



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

October 12, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RANDALL L HOFFER
PO BOX 911
BOISE ID 83701-0911

*12-18-07
to response.*

RECEIVED

DEC 19 2007

WATER RESOURCES
WESTERN REGION

RE: Snake River Basin Adjudication (SRBA)
**Water Right Recommendations #63-7451, 63-8085, Amended Director's
Report 63-18118 and Partial Decree 63-18904**

Dear Mr. Hoffer:

Mail we sent to you was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 23, 2007. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right claim(s) referenced above, please call this office toll-free at 1/800-451-4129 so we can contact the new owner(s) regarding their water right(s) and updating our records.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

SCANNED

DEC 18 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

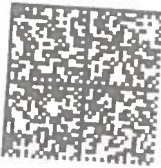
Return Service Requested

Q.P. 5-14-07
- 8085 }
- 1818 }
- 18904 }
D.R.
A.T.T.
V

RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

HAAG 837200556 1

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
FITNEY BOWES
02 1M
0004227270
MAILED FROM ZIP CODE 83702
\$00.312
OCT 10 2007

RECEIVED

OCT 12 2007
DEPARTMENT OF
WATER RESOURCES

RETURN TO SENDER 837 NFE 1 107I 00 10/11/07
HOFFER
PO BOX 911
BOISE ID 83701-0911
RETURN TO SENDER



SCANNED

DEC 18 2007

COPY

DISTRICT COURT SRBA
TWIN FALLS CO. IDAHO
FILED _____

2007 OCT 11 AM 11 07

RECEIVED

OCT 16 2007

DEPARTMENT OF
WATER RESOURCES

AMENDED DIRECTOR'S REPORT

Subcase No. 63-18118

In Re SRBA

Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
David R. Tuthill, Jr., Director
Donald V. Shaff, Adjudication Bureau Chief

October 4, 2007

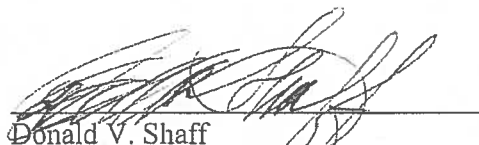
DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Requesting Amended Director's Report* issued by Judge Melanson for this uncontested recommendation on September 19, 2007, the Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).

Respectfully submitted this 4th day of October, 2007.


Donald V. Shaff
Adjudication Bureau Chief

CERTIFICATE OF SERVICE

I certify that on October 9, 2007, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☒ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

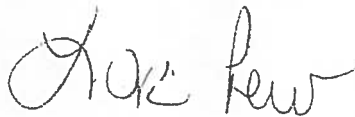
2. Copies to:

U.S. Dept. of Justice
Environment & Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resource Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

Randall L Hoffer
PO Box 44572
Boise, ID 83711

Ada County Courthouse
200 W Front St
Boise, ID 83702-7300



Signature of person delivering form

10/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
CORRECTED RECOMMENDED OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18118

NAME AND ADDRESS: RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.310 CFS
51.600 AFY

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION:

T03N R02E S6 SWSESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.310 CFS <u>51.60 AFY</u>
Domestic use is for 42 mobile home units and 1 home and a laundry room.		

PLACE OF USE: DOMESTIC in ADA County

T03N R02E S06 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as the west 146.5 ft of Lot 1, Lots 4, 7, 8, 16, 17, 18, and 19 and the west 90 ft of Lots 5 and 6 in Pedro Anchustegui Sub.

10/04/2007

IDAHO DEPARTMENT OF WATER RESOURCES
CORRECTED RECOMMENDED OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18118

NAME AND ADDRESS: RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.310 CFS
51.600 AFY

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION:

T03N R02E S6 SWSESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.310 CFS <u>51.60 AFY</u>
Domestic use is for 42 mobile home units and 1 home and a laundry room.		

PLACE OF USE: DOMESTIC in ADA County

T03N R02E S06 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as the west 146.5 ft of Lot 1, Lots 4, 7, 8, 16, 17, 18, and 19 and the west 90 ft of Lots 5 and 6 in Pedro Anchustegui Sub.

