

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-13179
Date Received: 10/20/1989
Receipt No: M004978
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. LEE HARNESS 208-764-2321
Address: BOX 14
CORRAL, ID 83322

2. Date of Priority: MAR 01, 1949

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	12E	2	NW	SW			CAMAS

5. Description of diverting works:
BASIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	12/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	12E	2	NW	SW		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-13177, 13180

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 10/20/89
Date:

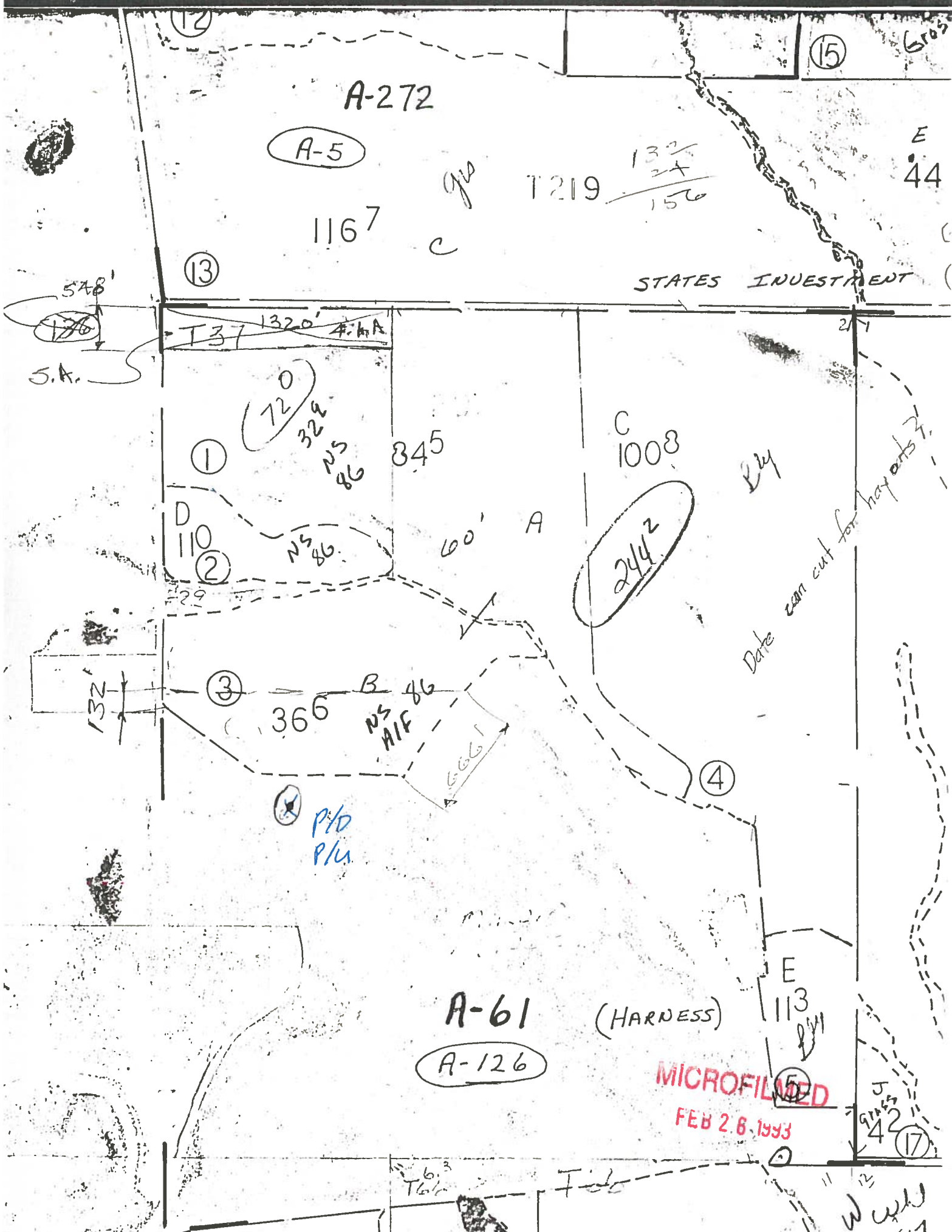
State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Oct 19 89 *[Signature]*
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

MICROFILMED
FEB 26 1993



A-272

A-5

T219

1167

E 44

STATES INVESTMENT

13

T37

S.A.

1

720

322

NS 86

345

C 1008

D 110

2

NS 86

60' A

2442

Date can cut for hay out 7

3

366

B 86

NS AIF

666

4

P/D P/L

A-61

(HARNESS)

A-126

E 113

MICROFILMED

FEB 26 1993

42

17

T63 T64

W 11

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-13179

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HARNESS

A. LEE

1 - BOX 14

2 -

3 -

CITY- CORRAL

PHONE - 208-764-2321

STATE- ID ZIP- 83322

+ - - PRIORITY DATE - - +
03/01/1949

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
SPRING

+ - - - - - TRIBUTARY - - - - - +
SINKS[illegible]

01S 12E 2 NW SW (25) CAMAS

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
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04 - STOCKWATER	05/01	12/01	0.020
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+	-	TOTAL DIV. RATE	-	+	+	-	TOTAL DIV. VOLUME	-	+	+	-	TOTAL DIV. CAPACITY	-	+	+	-	TOTAL CONSUMPTIVE USE	-	+	+	-	KW USAGE	-	+
		0.020															0.0							

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
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01S 12E 2 NW SW 04 STOCKWATER (25) CAMAS

+ - - DIVERSION MEANS - BASIN

+ - - NON-IRRIGATION USE - S/20 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - A37-13177, 13180

REMARKS
NO REMARKS FOUND.

----- OLD WATER RIGHT NUMBERS -----
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/20/89 MOBILE3

MICROFILMED
NOV 29 1996

WATER RIGHT NUMBER - A37-13179

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/20/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M004978	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

01512E020100A

DATA ENTRY

ENTERED 10-31-93 RS

CHECKED 2/4/94 DVA

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 16 1992

CERTIFIED
FEB 17 1992
WATER EXAMINER