IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-13180**
Date Received: 10/20/1989
Receipt No: M004978
Received By: [signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. LEE HARNESS 208-764-2321
   Address: BOX 14
   CORRAL, ID 83322

2. Date of Priority: MAR 01, 1920

3. Source: LANSING CREEK Trib. to: CAMAS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
Beginning Point of Minimum Instream Flow					
01N	13E	33	NW	SW	CAMAS
Ending Point of Minimum Instream Flow					
01S	13E	4	SE	SE	CAMAS

5. Description of diverting works:
   INSTREAM STOCK USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
   0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   S/20 BEEF STOCK

MICROFILMED
FEB 26 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
01N	13E	33	NW	SW		STOCK	
			SW	SW		STOCK	
01S	13E	4	NE	NW		STOCK	
			NW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			NW	SE		STOCK	
			SW	SE		STOCK	
			SE	SE		STOCK	

11. Place of use in counties: CAMAS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-13177, 13179

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: 10/20/89

_____ Date: _____

State of Idaho)
) SS.
County of TF)

Subscribed and sworn (or affirmed) before me this 20th day of Oct 19 89

_____
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

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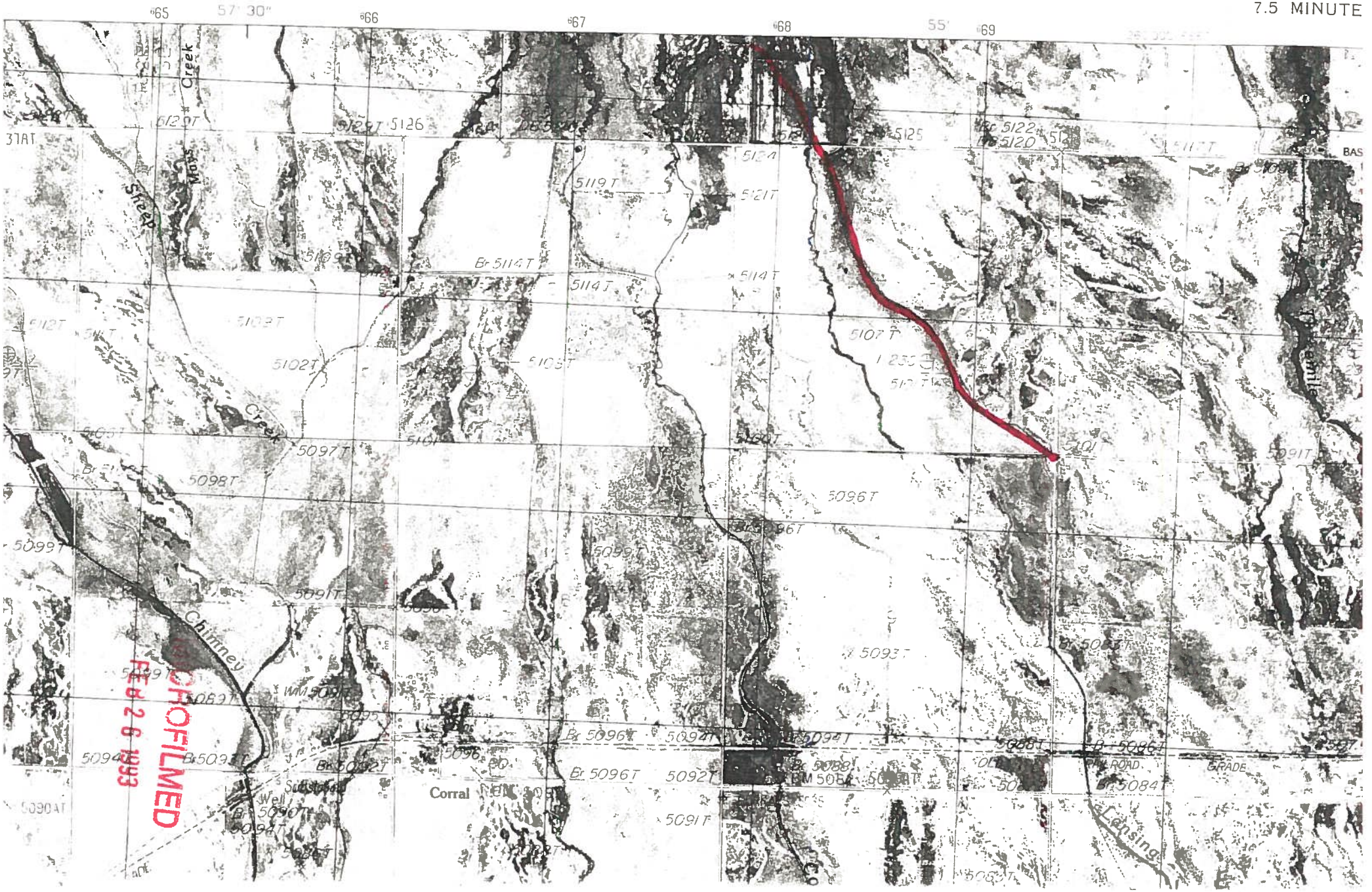
FEB 26 1993

R12E R13E

FAIRFIE

7.5 MINUTE



MICROFILMED
FEB 2 6 1993

WATER RIGHT NUMBER - A37-13180 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER *** HARNESS	A. LEE	1 - BOX 14 2 - 3 - CITY- CORRAL STATE- ID ZIP- 83322 PHONE - 208-764-2321

PRIORITY DATE	REGION	STAGE	STATUS
03/01/1920	17 SOUTHERN	J - BENEFICIAL USE	

SOURCE - LANSING CREEK

TRIBUTARY - CAMAS CREEK

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
01N	13E	33	NW SW		B	(25) CAMAS	
01S	13E	4	SE SE		E	(25) CAMAS	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04	STOCKWATER	01/01	12/31	0.020	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.020			0.0	

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
01N	13E	33	NW SW			04	STOCKWATER	(25) CAMAS
01N	13E	33	SW SW			04	STOCKWATER	(25) CAMAS
01S	13E	4	NE NW			04	STOCKWATER	(25) CAMAS
01S	13E	4	NW NW			04	STOCKWATER	(25) CAMAS
01S	13E	4	SE NW			04	STOCKWATER	(25) CAMAS
01S	13E	4	NE SW			04	STOCKWATER	(25) CAMAS
01S	13E	4	NW SE			04	STOCKWATER	(25) CAMAS
01S	13E	4	SW SE			04	STOCKWATER	(25) CAMAS
01S	13E	4	SE SE			04	STOCKWATER	(25) CAMAS

RP01N13E331200T

RP01S13E040100T

DIVERSION MEANS - INSTREAM STOCK USE

NON-IRRIGATION USE - S/20 BEEF STOCK

OTHER RIGHTS FOR SAME USE - A37-13177, 13179

REMARKS

NO REMARKS FOUND.

MICROFILMED
NOV 29 1996

WATER RIGHT NUMBER - A37-13180 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - OLD WATER RIGHT NUMBERS - +

+ - OLD WATER RIGHT NUMBERS - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - CONDITIONS OF APPROVAL - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/20/89 MOBILE3

+ - - - - - - - - - - - - - - - - - - -