Egbert, Sandy

From: Egbert, Sandy
Sent: Wednesday, October 03, 2007 11:09 AM
To: Harvey, Becky
Subject: RE: 63-18118 Order

Attached is the order and the corrected recommendation. This is from Part 2 (Basin 63)



order.pdf



63-18118.pdf

Thanks!
Sandy

-----Original Message-----

From: Harvey, Becky
Sent: Wednesday, October 03, 2007 11:01 AM
To: Egbert, Sandy
Subject: RE: 63-18118 Order

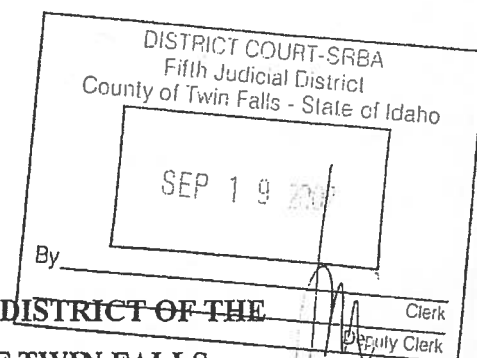
If it is an Amended Director's Report then I will have to prepare the cover pages and have Don Shaff sign it.

-----Original Message-----

From: Egbert, Sandy
Sent: Wednesday, October 03, 2007 10:59 AM
To: Harvey, Becky
Subject: 63-18118 Order

Hi Becky,

I have an Order Requesting Amended Directors Report signed by Judge Melanson an dated 9-19-07. I have made the corrected recommendation but I don't know what to do with it now. Do I just email it to the court?
Sandy



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

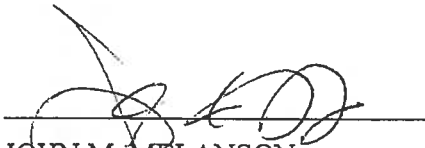
Case No. 39576

)
) ORDER REQUESTING AMENDED
) DIRECTOR'S REPORT
)
) For water right: 63-18118
)
)
)

The *Director's Report for Basin 63 Part II, Irrigation and Other, Reporting Area 13* was filed December 16, 2005, and included a recommendation for the above-captioned water right claim. No objections were filed. Following the Court's review of the uncontested recommendation for the claim, an issue was raised concerning the 13,000 gallon per day limitation remark being inconsistent with the rate of diversion for the water right. A hearing on the uncontested rights for Basin 63 was held December 19, 2006, but based on the discrepancy; a *Partial Decree* was not issued for the above-captioned water right. According to the Idaho Department of Water Resources the 13,000 gallon per day limitation should not be in the decree but that an acre-foot-per-year limitation should be included in lieu of the 13,000 gallon per day limitation.

Accordingly, the matter is remanded to the Idaho Department of Water Resources for further investigation and/or the filing of an amended director's report.

Dated Sept. 19, 2007


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER REQUESTING AMENDED DIRECTOR'S REPORT was mailed on September 19, 2007, with sufficient first-class postage to the following:

RANDALL L HOFFER
PO BOX 44572
BOISE, ID 83711

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 9/19/07

FILE COPY FOR 01385


Deputy Clerk

Egbert, Sandy

From: Shurte, Jan
Sent: Thursday, May 17, 2007 3:42 PM
To: Egbert, Sandy
Cc: Shurte, Jan
Subject: FW: Basin 63 Water Right Inquiries

1.2 + 43 =
51.6 AF

Sandy - Would you please revise the recommendation for 63-18118 entitling it Corrected Recommended Water Rights Acquired State Law at the top of the Recommendation as described below. The acre foot amount could be computed using the 1.2 af per home if they have lawns. Then please remove the domestic use from 63-32329 with a comment. Since these have not been objected to I would suggest changing the Version 1's with comments for both. If you have any questions, please let me know. Thanks, Jan

-----Original Message-----

From: Harvey, Becky
Sent: Thursday, May 17, 2007 12:07 PM
To: Shurte, Jan
Subject: RE: Basin 63 Water Right Inquiries

Jan - could you email the revised rec over to me please? Thanks.

