ohio
Department of Water Administration
WELL DRILLER'S REPORT

NOV 26 1975

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

Department of Water Resources

1. OWNER

me Little Castle Co

Address _____

Owner's Permit No. _____

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement

☐ Abandoned (Describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M. _____

Draw Down _____

Hours Pumped _____

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth _____ feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	16 inches	476 feet	496 feet
.250 inches	16 inches	506 feet	520 feet
.250 inches	16 inches	550 feet	565 feet
.250 inches	16 inches	575 feet	580 feet

Was a packer or seal used? ☐ Yes ☐ No

Perforated? ☐ Yes ☐ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter 16 Slot size _____ Set from 446 feet to 476 feet

Diameter 16 Slot size _____ Set from 496 feet to 506 feet

16 Slot size _____ Set from 520 feet to 550 feet

16 Slot size _____ Set from 565 feet to 575 feet

Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal ☐ Cement grout

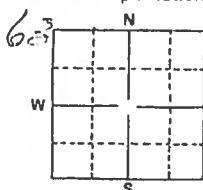
☐ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface coving

☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

NW SW 19 Sec. 19 T. 5 N. R. 1 W.

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

Firm Name _____ Firm No. _____

Address _____ Date _____

Signed by (Firm Official) _____

and

(Operator) _____

MICROFILMED
SEP 01 1992

DATE OF EXAM 5/15/1979

ACREAGE
Found 192.0
Recommended 192.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 3.28 c.f.s. V = 824 AF/Ann. from Apr. 1 to Oct. 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ County

Total Q measured 3.28 cfs. Method of measurement 8.5" orifice plate

Total Q recommended 3.28 cfs Meter No. _____ Type orifice Condition good

Total V recommended 824 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use A Acres irrigated w/in SE 1/4 NE 1/4 Sec 24 corner under 63-3173
Other none
None _____

MEASUREMENT CALCULATION:

8.5" diameter orifice plate w/ 14" column measured. $164" = Q$
 $V = 192 \times 4.5 = 824 \text{ AF}$

SYSTEM DESCRIPTION:

360' well (water level at 285) w/ 150 HP Newman Pump Motor (1800 RPM,
Frame # DC 4483175 7x007701) 9" discharge thru orifice into
100' x 290' holding pond. 100 HP Hollowshaft pump (1800 RPM, SEP# 1368880)
w/ 90' x 12", 270' x 10", 1800' x 8" mainline w/ 14-17 lateral lines
w/ RB 30WS heads w/ 7/16, 5/32 nozzles.

REMARKS:

Accurate discharge records have been kept for each day
since the measuring device was installed.

Examiner's Signature W. Wayne Brown Date 5/15/1979

Checked by _____ Date _____

Approved by _____

MICROFILMED

SEP 11 1992

Rge - 2W

Rge - 1W

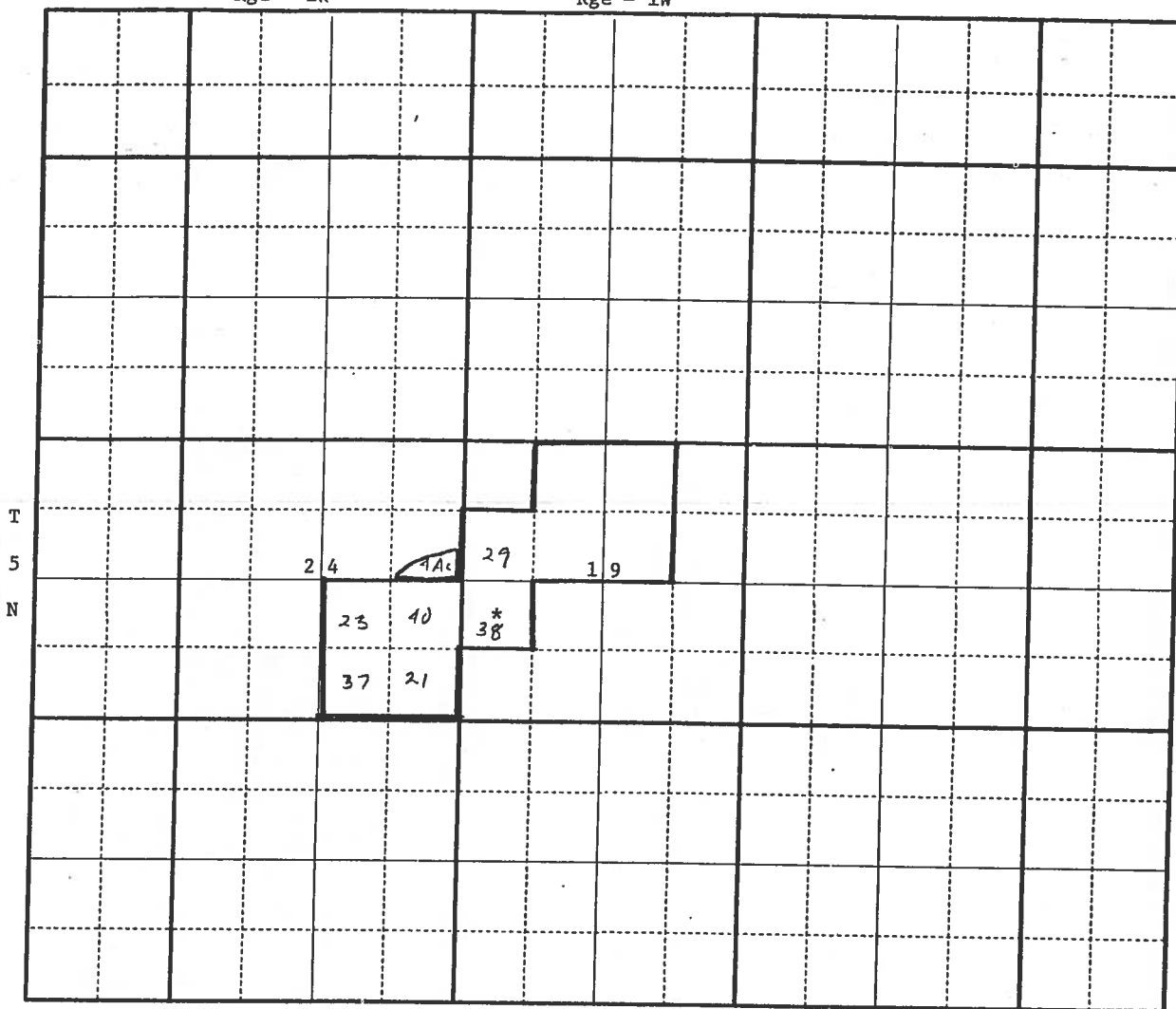


Diagram of System

MICROFILMED
SEP 01 1992