-----Original Message-----

From: Shurte, Jan
Sent: Wednesday, May 16, 2007 1:53 PM
To: 'Meredith Taylor'
Cc: Harvey, Becky; Egbert, Sandy
Subject: RE: Basin 63 Water Right Inquiries

Meredith,

The answers to your questions are:

1- No there should not be a limiter on this right. The claimant paid the appropriate fee for a large domestic and the 13,000 gpd limiter is only used on exempt domestic uses. This means we need to delete both the 13,000 gpd limiter and the remark that states "The quantity of water decreed for this right is not a determination of historical beneficial use". Then we will need to add an acre foot per annum amount as this is a large domestic groundwater right.

2- This right is a result of a right which was split in half five times. The domestic use code was on the original and left attached to this right, without any elements, in error. There is no domestic component that should be attached to this split of the original right.

I spoke with our paralegal, Becky Harvey, concerning how to handle these changes. She suggested that in order to change #1 we would need to create a corrected recommendation deleting the conditions and adding the acre foot amount which she would then send to the Court with a cover letter. For #2 we were hoping we could both omit the reference to domestic as it is a data entry error from the splitting of the water right. Would you need a corrected recommendation for this one also?

Thanks for notifying us of these errors. We would rather fix them now then later. Just let me know which direction you would like to take on the corrected recommendations.

Thank you,

Jan Shurte

5/18/2007

Adjudication Supervisor
IDWR Western Regional Office
(208) 334-2190

-----Original Message-----

From: Meredith Taylor [mailto:mtaylor@srba.state.id.us]

Sent: Monday, May 14, 2007 2:49 PM

To: Shurte, Jan

Cc: Eric Wildman

Subject: Basin 63 Water Right Iquiries

Dear Ms. Shurte,

Per the direction of my supervisor, I am contacting you to learn the following:

- 1) Should there be a 13,000 gallon/day limiter included on the Partial Degree for water right 63-18118?
- 2) What are the elements for the domestic component of water right 63-32329?

Please feel free to contact Eric Wildman, Staff Attorney at the SRBA, with any questions at (208) 736-3011.

Thank you for your time and attention to this matter.

Sincerely,

Meredith A. Taylor
SRBA, Law Clerk

Egbert, Sandy

From: Meredith Taylor [mtaylor@srba.state.id.us]
Sent: Friday, May 18, 2007 10:50 AM
To: Shurte, Jan
Cc: Harvey, Becky; Egbert, Sandy
Subject: RE: Basin 63 Water Right Inquiries

Thank you, Jan. With regards to water right 63-32329, we will go ahead and delete the reference to domestic and issue a partial. With regards to water right 63-18188, please send us a letter with the acre foot per year limitation and we will do a Notice of Court's Intent.

Sincerely,

Meredith

From: Shurte, Jan [mailto:Jan.Shurte@idwr.idaho.gov]
Sent: Wednesday, May 16, 2007 1:53 PM
To: Meredith Taylor
Cc: Harvey, Becky; Egbert, Sandy
Subject: RE: Basin 63 Water Right Inquiries

Meredith,

The answers to your questions are:

1- No there should not be a limiter on this right. The claimant paid the appropriate fee for a large domestic and the 13,000 gpd limiter is only used on exempt domestic uses. This means we need to delete both the 13,000 gpd limiter and the remark that states "The quantity of water decreed for this right is not a determination of historical beneficial use". Then we will need to add an acre foot per annum amount as this is a large domestic groundwater right.

2- This right is a result of a right which was split in half five times. The domestic use code was on the original and left attached to this right, without any elements, in error. There is no domestic component that should be attached to this split of the original right.

I spoke with our paralegal, Becky Harvey, concerning how to handle these changes. She suggested that in order to change #1 we would need to create a corrected recommendation deleting the conditions and adding the acre foot amount which she would then send to the Court with a cover letter. For #2 we were hoping we could both omit the reference to domestic as it is a data entry error from the splitting of the water right. Would you need a corrected recommendation for this one also?

Thanks for notifying us of these errors. We would rather fix them now then later. Just let me know which direction you would like to take on the corrected recommendations.

Thank you,

Jan Shurte
Adjudication Supervisor
IDWR Western Regional Office
(208) 334-2190

-----Original Message-----

5/18/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18118

NAME AND ADDRESS: RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

~~TYDE-TRAILER PARK~~
~~1710 ALLUMBAUGH~~
~~BOISE ID 83704~~

~~CHRISTIAN LARSEN~~
~~1710 ALLUMBAUGH~~
~~BOISE ID 83704~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.310 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION:

T03N R02E S6 SWSESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.310 CFS
Domestic use is for 42 mobile home units and 1 home and a laundry room.		

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S06 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Property also known as the west 146.5 ft of Lot 1, Lots 4, 7, 8, 16, 17, 18, and 19 and the west 90 ft of Lots 5 and 6 in Pedro Anchustegui Sub.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-18118

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐ Address change

XX Substitution of Party and Explanatory Remarks

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 26, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 26, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

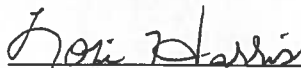
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Randall L Hoffer
PO Box 44572
Boise ID 83711

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 26, 2006

RANDALL L HOFFER
PO BOX 44572
BOISE ID 83711

Re: Water Right Nos. 63-7451, 63-18118, 63-18904

Dear Mr. Hoffer:

Enclosed are copies of the above referenced water rights, which reflect the change in ownership of the lands and appurtenant water rights, covered under the original filings. Also enclosed are copies of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the changes.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris". The signature is written in dark ink and is positioned above the typed name and title.

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 12 2005
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-18118					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CHRISTIAN LARSEN

1800 N. WILDMOOD - BOISE, ID. 83713

4. New Owner/Claimant(s)

RANDALL LAMAR HOFFER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. BOX 44572

City, State and ZIP Code

BOISE, ID. 83711

New Telephone Number

() 208-388-8905

5. Date you acquired the property

MAY 4, 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee N/A
 Received by _____ Date _____ Receipt No. _____
 Processed by LJH AJ Date 5-22-06 WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

RECORDED - REQUEST OF

ALLIANCE TITLE
FEE DEPUTY

ALLIANCE TITLE & ESCROW CORP.

1998 MAY -4 PM 4:45

RECEIVED

MAY 18 2006
WATER RESOURCES
WESTERN REGION

98042829

READ & APPROVED BY GRANTEE(S):

{0011, 0080, 0210}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 98073607 KS/JS

WARRANTY DEED

FOR VALUE RECEIVED CHRISTIAN P. LARSEN and DAWNA D. LARSEN, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto RANDALL LAMAR HOPFER, a single man

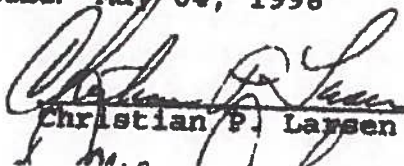
GRANTEE(S), whose current address is: PO BOX 44572, BOISE, ID 83711

the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: May 04, 1998


Christian P. Larsen

RIGHT # 63-18118

6728 FAIRVIEW

EXHIBIT "A"

PARCEL 1

The West 146.5 feet of Lot 1, Lots 4, 7, 8, 17, 18 and 19, and the West 90.0 feet of Lots 5 and 6 of PEDRO ANCHUSTEGUI SUBDIVISION, according to the Official Plat thereof, filed in the office of the County Recorder, Ada County, Idaho.

EXCEPTING any mobile homes located thereon.

PARCEL 2

Lot 5 of PEDRO ANCHUSTEGUI SUBDIVISION, according to the Official Plat thereof, filed in Book 11 of Plats at Page 602, records of Ada County, Idaho.

EXCEPTING THEREFROM the West 90 feet.

ALSO EXCEPTING THEREFROM any mobile homes located thereon.

PARCEL 3

Lot 16 of PEDRO ANCHUSTEGUI SUBDIVISION, according to the Official Plat thereof, filed in Book 11 of Plats at Page 602, records of Ada County, Idaho.

EXCEPTING any mobile homes located thereon.

STATE OF IDAHO, County of Ada, ss.

On this 4th day of May in the year of 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Christian P. Larsen and Dawna D. Larsen known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: _____

Name: _____

(Type or Print)

Residing At: _____

My Commission expires: _____

Case

10/5/98



**Ada County Assessor
Land Records/GIS****Main Menu**

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2005 Property Details for Parcel R6972750011**2005**[Change Year](#)

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Details **Valuation** **Tax Districts** **Taxes** **Characteristics**

Parcel: R6972750011**Year:** 2005**Zone Code:** C-2D**Total Acres:** 3.32**Tax Code Area:** 01-23**Property Description:**

W 146.5' OF LOT 1 LOT 4 & W90'
OF LOTS 5/6 LOTS 7/8 17-19 INC
PEDRO ANCUSTEGUI SUB
#R0391000011R
#98042829 #98042828



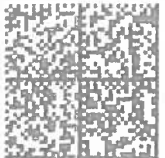
[View Interactive Map of this Parcel](#)

Address: 6728 W FAIRVIEW AVE BOISE , ID 83704**Subdivision:** PEDRO ANCHUSTEGUI SUB**Land Group Type:** SUB**Township/Range/Section:** 3N2E06

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Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

UNITED STATES POSTAGE
02 1A
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DEC 22 2005
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 21 2005
DEPARTMENT OF
WATER RESOURCES

Handwritten signature

Christian Larsen
TYDE TRAILER PARK
1710 ALLUMBAUGH
BOISE ID 83704

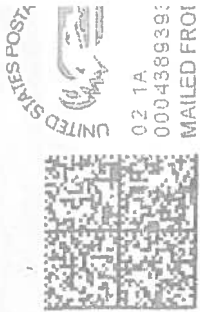


NOT DELIVERABLE AS ADDRESSEE
UNABLE TO FORWARD
63-18118



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



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NOV 30 2005
WATER RESOURCES
WESTERN REGION

UKK

CHRISTIAN LARSEN
1710 ALLUMBAUGH
BOISE ID 83704



NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
63-18118

*Randy Hoffer
PO Box 44572
Boise 83711*

09/16/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-18118

NAME AND ADDRESS: TYDE TRAILER PARK
1710 ALLUMBAUGH
BOISE ID 83704

CHRISTIAN LARSEN
1710 ALLUMBAUGH
BOISE ID 83704

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.310 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1952

POINT OF DIVERSION:

T03N R02E S6 SWSESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.310 CFS
Domestic use is for 42 mobile home units and 1 home and a laundry room.		

PLACE OF USE: DOMESTIC Within ADA County

T03N R02E S06 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-18118

WATER RIGHT NUMBER: 63-18118

Owner Type Name and Address
 Current Owner TYDE TRAILER PARK
 1710 ALLUMBAUGH
 BOISE, ID 83704
 (208)322-1295
 Current Owner CHRISTIAN LARSEN
 1710 ALLUMBAUGH
 BOISE, ID 83704
 (208)322-1295

Priority Date: 06/01/1952 ✓

Basis: Beneficial Use ✓

Status: Active

Source Tributary
 GROUND WATER ✓

Beneficial Use	From	To	Diversion Rate	Annual Volume
IRRIGATION	3-1	3/15 to 11/15	0.030 CFS	4.5
DOMESTIC		1/01 to 12/31	0.350 CFS	31
<u>Total Diversion:</u>			0.380 CFS	31

Location of Point(s) of Diversion

GROUND WATER
 ADA County

SE1/4SW1/4SW1/4
 SWSESW

Sec. 6, Twp 03N, Rge 02E, B.M.

Place of Use

IRRIGATION

removed irrigation No response to Evidence returned
 of Priority, Never returned
 calls about whether
 well is even
 used any
 more

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	6													1.0

Total Acres: 1

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	02E	6													1.0

Remarks:

1. General

THE WEST 146.5 FEET OF LOT 1, LOTS 4, 7, 8, 16, 17, 18, AND 19 AND THE WEST 90 FEET OF LOTS 5 AND 6 IN PEDRO ANCHUSTEGUI SUB.

Comments:

42 units per tank lots
 N13, N11
 X01

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
 - ☐ Well logs (if needed)
 - ☐ Copy of topo or NAPP
 - ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
 - ☐ Check POD & POU overlap, see below – include overlapping right for exam
 - ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-18118Owner: Randy Haffer Phone No. (853-0315) INKSTORS PROPERTY
management co,Current Address: P.O. Box 44572 Boise Ida. 83711

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Randy Haffer
- ☐ No change Address
- ☒ NEW ADDRESS P.O. Box 44572 Boise, Id. 83711
- ☐ How long owned property? ?

Accompanied by: _____

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☒ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: June 01, 1952

(If priority date, based on your exam, seems questionable, explain below.)

Source: ground water Tributary to IVA

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

*changed from SWSW to SESW per tax lot data
claimed in error*

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
					6	03N	02E	Ada	

Description of diverting works

*Well with pump in driveway under manhole cover.
1710 N. Allumbaugh*

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☐ No change
☐ Different Uses

reduced domestic because tax lot data says there are only 42 units per

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☐ Changes shown below:

*Changed from SWSW to SESW per tax lot data.
Claimed in error*

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

G.P.S. 2317193

U.S.R. 1382456

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

I STOPPED BY PROPERTY ON 6-23-05 per (Sandy) Left Card. Lady called back I set Appr. 6-29-05. met with Lady & found well piping appeared to go to House. INVESTORS PROPERTY Management CO (853-0315) was Handling the PROPERTY. Spoke w/ Kathy of INVESTORS on 6-23-05. She was to get info. of owner. Spoke with Bill Miller (of INVESTORS) later on in week & he gave me Randy Hoffer as owner. At that time Mr. Miller stated he didn't think there was even power to the well. he would have electrician to check. called him on the 21 of July still No Answer. NO RETURN calls to date. 8-12-05

The TRAILER COURT IS Located on the NE CORNER of
Fairview & Allumbaugh & The house is on the East Side of
Allumbaugh North of Trailer COURT.

8-23-05 - Called Bill Miller & left message to return
my call etc

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: June 23- 2005

FIELD EXAMINER: Ken Henley

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Property Details for Parcel R6972750011

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General Information

Property Acres: 3.320
Zone Code: C-2D
Primary Code Area: 01-23 Tax Districts
Group Type: SUB
Subdivision: PEDRO ANCHUSTEGUI SUB
Section: 3N2E06

Property Description

W 146.5' OF LOT 1 LOT 4 & W90'
 OF LOTS 5/6 LOTS 7/8 17-19 INC
 PEDRO ANCHUSTEGUI SUB
 #R0391000011R
 #98042829 #98042828

Property Address

6728 W FAIRVIEW AVE
 BOISE, ID 83704

**No Image
Available**

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- [Appraisal](#)
- [Exemptions and Reductions](#)
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- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	420-COM IMPROVEMENT	0.000	\$300	INCOME
Primary	210-COM LOT OR TRACT	3.320	\$954,500	MARKET

Total Assessed Value: \$954,800

Parcel Valuation History

Assessed value for year 2004 \$954,800
Assessed value for year 2003 \$954,800
Assessed value for year 2002 \$868,000
Assessed value for year 2001 \$1,085,800
Assessed value for year 2000 \$929,200

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Property Characteristics

Commercial
 Land

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Commercial**Land****Commercial Characteristics 1 for Parcel "R6972750011"**

Commercial Group Type:	MOBILE HOME PARK - RENT X 100 X MONTHS X UNI
Year Built:	1953
Remodel Year:	1961
Occupancy Date:	No Date Available
Business Name:	TY-DEE TRAILER COURT
Number of Floors:	1
Number of Units:	42
Leasable Sq Ft:	0
Ground Floor Sq Ft:	1
Excess Land Sq Ft:	0
Used Land Acres:	3.32
Used Land Sq Ft:	144619
Excess Land Acres:	0.0
Total Land Sq Ft:	1
Total Land Acres:	3.32
Method:	INCOME

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**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-18118**

03/01/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
18118	Claim	03N	02E	6	SW	SW		IRRIGATION	1/1	TYDE TRAILER PARK
18118	Claim	03N	02E	6	SW	SW		DOMESTIC		TYDE TRAILER PARK
22026	Water Right	03N	02E	6	SW	SW		DOMESTIC		MYRLE E TIPPETS
22746	Water Right	03N	02E	6	SW	SW		DOMESTIC		JOHN A O RORKE
12184	Water Right	03N	02E	6	SW	SW	8	IRRIGATION	4.5/5	THE SPRINGS OF ROYAL OAKS LTD
2576	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	03N	02E	6	SW	SW	8	MUNICIPAL		UNITED WATER IDAHO INC

Receipt Details for ID C010468

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/28/1989 3:46:50 PM	8/28/1989	State	\$86.00	Check
Payer		LARSEN'S		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8916			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$86.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	18118		\$86.00	Claim

[Print Report](#)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-18118
Date Received: 8/28/1989
Receipt No: C010468
Received By: JF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TYDE TRAILER PARK 208-322-1295
Address: 1710 ALLUMBAUGH
BOISE, ID 83704

AND/OR

Name: CHRISTIAN LARSEN 208-322-1295
Address: 1710 ALLUMBAUGH
BOISE, ID 83704

2. Date of Priority: JUN 01, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	6	SE	SW	SW		ADA

5. Description of diverting works:
WELL, 43' DEEP, 8" CASING, 2 HP PUMP, 1000 GAL STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.350		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.5 Acre Feet Per Annum.

9. Non-irrigation uses:
TRAILER PARK/59 UNITS, 1 HOUSE, LAUNDRY ROOM

A63-18118

Page 1

Date: 08/28/89

MICROFILMED
AUG 31 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	6	SW SW	SW SW	IRR DOMEST	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE WEST 146.5 FEET OF LOT 1, LOTS 4, 7, 8, 16, 17, 18, AND 19
AND THE WEST 90 FEET OF LOTS 5 AND 6 IN PEDRO ANCHUSTEGUI SUB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Christine R. L...* Date: 8-28-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28TH day
of AUGUST 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

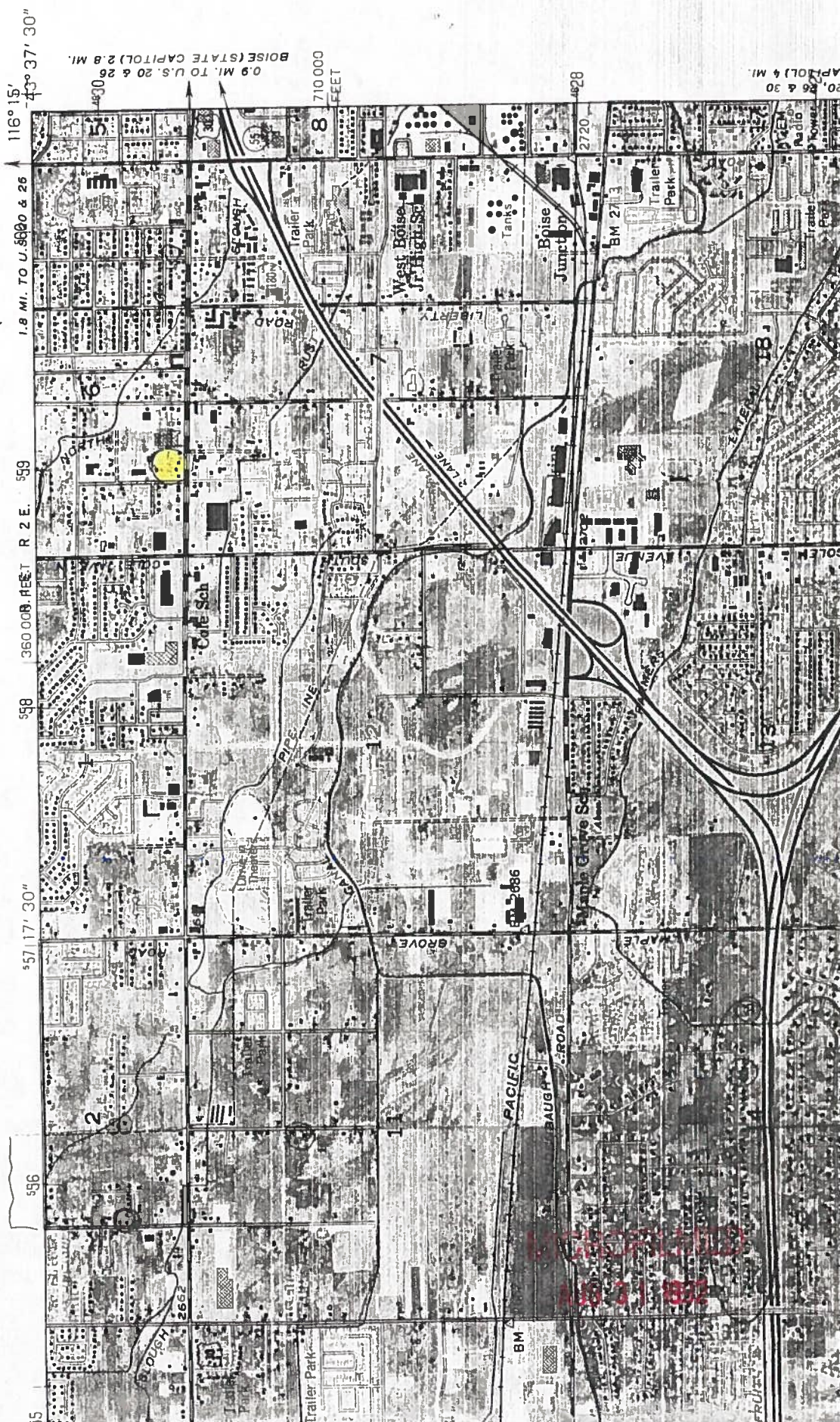
My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



25 25



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 21, 2005

RANDY HOFFER
PO BOX 44572
BOISE, ID 83711

RE: Phone Message left at Western Regional Office Claim No. 63-18118

Randy,

Enclosed in the change of ownership form you requested. **In addition**, we need Evidence of Priority as explained in the attached letter that was sent to you on August 23.

The field examiner could not tell if the pump in the well even had power to it. He talked with Bill Miller of Investors Property Management Co. and Bill was doubtful that the well was being used. If the well is not being used and you no longer want the water right, please fill out the enclosed Request for Withdrawal of Claim form.

If you would like to keep Water Right No. 63-18118 as claimed, we need Evidence of Priority by October 12th. If you have any questions not covered in the letters and the Evidence of Priority Brochure (enclosed) please call me at the above number.

Sincerely

Sandy Egbert
GIS Specialist
Adjudication Bureau

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

8/23/2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RANDY HOFFER
P O BOX 44572
BOISE, ID 83711

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-18118

Dear Claimant(s),

In the past, TYDE TRAILER PARK submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. You may be the owner of this water right claim. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. TYDE TRAILER PARK indicated, when this claim was filed, that the water right(s) was based on a "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by Sept. 12, 2005. If you own this property, you also need to file a Change of Ownership form with the Department. Instructions and forms can be found on our web site at www.idwr.idaho.gov or you may call the above number to have the form mailed to you.

Sincerely,

Sandy Egbert
GIS Specialist
Adjudication Bureau

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES

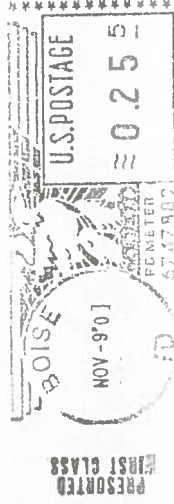
WESTERN REGION

2735 Airport Way

Boise, Idaho 83705-5082

RETURN SERVICE REQUESTED

63-18118



**TYDE TRAILER PARK
1710 ALLUMBAUGH
BOISE, ID 83704**



ATTEMPTED RETURN

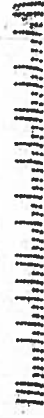
RECEIVED

DEC 11 2001

**WATER RESOURCES
WESTERN REGION**



AUMS 63-18118/5082





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office